

# Department of Economic Development

# Draft Budget Request Fiscal Year 2020

Robert B. Dixon, Director 573/751-4770

Book 1

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Robert B. Dixon Director

October 1, 2018

The Honorable Michael L. Parson Governor of Missouri State Capitol, Room 216 Jefferson City, MO 65101

Dear Governor Parson:

The Department of Economic Development (DED) is pleased to provide you with the Department's Fiscal Year 2020 Draft Budget Request. Our mission is to help the private sector create more jobs and to help Missourians earn higher pay.

DED is committed to keeping Missouri businesses on the cutting edge through programs to ensure a ready supply of highly skilled and trained workers; to assist communities so that they may preserve and expand the quality of life for which Missouri is known; to help create a supportive business climate; and to support physical and technological infrastructure with sufficient capacity to ensure continued growth and expansion.

If you should have any questions about the budget proposal or need additional information, please feel free to contact me at 751-4770.

Sincerely,

Robert B. Dixon

Talet B

Director



The Missouri Department of Economic Development seeks to create solid, high-paying jobs and to boost economic development across the state to help local communities grow and prosper. The Department and its collective boards, councils, commissions and divisions aspire to transform Missouri into the best state in the Midwest for businesses and talent.

### **Divisions, Councils and Commissions**

The department consists of two distinct groups: development agencies and regulatory agencies. The department also has an administrative services division.

### **Division of Business and Community Services**

Focuses on business expansion and retention, business attraction, community development, economic research, and international business

### **Division of Workforce Development**

Provides services for businesses and job seekers to help "skill-up" Missouri's workforce to meet industry needs

### **Division of Energy**

Fosters the use of diverse energy resources to drive economic growth and achieve greater energy security for future generations

### **Division of Tourism**

Promotes Missouri as a travel destination to attract new visitors to our state

### **Missouri Technology Corporation**

Promotes entrepreneurship and fosters the growth of new and emerging high-tech and bioscience companies through a public-private partnership

### Missouri Arts Council

Provides grants to nonprofit organizations to encourage and stimulate the growth, development, and appreciation of the arts in Missouri

#### Missouri Women's Council

Identifies and addresses issues affecting the economic and employment status of women in Missouri

### **Public Service Commission**

Independently governed commission that regulates investor-owned electric, natural gas, steam, water, and sewer utilities in Missouri

### Missouri Military Preparedness and Enhancement Commission

Helps protect, retain, and enhance mission capabilities at Missouri military posts and bases through the Office of the Missouri Military Advocate

### Missouri Housing Development Commission

Provides financing for the construction of affordable housing and funding for home loans

#### Office of Public Counsel

Represents the public and the interests of utility customers in proceedings before the Missouri Public Service Commission

### Administrative Services

Provides legal, public relations, legislative, financial, budget, and human resources support to the department director, senior management, and other divisions within the department



## **MISSOURI**

## **Department of Economic Development**

MISSOURI

Department of Economic Development

2018 Version 1.0

### **ASPIRATION**

We will be the best economic development department in the Midwest

### **THEMES**

### Transform Missouri's DED

By improving the way our agency operates

### Develop Missouri's talent

So that human capital remains our strongest asset

# Grow Missouri's businesses

With a comprehensive economic development strategy

# Empower Missouri's communities

With 21st century infrastructure

# Tell Missouri's story

So the world knows that we are open for business

### **INITIATIVES**

- Redefine DED's approach as an economic development organization
  - New economic development strategy
  - Redesign overall organizational model
  - Revamp core programs
- Embed a datadriven style of management

- Co-lead with DHE a statewide workforce development assessment and design of pilot programs
- Continue refining Skilled Workforce Missouri
- Transform
   Missouri's Division
   of Workforce
   Development

- Develop a statewide business retention and expansion plan
- Implement priority recommendations from Governor's Innovation Task Force
- Refine targets and tactics for business recruitment
- Refine international strategy for investment and export expansion

- Facilitate private sector development of rural broadband service
- Provide data and analysis to facilitate energy infrastructure development
- Create a Missouri brand with a cohesive, statewide narrative
- Develop and begin implementing DED communications plan to support all marketing & communications goals

## State Auditor's Reports and Oversight Evaluations

| Program or Division Name   | Type of Report                          | Date Issued | Website   |
|--|---|-------------|---|
| Follow-up Report on Audit Findings Small                                     |   |             |   |
| Business Regulatory Fairness Board   | Audit Report (2017-135)                 | Nov-18      | https://app.auditor.mo.gov/Repository/Press/2017135997923.pdf   |
| Tax Credit Programs  | Audit Report (2017-051)                 | Jun-17      | https://app.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=581 |
| Small Business Regulatory Fairness Board                                     | Audit Report (2016-030)                 | May-16      | http://app.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=472  |
| Public Service Commission  | Audit Report (2015-129)                 | Dec-15      | http://app.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=437  |
| Neighborhood Assistance Program Tax Credit                                   | Audit Report (2015-092)                 | Oct-15      | http://app.auditor.mo.gov/Repository/Press/2015092932908.pdf    |
| Office of the Public Counsel   | Audit Report (2015-061)                 | Aug-15      | http://app.auditor.mo.gov/Repository/Press/2015061953857.pdf    |
| MO Development Finance Board Infrastructure Tax Credit Program               | Audit Report (2014-142)                 | Dec-14      | http://app.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=354  |
| Follow-up Report on Audit Findings Brownfield Remediation Tax Credit Program | Audit Report (2014-099)                 | Oct-14      | http://www.auditor.mo.gov/Repository/Press/2014099907678.pdf    |
| Brownfield Remediation Tax Credit Program                                    | Audit Report (2014-023)                 | Apr-14      | http://www.auditor.mo.gov/Press/2014023457179.pdf               |
| Historic Preservation Tax Credit Program                                     | Audit Report (2014-018)                 | Mar-14      | http://www.auditor.mo.gov/Press/2014018370056.pdf               |
| Low Income Housing   | Audit Report (2014-014)                 | Mar-14      | http://www.auditor.mo.gov/Press/2013014719305.pdf               |
| Missouri Technology Corporation  | Audit Report (2013-057)                 | Jul-13      | http://www.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=200  |
| Division of Business and Community Services                                  | Audit Report (2013-031)                 | Apr-13      | http://www.auditor.mo.gov/Press/2013-031.pdf                    |
| New Markets Tax Credit   | Oversight Evaluation - Sunset Review    | Jan-13      | http://moga.mo.gov/   |
| Film Production Tax Credit   | Oversight Evaluation -<br>Sunset Review | Jan-13      | http://moga.mo.gov/   |
| Division of Business and Community Services                                  | Audit Report (2012-117)                 | Sep-12      | http://www.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=127  |
| Missouri Quality Jobs Tax Incentive Program                                  | Audit Report (2012-65)                  | Jul-12      | http://www.auditor.mo.gov/AuditReports/CitzSummary.aspx?id=102  |

## Missouri Sunset Act Report

| Program  | Statutes Establishing     | Sunset Date | Review Status |
|--|---------------------------|-------------|---------------|
| Missouri Downtown Economic Stimulus Act (MODESA)       | 99.915 - 99.980, RSMo     | 1/1/2013    |               |
| Distressed Area Land Assemblage Tax Credit             | 99.1025, RSMo             | 8/28/2013   |               |
| Qualified Equity Investments Tax Credit (New Markets)  | 135.680 - 135.682, RSMo   | 9/4/2013    |               |
| Film Production Project Tax Credit                     | 135.750, RSMo             | 11/28/2013  |               |
| Missouri Automotive Manufacturing Jobs Act             | 620.1910, RSMo            | 10/12/2016  |               |
| Alternative Fuel Infrastructure Tax Credit             | 135.710, RSMo             | 12/31/2017  |               |
| Missouri Works New Jobs Training                       | 620.800 - 620.809, RSMo   | 7/1/2030    |               |
| Missouri Works Job Retention Training                  | 620.800 - 620.809, RSMo   | 7/1/2030    |               |
| Missouri Works Job Development Fund                    | 620.800 - 620.809, RSMo   | 7/1/2030    |               |
| Missouri Works Business Incentives                     | 620.2000 - 620.2020, RSMo | 8/28/2019   |               |
| Amateur Sporting Tax Credit                            | 67.3000, RSMo             | 8/28/2025   |               |
| Amateur Sporting Contribution Tax Credit               | 67.3005, RSMo             | 8/28/2025   |               |
| Wood Energy Tax Credit                                 | 135.300 - 135.311, RSMo   | 6/30/2020   |               |
| Division of Tourism Supplemental Revenue Fund          | 620.467, RSMo             | 6/30/2020   |               |
| Missouri Arts Council Trust Fund                       | 143.183, RSMo             | 12/31/2030  |               |
| Bring Jobs Home Act                                    | 143.1100, RSMo            | 8/28/2022   |               |
| Advanced Industrial Manufacturing Zones Act (AIM Zone) | 68.075, RSMo              | 8/28/2023   |               |

### **NEW DECISION ITEM**

|  |                       |                 |                   | RANK:         | OI                        | F                  |                  |                                       |                |           |
|--|-----------------------|-----------------|-------------------|---------------|---------------------------|--------------------|------------------|---------------------------------------|----------------|-----------|
| Departmen  | nt: Economic Deve     | lopment         |                   |               | Budget Unit               | : Various          | <del></del>      |                                       | <u> </u>       |           |
| Division:  |                       |                 |                   |               | _                         |                    |                  |                                       |                |           |
| DI Name  | Pay Plan - FY 2019    | Cost to Con     | tinue [           | )# 000001:    | HB Section                |                    |                  |                                       |                |           |
| 1. AMOUN   | T OF REQUEST          |                 |                   |               |                           |                    |                  |                                       |                |           |
| FY 2020 Budget Request FY 2020 Governor's Recommendation |                       |                 |                   |               |                           |                    |                  |                                       |                |           |
|  | GR                    | Federal         | Other             | Total         | E                         | GR                 | Federal          | Other                                 | Total E        | =         |
| PS   | 23,961                | 180,606         | 108,475           | 313,042       | PS                        | 0                  | 0                | 0                                     | 0              |           |
| EE   | 0                     | 0               | 0                 | 0             | EE                        | 0                  | 0                | 0                                     | 0              |           |
| PSD  | 0                     | 0               | 0                 | 0             | PSD                       | 0                  | 0                | 0                                     | 0              |           |
| TRF  | 0                     | 0               | 0                 | 0             | TRF                       | 0                  | 0                | 0                                     | . 0            |           |
| Total  | 23,961                | 180,606         | 108,475           | 313,042       | Total                     | 0                  | 0                | 0                                     | 0              |           |
| FTE  | 0.00                  | 0.00            | 0.00              | 0.00          | FTE                       | 0.00               | 0.00             | 0.00                                  | 0.00           |           |
| Est. Fringe  | 7,301                 | 55,031          | 33,052            | 95,384        | Est. Fringe               | <u> </u>           | 0 1              | 0                                     | 0              |           |
| Note: Fring  | ges budgeted in Hous  | se Bill 5 excep | ot for certain fi |               |                           | s budgeted in H    | ouse Bill 5 ex   | cept for certa                        | in fringes     |           |
| budgeted d   | lirectly to MoDOT, Hi | ghway Patrol,   | and Conserv       | ation.        | budgeted dire             | ectly to MoDOT,    | Highway Pat      | rol, and Cons                         | ervation.      |           |
| Other Fund   | ls:                   |                 | _                 |               | Other Funds:              |                    |                  | · · · · · · · · · · · · · · · · · · · |                |           |
| 2. THIS RE   | QUEST CAN BE CA       | TEGORIZED       | AS:               |               |                           |                    | <u>" </u>        | -                                     |                |           |
|  | New Legislation       |                 | -                 |               | New Program               |                    |                  | und Switch                            |                |           |
|  | Federal Mandate       |                 | _                 |               | Program Expansion         |                    |                  | ost to Continu                        | 10             |           |
|  | GR Pick-Up            |                 | _                 |               | Space Request             | <u></u>            |                  | quipment Re                           |                |           |
| Х  | _ Pay Plan            |                 | _                 |               | Other:                    |                    | <b>-</b>         |                                       |                |           |
| 3. WHY IS  | THIS ELINDING NEI     | EDED2 DDO       | VIDE AN EYE       | LANATION      | FOR ITEMS CHECKED I       | N #0 INCLUDE       |                  | 241 02 054                            |                |           |
| _  | TIONAL AUTHORIZ       | ATION FOR       | THIS PROCE        | AM            | A FOR ITEMS CHECKED!      | N #2. INCLUDE      | : IME FEDER      | KAL OR STA                            | IE STATUTO     | RY OR     |
|  |                       |                 |                   |               |                           |                    |                  |                                       |                |           |
| The EV 00  | MO budget in also to  |                 |                   |               |                           |                    |                  |                                       |                |           |
| making ov  | 119 budget includes a | appropriation   | authority for a   | \$700 pay i   | ncrease for employees mai | king under \$70,0  | 000 and a 1%     | pay increase                          | for employe    | es        |
| FY 2020.   | ei 470,000 beginning  | January 1, 2    | io 19. Ine ren    | naining six i | months were unfunded, but | t the stated inter | nt of the legisl | ature was to                          | provide the fu | ınding in |
| 1 2020.  |                       |                 |                   |               |                           |                    |                  |                                       |                |           |
|  |                       |                 |                   |               |                           |                    |                  |                                       |                |           |

## NEW DECISION ITEM

|  |                                      | KANK:                       |                                   | OF                              |                                |                         |                                   |                            |                                |          |
|--|--------------------------------------|-----------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------------|-----------------------------------|----------------------------|--------------------------------|----------|
| Department: Economic Developmen  | ıt                                   |                             | _                                 | <b>Budget Unit</b>              | Various                        | -                       |                                   |                            |                                |          |
| Division: Di Name Pay Plan - FY 2019 Cost to   | o Continue                           | DI# 000001                  | <u> </u>                          | HB Section                      |                                |                         |                                   |                            |                                |          |
| Pay Plan - P1 2019 Cost to   | o continue                           | DI# 000001.                 | 2                                 | nd Section                      |                                |                         |                                   |                            |                                |          |
| 4. DESCRIBE THE DETAILED ASSUMENT OF THE Were appropriate? Foutsourcing or automation consider the request are one-times and how the second control of the | rom what source<br>ed? If based on i | or standard<br>new legislat | l did you deriv<br>Ion, does requ | ve the reques                   | sted levels of                 | funding? V              | Vere alternati                    | ves such as                |                                |          |
| The appropriated amount for the Fisca for employees making over \$70,000 be provide the core funding necessary for   | eginning January 1                   | an was base<br>, 2019. The  | ed on a \$700 p<br>Fiscal Year 20 | ay increase fo<br>020 requested | or employees<br>I amount is eq | making unde             | er \$70,000 and<br>ne remaining s | d a 1% pay insix months in | order to                       |          |
| 5. BREAK DOWN THE REQUEST BY   |                                      |                             |                                   |                                 | OURCE. IDEN                    | ITIFY ONE-1             | TIME COSTS.                       |                            |                                |          |
|  | Dept Req                             | Dept Req                    | Dept Req                          | Dept Req                        | Dept Req                       | Dept Req                | Dept Req                          | Dept Req                   | Dept Req                       |          |
| Budget Object Class/Job Class  | GR<br>DOLLARS                        | GR<br>FTE                   | FED<br>DOLLARS                    | FED<br>FTE                      | OTHER<br>DOLLARS               | OTHER                   | TOTAL                             | TOTAL                      | One-Time                       | _        |
| Dudger Object Classioon Class  | DOLLARS                              | PIE_                        | DULLARS                           | FIE                             | DULLARS                        | FTE                     | DOLLARS                           | FTE                        | DOLLARS                        | E        |
|  | 23,961                               |                             | 180,606                           |                                 | 108,475                        |                         | 313,042                           | 0.0                        |                                |          |
| Total PS   | 23,961                               | 0.0                         |                                   | 0.0                             |                                | 0.0                     |                                   | 0.0                        |                                |          |
| Grand Total  | 23,961                               | 0.0                         | 180,606                           | 0.0                             | 108,475                        | 0.0                     | 313,042                           |                            |                                |          |
|  | 20,001                               |                             | 100,000                           |                                 | 100,473                        | 0.0                     | 313,042                           | 0.0                        | 0                              |          |
| Budget Object Class/Job Class  | Gov Rec<br>GR<br>DOLLARS             | Gov Rec<br>GR<br>FTE        | Gov Rec<br>FED<br>DOLLARS         | Gov Rec<br>FED<br>FTE           | Gov Rec<br>OTHER<br>DOLLARS    | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS       | Gov Rec<br>TOTAL<br>FTE    | Gov Rec<br>One-Time<br>DOLLARS | _        |
|  |                                      |                             |                                   |                                 | DOLLARO                        | t 1 ha                  | DOLLARO                           | 116                        | DULLARS                        | <u>E</u> |
| 100-Salaries and Wages   |                                      |                             |                                   |                                 |                                |                         | 0                                 | 0.0                        |                                |          |
| Total PS   | 0                                    | 0.0                         | 0                                 | 0.0                             | 0                              | 0.0                     | 0                                 | 0.0                        | 0                              |          |
| Grand Total  | 0                                    | 0.0                         |                                   |                                 |                                |                         |                                   |                            | ·                              |          |
|  |                                      | 0.0                         | 0                                 | 0.0                             | 0                              | 0.0                     | 0                                 | 0.0                        | 0                              |          |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******* | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ADMINISTRATIVE SERVICES                  |         |         |         |         |          |          |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |         |         |
| ACCOUNTANT I                             | 0       | 0.00    | 0       | 0.00    | 282      | 0.00     | 0       | 0.00    |
| ACCOUNTANT II                            | 0       | 0.00    | 0       | 0.00    | 840      | 0.00     | 0       | 0.00    |
| BUDGET ANAL III                          | 0       | 0.00    | 0       | 0.00    | 334      | 0.00     | 0       | 0.00    |
| ACCOUNTING GENERALIST II                 | 0       | 0.00    | 0       | 0.00    | 420      | 0.00     | 0       | 0.00    |
| PERSONNEL OFFICER                        | 0       | 0.00    | 0       | 0.00    | 1,064    | 0.00     | 0       | 0.00    |
| EXECUTIVE I                              | 0       | 0.00    | 0       | 0.00    | 293      | 0.00     | 0       | 0.00    |
| EXECUTIVE II                             | 0       | 0.00    | 0       | 0.00    | 347      | 0.00     | 0       | 0.00    |
| PERSONNEL CLERK                          | 0       | 0.00    | 0       | 0.00    | 1,051    | 0.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC II           | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B1           | 0       | 0.00    | 0       | 0.00    | 376      | 0.00     | 0       | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B2           | 0       | 0.00    | 0       | 0.00    | 408      | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES MGR B1                   | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES MGR B2                   | 0       | 0.00    | 0       | 0.00    | 435      | 0.00     | 0       | 0.00    |
| STATE DEPARTMENT DIRECTOR                | 0       | 0.00    | 0       | 0.00    | 683      | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT           | 0       | 0.00    | 0       | 0.00    | 1,697    | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 4        | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                            | 0       | 0.00    | 0       | 0.00    | 999      | 0.00     | 0       | 0.00    |
| CHIEF COUNSEL                            | 0       | 0.00    | 0       | 0.00    | 629      | 0.00     | 0       | 0.00    |
| SENIOR COUNSEL                           | 0       | 0.00    | 0       | 0.00    | 423      | 0.00     | 0       | 0.00    |
| OFFICE WORKER MISCELLANEOUS              | 0       | 0.00    | 0       | 0.00    | 63       | 0.00     | 0       | 0.00    |
| DEPUTY GENERAL COUNSEL                   | 0       | 0.00    | 0       | 0.00    | 477      | 0.00     | 0       | 0.00    |
| MISCELLANEOUS TECHNICAL                  | 0       | 0.00    | 0       | 0.00    | 44       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL               | 0       | 0.00    | 0       | 0.00    | 21       | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL                | 0       | 0.00    | 0       | 0.00    | 1,193    | 0.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL           | 0       | 0.00    | 0       | 0.00    | 347      | 0.00     | 0       | 0.00    |
| DIR OF LEGISLATIVE AFFAIRS               | 0       | 0.00    | 0       | 0.00    | 50       | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 13,180   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$13,180 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$2,772  | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$5,746  | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$4,662  | 0.00     |         | 0.00    |

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| DED - BRASS Report 10                    |         |         |         |         |          |          | DECISION IT | EM DETAI |
|--|---------|---------|---------|---------|----------|----------|-------------|----------|
| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******      | *******  |
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED     | SECURED  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN      | COLUMN   |
| MO ECO RESEARCH INFO CENTER              |         |         |         |         |          |          |             |          |
| Pay Pian FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |             |          |
| SR OFFICE SUPPORT ASSISTANT              | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0           | 0.00     |
| RESEARCH ANAL I                          | 0       | 0.00    | 0       | 0.00    | 1,894    | 0.00     | 0           | 0.00     |
| RESEARCH ANAL II                         | 0       | 0.00    | 0       | 0.00    | 1,479    | 0.00     | 0           | 0.00     |
| RESEARCH ANAL III                        | 0       | 0.00    | 0       | 0.00    | 2,163    | 0.00     | 0           | 0.00     |
| RESEARCH ANAL IV                         | 0       | 0.00    | 0       | 0.00    | 452      | 0.00     | 0           | 0.00     |
| LABOR ECONOMIST                          | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00     |
| EXECUTIVE II                             | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00     |
| PLANNER II                               | 0       | 0.00    | 0       | 0.00    | 245      | 0.00     | 0           | 0.00     |
| PLANNER III                              | 0       | 0.00    | 0       | 0.00    | 1,050    | 0.00     | 0           | 0.00     |
| MARKETING SPECIALIST III                 | 0       | 0.00    | 0       | 0.00    | 26       | 0.00     | 0           | 0.00     |
| RESEARCH MANAGER B1                      | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0           | 0.00     |
| RESEARCH MANAGER B2                      | 0       | 0.00    | 0       | 0.00    | 913      | 0.00     | 0           | 0.00     |
| COMMUNITY & ECONOMIC DEV MGRB1           | 0       | 0.00    | 0       | 0.00    | 372      | 0.00     | 0           | 0.00     |
| MISCELLANEOUS PROFESSIONAL               | 0       | 0.00    | 0       | 0.00    | 155      | 0.00     | 0           | 0.00     |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 10,849   | 0.00     | 0           | 0.00     |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$10,849 | 0.00     | \$0         | 0.00     |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$773    | 0.00     |             | 0.00     |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$10,076 | 0.00     |             | 0.00     |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |             | 0.00     |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019   | FY 2020         | FY 2020  | ******  | ******  |  |
|--|---------|---------|---------|-----------|-----------------|----------|---------|---------|--|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET DE | <b>DEPT REQ</b> | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE       | DOLLAR          | FTE      | COLUMN  | COLUMN  |  |
| MARKETING                                |         | ·       |         |           |                 |          |         |         |  |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |           |                 |          |         |         |  |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00    | 0       | 0.00      | 46              | 0.00     | 0       | 0.00    |  |
| MARKETING SPECIALIST I                   | C       | 0.00    | 0       | 0.00      | 175             | 0.00     | 0       | 0.00    |  |
| MARKETING SPECIALIST II                  | (       | 0.00    | 0       | 0.00      | 387             | 0.00     | 0       | 0.00    |  |
| MARKETING SPECIALIST III                 | (       | 0.00    | 0       | 0.00      | 1,499           | 0.00     | 0       | 0.00    |  |
| COMMUNITY & ECONOMIC DEV MGRB1           | C       | 0.00    | 0       | 0.00      | 67              | 0.00     | 0       | 0.00    |  |
| DIVISION DIRECTOR                        | C       | 0.00    | 0       | 0.00      | 31              | 0.00     | 0       | 0.00    |  |
| DESIGNATED PRINCIPAL ASST DIV            | (       | 0.00    | 0       | 0.00      | 44              | 0.00     | 0       | 0.00    |  |
| TOTAL - PS                               | C       | 0.00    | 0       | 0.00      | 2,249           | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00      | \$2,249         | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00      | \$1,551         | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00      | \$295           | 0.00     |         | 0.00    |  |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00      | \$403           | 0.00     |         | 0.00    |  |

### DECISION ITEM DETAIL

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | *****   | *****   |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SALES                                    |         |         |         |         |          |          |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | (       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| SR OFFICE SUPPORT ASSISTANT              | (       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0       | 0.00    |
| PLANNER III                              | (       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| MARKETING SPECIALIST I                   | (       | 0.00    | 0       | 0.00    | 1,313    | 0.00     | 0       | 0.00    |
| MARKETING SPECIALIST II                  | (       | 0.00    | 0       | 0.00    | 980      | 0.00     | 0       | 0.00    |
| MARKETING SPECIALIST III                 | (       | 0.00    | 0       | 0.00    | 3,409    | 0.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC I            | (       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPC III           | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB1           | C       | 0.00    | 0       | 0.00    | 445      | 0.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB2           | C       | 0.00    | 0       | 0.00    | 390      | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT           | C       | 0.00    | 0       | 0.00    | 1        | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR                        | C       | 0.00    | 0       | 0.00    | 201      | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | C       | 0.00    | 0       | 0.00    | 385      | 0.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL           |         | 0.00    | 0       | 0.00    | 88       | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | O       | 0.00    | 0       | 0.00    | 9,312    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$9,312  | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$9,224  | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$88     | 0.00     |         | 0.00    |

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| Sudget Unit                              | FY 2018 | FY 2018  | FY 2019 | FY 2019 | FY 2020            | FY 2020         | *****   | *****   |
|--|---------|----------|---------|---------|--------------------|-----------------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL   | BUDGET  | BUDGET  | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE      | DOLLAR  | FTE     |                    |                 | COLUMN  | COLUMN  |
| FINANCE                                  |         | <u> </u> |         |         |                    |                 |         |         |
| Pay Pian FY19-Cost to Continue - 0000013 |         |          |         |         |                    |                 |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00     | 0       | 0.00    | 88                 | 0.00            | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC I            | C       | 0.00     | 0       | 0.00    | 1,698              | 0.00            | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC II           | C       | 0.00     | 0       | 0.00    | 914                | 0.00            | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPC III           | C       | 0.00     | 0       | 0.00    | 3,707              | 0.00            | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB2           | C       | 0.00     | 0       | 0.00    | 403                | 0.00            | 0       | 0.00    |
| DIVISION DIRECTOR                        | C       | 0.00     | 0       | 0.00    | 31                 | 0.00            | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL               |         | 0.00     | 0       | 0.00    | 4                  | 0.00            | 0       | 0.00    |
| TOTAL - PS                               | C       | 0.00     | 0       | 0.00    | 6,845              | 0.00            | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00     | \$0     | 0.00    | \$6,845            | 0.00            | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00     | \$0     | 0.00    | \$6,495            | 0.00            |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00     | \$0     | 0.00    | \$0                | 0.00            |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00     | \$0     | 0.00    | \$350              | 0.00            |         | 0.00    |

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| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019    | FY 2020  | FY 2020<br>DEPT REQ | SECURED | ******  |  |
|--|---------|---------|---------|------------|----------|---------------------|---------|---------|--|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET     | DEPT REQ |                     |         | SECURED |  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE DOLLAR |          | FTE                 | COLUMN  | COLUMN  |  |
| MILITARY ADVOCATE                        |         |         |         |            |          |                     |         |         |  |
| Pay Pian FY19-Cost to Continue - 0000013 |         |         |         |            |          |                     |         |         |  |
| DESIGNATED PRINCIPAL ASST DIV            | (       | 0.00    | 0       | 0.00       | 631      | 0.00                | 0       | 0.00    |  |
| OTHER                                    | (       | 0.00    | 0       | 0.00       | 178      | 0.00                | 0       | 0.00    |  |
| TOTAL - PS                               |         | 0.00    | 0       | 0.00       | 809      | 0.00                | 0       | 0.00    |  |
| GRAND TOTAL                              | \$(     | 0.00    | \$0     | 0.00       | \$809    | 0.00                | \$0     | 0.00    |  |
| GENERAL REVENUE                          | \$(     | 0.00    | \$0     | 0.00       | \$809    | 0.00                |         | 0.00    |  |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00       | \$0      | 0.00                |         | 0.00    |  |
| OTHER FUNDS                              | \$(     | 0.00    | \$0     | 0.00       | \$0      | 0.00                |         | 0.00    |  |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020     | FY 2020  | ******  | ******** |
|--|---------|---------|---------|---------|-------------|----------|---------|----------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN   |
| CDBG PROGRAM                             |         |         |         |         |             |          |         |          |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |             |          |         |          |
| ADMIN OFFICE SUPPORT ASSISTANT           | 0       | 0.00    | 0       | 0.00    | 431         | 0.00     | 0       | 0.00     |
| ACCOUNT CLERK II                         | 0       | 0.00    | 0       | 0.00    | 322         | 0.00     | 0       | 0.00     |
| MARKETING SPECIALIST I                   | O       | 0.00    | 0       | 0.00    | 15 <b>8</b> | 0.00     | 0       | 0.00     |
| MARKETING SPECIALIST III                 | 0       | 0.00    | 0       | 0.00    | 431         | 0.00     | 0       | 0.00     |
| ECONOMIC DEV INCENTIVE SPEC I            | 0       | 0.00    | 0       | 0.00    | 392         | 0.00     | 0       | 0.00     |
| ECONOMIC DEV INCENTIVE SPEC II           | 0       | 0.00    | 0       | 0.00    | 560         | 0.00     | 0       | 0.00     |
| ECONOMIC DEV INCENTIVE SPC III           | 0       | 0.00    | 0       | 0.00    | 2,637       | 0.00     | 0       | 0.00     |
| COMMUNITY & ECONOMIC DEV MGRB1           | 0       | 0.00    | 0       | 0.00    | 340         | 0.00     | 0       | 0.00     |
| COMMUNITY & ECONOMIC DEV MGRB2           | 0       | 0.00    | 0       | 0.00    | 1,075       | 0.00     | 0       | 0.00     |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 216         | 0.00     | 0       | 0.00     |
| SPECIAL ASST PROFESSIONAL                | 0       | 0.00    | 0       | 0.00    | 175         | 0.00     | 0       | 0.00     |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 6,737       | 0.00     | 0       | 0.00     |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$6,737     | 0.00     | \$0     | 0.00     |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$1,987     | 0.00     |         | 0.00     |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$4,750     | 0.00     |         | 0.00     |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00     |

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|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | *******     | SECURED   |
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED     |           |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN      | COLUMN    |
| MO COMMUNITY SVS COMMISSION              |         |         |         |         |          |          |             |           |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |             |           |
| ECONOMIC DEV INCENTIVE SPEC I            | (       | 0.00    | 0       | 0.00    | 224      | 0.00     | 0           | 0.00      |
| ECONOMIC DEV INCENTIVE SPEC II           | (       | 0.00    | 0       | 0.00    | 126      | 0.00     | 0           | 0.00      |
| ECONOMIC DEV INCENTIVE SPC III           | (       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0           | 0.00      |
| STUDENT INTERN                           | (       | 0.00    | 0       | 0.00    | 1        | 0.00     | 0           | 0.00      |
| PRINCIPAL ASST BOARD/COMMISSON           | (       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0           | 0.00      |
| TOTAL - PS                               | (       | 0.00    | 0       | 0.00    | 1,751    | 0.00     | 0           | 0.00      |
| GRAND TOTAL                              | \$(     | 0.00    | \$0     | 0.00    | \$1,751  | 0.00     | \$0         | 0.00      |
| GENERAL REVENUE                          | \$(     | 0.00    | \$0     | 0.00    | \$350    | 0.00     |             | 0.00      |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$1,401  | 0.00     |             | 0.00      |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |             | 0.00      |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | *****   | *****   |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MO ARTS COUNCIL                          |         |         |         |         |          |          |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| SR OFC SUPPORT ASST (STENO)              | O       | 0.00    | 0       | 0.00    | 1        | 0.00     | 0       | 0.00    |
| OFFICE SUPPORT ASSISTANT                 | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNT CLERK II                         | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTANT II                            | O       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| PUBLIC INFORMATION COOR                  | O       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| EXECUTIVE I                              | O       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ARTS COUNCIL PRGM SPEC I                 | O       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ARTS COUNCIL PRGM SPEC II                | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 523      | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 751      | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | Ō       | 0.00    | 5,475    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$5,475  | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$2,102  | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$3,373  | 0.00     |         | 0.00    |

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 |   | FY 2019 | FY 2020  | FY 2020  | *****   | *****   |
|--|---------|---------|---------|---|---------|----------|----------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  |   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  |   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| WORKFORCE DEVELOPMENT                    |         |         |         |   |         |          |          |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |   |         |          |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | (       | 0 0     | .00     | 0 | 0.00    | 2,800    | 0.00     | 0       | 0.00    |
| OFFICE SUPPORT ASSISTANT                 | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| SR OFFICE SUPPORT ASSISTANT              | (       | 0 0     | .00     | 0 | 0.00    | 1,575    | 0.00     | 0       | 0.00    |
| STOREKEEPER I                            | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTANT I                             | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTING SPECIALIST I                  | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTING SPECIALIST II                 | (       | 0 0     | .00     | 0 | 0.00    | 700      | 0.00     | 0       | 0.00    |
| ACCOUNTING CLERK                         | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTING GENERALIST (                  | (       | 0 0     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |
| ACCOUNTING GENERALIST II                 | (       | 0 0     | .00     | 0 | 0.00    | 700      | 0.00     | 0       | 0.00    |
| RESEARCH ANAL II                         |         | ) (     | .00     | 0 | 0.00    | 350      | 0.00     | 0       | 0.00    |

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TRAINING TECH III

**TELECOMMUN TECH II** 

MARKETING SPECIALIST I

**WORKFORCE DEVELOPMENT SPEC!** 

**WORKFORCE DEVELOPMENT SPEC II** 

**WORKFORCE DEVELOPMENT SPEC III** 

WORKFORCE DEVELOPMENT SPEC IV

WORKFORCE DEVELOPMENT SUPV |

WORKFORCE DEVELOPMENT SUPV II

**WORKFORCE DEVELOPMENT SUPV III** 

**FISCAL & ADMINISTRATIVE MGR B1** 

**FISCAL & ADMINISTRATIVE MGR B2** 

**FISCAL & ADMINISTRATIVE MGR B3** 

**EXECUTIVE I** 

**EXECUTIVE II** 

PLANNER III

**PUBLIC INFORMATION SPECI** 

**PUBLIC INFORMATION SPEC II** 

**PUBLIC INFORMATION COOR** 

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| DED - BRASS Report 10                    |         |         |         |         |           | [        | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-----------|----------|-------------|-----------|
| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020   | FY 2020  | ******      | *****     |
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED     | SECURED   |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN      | COLUMN    |
| WORKFORCE DEVELOPMENT                    |         |         |         |         |           |          |             |           |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |           |          |             |           |
| RESEARCH MANAGER B2                      | 0       | 0.00    | 0       | 0.00    | 350       | 0.00     | 0           | 0.00      |
| COMMUNITY & ECONOMIC DEV MGRB1           | 0       | 0.00    | 0       | 0.00    | 3,850     | 0.00     | 0           | 0.00      |
| COMMUNITY & ECONOMIC DEV MGRB2           | 0       | 0.00    | 0       | 0.00    | 4,200     | 0.00     | 0           | 0.00      |
| COMMUNITY & ECONOMIC DEV MGRB3           | 0       | 0.00    | 0       | 0.00    | 817       | 0.00     | 0           | 0.00      |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 499       | 0.00     | 0           | 0.00      |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 1,400     | 0.00     | 0           | 0.00      |
| OFFICE WORKER MISCELLANEOUS              | 0       | 0.00    | 0       | 0.00    | 120       | 0.00     | 0           | 0.00      |
| MISCELLANEOUS TECHNICAL                  | 0       | 0.00    | 0       | 0.00    | 350       | 0.00     | 0           | 0.00      |
| MISCELLANEOUS PROFESSIONAL               | 0       | 0.00    | 0       | 0.00    | 1,000     | 0.00     | 0           | 0.00      |
| SPECIAL ASST PROFESSIONAL                | 0       | 0.00    | 0       | 0.00    | 2,441     | 0.00     | 0           | 0.00      |
| PRINCIPAL ASST BOARD/COMMISSON           | 0       | 0.00    | 0       | 0.00    | 429       | 0.00     | 0           | 0.00      |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 150,032   | 0.00     | 0           | 0.00      |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$150,032 | 0.00     | \$0         | 0.00      |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |             | 0.00      |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$147,112 | 0.00     |             | 0.00      |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$2,920   | 0.00     |             | 0.00      |

| DED - BRASS Report 10                    |         |                   |         |         |                               | [                          | DECISION IT       | EM DETAIL         |
|--|---------|-------------------|---------|---------|-------------------------------|----------------------------|-------------------|-------------------|
| Budget Unit                              | FY 2018 | FY 2018<br>ACTUAL | FY 2019 | FY 2019 | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| Decision item                            | ACTUAL  |                   | BUDGET  | BUDGET  |                               |                            |                   |                   |
| Budget Object Class                      | DOLLAR  | FTE               | DOLLAR  | FTE     |                               |                            |                   |                   |
| WOMEN'S COUNCIL                          |         |                   |         |         |                               |                            |                   |                   |
| Pay Pian FY19-Cost to Continue - 0000013 |         |                   |         |         |                               |                            |                   |                   |
| PRINCIPAL ASST BOARD/COMMISSON           | 0       | 0.00              | 0       | 0.00    | 350                           | 0.00                       | 0                 | 0.00              |
| TOTAL - PS                               | 0       | 0.00              | 0       | 0.00    | 350                           | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL                              | \$0     | 0.00              | \$0     | 0.00    | \$350                         | 0.00                       | \$0               | 0.00              |
| GENERAL REVENUE                          | \$0     | 0.00              | \$0     | 0.00    | \$0                           | 0.00                       |                   | 0.00              |
| FEDERAL FUNDS                            | \$0     | 0.00              | \$0     | 0.00    | \$350                         | 0.00                       |                   | 0.00              |
| OTHER FUNDS                              | \$0     | 0.00              | \$0     | 0.00    | \$0                           | 0.00                       |                   | 0.00              |

### DECISION ITEM DETAIL

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020     | FY 2020  | *****   | ******  |
|--|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| TOURISM                                  |         |         |         |         |             |          |         |         |
| Pay Pian FY19-Cost to Continue - 0000013 |         |         |         |         |             |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00    | 0       | 0.00    | 70 <b>0</b> | 0.00     | 0       | 0.00    |
| ACCOUNTANT I                             | C       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| ACCOUNTING ANAL II                       | C       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| PUBLIC INFORMATION SPEC I                | C       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| PUBLIC INFORMATION SPEC II               | C       | 0.00    | 0       | 0.00    | 1,050       | 0.00     | 0       | 0.00    |
| PUBLIC INFORMATION COOR                  | C       | 0.00    | 0       | 0.00    | 700         | 0.00     | 0       | 0.00    |
| TOURIST ASST                             | C       | 0.00    | 0       | 0.00    | 2,800       | 0.00     | 0       | 0.00    |
| TOURIST CENTER SPV                       | C       | 0.00    | 0       | 0.00    | 2,800       | 0.00     | 0       | 0.00    |
| MANAGEMENT ANALYSIS SPEC I               | 0       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| ECON DEV INFO & ADV COOR                 | O       | 0.00    | 0       | 0.00    | 175         | 0.00     | 0       | 0.00    |
| COMMUNITY DEV REP II                     | 0       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B1           | O       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB1           | O       | 0.00    | 0       | 0.00    | 70 <b>0</b> | 0.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB2           | 0       | 0.00    | 0       | 0.00    | 70 <b>0</b> | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 555         | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 1,100       | 0.00     | 0       | 0.00    |
| PRINCIPAL ASST BOARD/COMMISSON           | 0       | 0.00    | 0       | 0.00    | 350         | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 13,730      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$13,730    | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$13,730    | 0.00     |         | 0.00    |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020         | FY 2020  | *****   | *****   |
|--|---------|---------|---------|---------|-----------------|----------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | <b>DEPT REQ</b> | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR          | FTE      | COLUMN  | COLUMN  |
| ENERGY DIVISION OPERATIONS               |         |         |         |         |                 |          |         |         |
| Pay Pian FY19-Cost to Continue - 0000013 |         |         |         |         |                 |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | 0       | 0.00    | 0       | 0.00    | 701             | 0.00     | 0       | 0.00    |
| ACCOUNT CLERK I                          | 0       | 0.00    | 0       | 0.00    | 18              | 0.00     | 0       | 0.00    |
| ACCOUNT CLERK II                         | 0       | 0.00    | 0       | 0.00    | 351             | 0.00     | 0       | 0.00    |
| AUDITOR II                               | 0       | 0.00    | 0       | 0.00    | 333             | 0.00     | 0       | 0.00    |
| PUBLIC INFORMATION COOR                  | 0       | 0.00    | 0       | 0.00    | 351             | 0.00     | 0       | 0.00    |
| EXECUTIVE II                             | 0       | 0.00    | 0       | 0.00    | 350             | 0.00     | 0       | 0.00    |
| MANAGEMENT ANALYSIS SPEC I               | 0       | 0.00    | 0       | 0.00    | 350             | 0.00     | 0       | 0.00    |
| MANAGEMENT ANALYSIS SPEC II              | 0       | 0.00    | 0       | 0.00    | 351             | 0.00     | 0       | 0.00    |
| PLANNER II                               | 0       | 0.00    | 0       |         | 1,051           | 0.00     | 0       | 0.00    |
| PLANNER III                              | 0       | 0.00    | 0       | 0.00    | 1,051           | 0.00     | 0       | 0.00    |
| PLANNER IV                               | 0       | 0.00    | 0       | 0.00    | 359             | 0.00     | 0       | 0.00    |
| PUBLIC UTILITY FINANCIAL ANAL            | 0       | 0.00    | 0       | 0.00    | 91              | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL SPEC III                   | 0       | 0.00    | 0       | 0.00    | 650             | 0.00     | 0       | 0.00    |
| ENERGY SPEC I                            | 0       | 0.00    | 0       | 0.00    | 351             | 0.00     | 0       | 0.00    |
| ENERGY SPEC III                          | 0       | 0.00    | 0       | 0.00    | 970             | 0.00     | 0       | 0.00    |
| ENERGY SPEC IV                           | 0       | 0.00    | 0       | 0.00    | 436             | 0.00     | 0       | 0.00    |
| ENERGY ENGINEER I                        | 0       | 0.00    | 0       | 0.00    | 350             | 0.00     | 0       | 0.00    |
| ENERGY ENGINEER II                       | 0       | 0.00    | 0       | 0.00    | 351             | 0.00     | 0       | 0.00    |
| ENERGY ENGINEER III                      | 0       | 0.00    | 0       | 0.00    | 701             | 0.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC II           | 0       | 0.00    | 0       | 0.00    | 794             | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL MGR B2                     | 0       | 0.00    | 0       | 0.00    | 858             | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL MGR B3                     | 0       | 0.00    | 0       | 0.00    | 383             | 0.00     | 0       | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B2           | 0       | 0.00    | 0       | 0.00    | 373             | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 547             | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 1,350           | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                            | 0       | 0.00    | 0       | 0.00    | 122             | 0.00     | 0       | 0.00    |

| DED - BRASS Report 10  |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL            |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|----------------------|
| Budget Unit Decision Item Budget Object Class  | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED COLUMN       |
| ENERGY DIVISION OPERATIONS Pay Plan FY19-Cost to Continue - 0000013 MISCELLANEOUS PROFESSIONAL | 0                           | 0.00                     | 0                           | 0.00                     | 575                           | 0.00                       | 0                 | 0.00                 |
| TOTAL - PS   | 0                           | 0.00                     |                             | 0.00                     | 14,168                        | 0.00                       |                   | 0.00                 |
| GRAND TOTAL  | \$0                         | 0.00                     | \$0                         | 0.00                     | \$14,168                      | 0.00                       | \$0               | 0.00                 |
| GENERAL REVENUE<br>FEDERAL FUNDS<br>OTHER FUNDS  | \$0<br>\$0<br>\$0           | 0.00<br>0.00<br>0.00     | \$0<br>\$0<br>\$0           | 0.00<br>0.00<br>0.00     | \$0<br>\$8,774<br>\$5,394     | 0.00<br>0.00<br>0.00       |                   | 0.00<br>0.00<br>0.00 |

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| DED - BRASS Report 10                    |         |         |         |         |          |          | DECISION IT | EM DETAIL |  |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|--|
| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******      | ******    |  |
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED     | SECURED   |  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE_     | COLUMN      | COLUMN    |  |
| MANUFACTURED HOUSING                     |         |         |         |         |          |          |             |           |  |
| Pay Pian FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |             |           |  |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00      |  |
| SR OFFICE SUPPORT ASSISTANT              | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00      |  |
| MANUFACTURED HSNG INSP II                | C       | 0.00    | 0       | 0.00    | 1,400    | 0.00     | 0           | 0.00      |  |
| MANUFACTURED HSNG INSP SUPV              | C       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00      |  |
| UTILITY REGULATORY MNGR, BAND2           |         | 0.00    | 0       | 0.00    | 350      | 0.00     | 0           | 0.00      |  |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 2,800    | 0.00     | 0           | 0.00      |  |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$2,800  | 0.00     | \$0         | 0.00      |  |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |             | 0.00      |  |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |             | 0.00      |  |
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| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020         | FY 2020  | ******  | ******* |  |
|--|---------|---------|---------|---------|-----------------|----------|---------|---------|--|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | <b>DEPT REQ</b> | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR          | FTE      | COLUMN  | COLUMN  |  |
| OFFICE OF PUBLIC COUNSEL                 |         |         |         |         |                 |          |         |         |  |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |                 |          |         |         |  |
| SR OFFICE SUPPORT ASSISTANT              | C       | 0.00    | O       | 0.00    | 350             | 0.00     | 0       | 0.00    |  |
| PUBLIC UTILITY ACCOUNTANT I              | C       | 0.00    | O       | 0.00    | 350             | 0.00     | 0       | 0.00    |  |
| CH PUBLIC UTILITY ACCOUNTANT             | C       | 0.00    | 0       | 0.00    | 364             | 0.00     | 0       | 0.00    |  |
| PUBLIC UTILITY ACCOUNTANT III            | C       | 0.00    | 0       | 0.00    | 700             | 0.00     | 0       | 0.00    |  |
| CH REGULATORY ECONOMIST                  | C       | 0.00    | 0       | 0.00    | 263             | 0.00     | 0       | 0.00    |  |
| PUBLIC UTILITY ENGINEER                  | C       | 0.00    | 0       | 0.00    | 170             | 0.00     | 0       | 0.00    |  |
| PUBLIC UTILITY FINANCIAL ANAL            | C       | 0.00    | 0       | 0.00    | 110             | 0.00     | 0       | 0.00    |  |
| UTILITY REGULATORY AUDITOR IV            | C       | 0.00    | 0       | 0.00    | 133             | 0.00     | 0       | 0.00    |  |
| DIVISION DIRECTOR                        | C       | 0.00    | 0       | 0.00    | 434             | 0.00     | 0       | 0.00    |  |
| DESIGNATED PRINCIPAL ASST DIV            | O       | 0.00    | 0       | 0.00    | 1,050           | 0.00     | 0       | 0.00    |  |
| SENIOR COUNSEL                           | 0       | 0.00    | 0       | 0.00    | 700             | 0.00     | 0       | 0.00    |  |
| DEPUTY COUNSEL                           | 0       | 0.00    | 0       | 0.00    | 708             | 0.00     | 0       | 0.00    |  |
| MISCELLANEOUS PROFESSIONAL               | 0       | 0.00    | 0       | 0.00    | 88              | 0.00     | 0       | 0.00    |  |
| SPECIAL ASST PROFESSIONAL                | 0       | 0.00    | 0       | 0.00    | 350             | 0.00     | 0       | 0.00    |  |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 5,770           | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$5,770         | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0             | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0             | 0.00     |         | 0.00    |  |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$5,770         | 0.00     |         | 0.00    |  |

### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020                               | ******  | ******  |
|--|---------|---------|---------|---------|----------|---------------------------------------|---------|---------|
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ                              | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE                                   | COLUMN  | COLUMN  |
| PUBLIC SERVICE COMMISSION                |         |         |         |         |          | · · · · · · · · · · · · · · · · · · · |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |                                       |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT           | C       | 0.00    | 0       | 0.00    | 2,100    | 0.00                                  | 0       | 0.00    |
| SR OFC SUPPORT ASST (STENO)              | C       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| SR OFFICE SUPPORT ASSISTANT              | C       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| OFFICE SERVICES ASST                     | C       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| INFORMATION TECHNOLOGIST I               | C       |         | 0       | 0.00    | 1,400    | 0.00                                  | 0       | 0.00    |
| INFORMATION TECHNOLOGIST IV              | C       |         | 0       | 0.00    | 1,400    | 0.00                                  | 0       | 0.00    |
| INFORMATION TECHNOLOGY SPEC I            | C       |         | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| INFORMATION TECHNOLOGY SPEC II           | C       |         | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| INFO TECHNOLOGY MANAGER                  | C       | 0.00    | 0       | 0.00    | 363      | 0.00                                  | 0       | 0.00    |
| ACCOUNTANT I                             | C       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| ACCOUNTANT II                            | C       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| ACCOUNTANT III                           | C       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| PERSONNEL ANAL II                        | C       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| PUBLIC INFORMATION COOR                  | C       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| PUBLIC INFORMATION ADMSTR                | C       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| TRAINING TECH II                         | 0       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| EXECUTIVE II                             | O       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| PERSONNEL CLERK                          | O       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| LEGISLATIVE COORDINATOR                  | O       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| ADMINISTRATIVE ANAL III                  | 0       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |
| CH REGULATORY ECONOMIST                  | 0       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| CONSUMER SERVICES SPEC I                 | 0       | 0.00    | 0       | 0.00    | 1,050    | 0.00                                  | 0       | 0.00    |
| CONSUMER SERVICES SPEC II                | 0       | 0.00    | 0       | 0.00    | 1,050    | 0.00                                  | 0       | 0.00    |
| CONSUMER SERVICES COORDINATOR            | 0       | 0.00    | 0       | 0.00    | 700      | 0.00                                  | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR I             | 0       | 0.00    | 0       | 0.00    | 1,050    | 0.00                                  | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR II            | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00                                  | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR III           | 0       | 0.00    | 0       | 0.00    | 2,100    | 0.00                                  | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR IV            | 0       | 0.00    | 0       | 0.00    | 3,500    | 0.00                                  | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR V             | 0       | 0.00    | 0       | 0.00    | 2,450    | 0.00                                  | 0       | 0.00    |
| REGULATORY ECONOMIST II                  | 0       | 0.00    | 0       | 0.00    | 1,400    | 0.00                                  | 0       | 0.00    |
| REGULATORY ECONOMIST III                 | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00                                  | 0       | 0.00    |
| UTILITY MANAGEMENT ANALYST II            | 0       | 0.00    | 0       | 0.00    | 350      | 0.00                                  | 0       | 0.00    |

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### **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******  | *****   |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PUBLIC SERVICE COMMISSION                |         |         |         |         |          |          |         |         |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |          |          |         |         |
| UTILITY MANAGEMENT ANALYST III           | 0       | 0.00    | 0       | 0.00    | 1,400    | 0.00     | 0       | 0.00    |
| UTILITY POLICY ANALYST I                 | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00     | 0       | 0.00    |
| UTILITY POLICY ANALYST II                | 0       | 0.00    | 0       | 0.00    | 1,400    | 0.00     | 0       | 0.00    |
| UTILITY ENGINEERING SPEC II              | 0       | 0.00    | 0       | 0.00    | 2,100    | 0.00     | 0       | 0.00    |
| UTILITY ENGINEERING SPEC III             | 0       | 0.00    | 0       | 0.00    | 2,800    | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY ENGINEER I            | 0       | 0.00    | 0       | 0.00    | 1,400    | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY ENGINEER II           | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY ENG SPV               | 0       | 0.00    | 0       | 0.00    | 1,067    | 0.00     | 0       | 0.00    |
| UTILITY OPERS TECH SPEC II               | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00     | 0       | 0.00    |
| RATE & TARIFF EXAMINER II                | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0       | 0.00    |
| RATE & TARIFF EXAMINER III               | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| RATE & TARIFF EXAMINATION SPV            | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES MGR B1                   | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY MNGR, BAND1           | 0       | 0.00    | 0       | 0.00    | 3,150    | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY MNGR, BAND3           | 0       | 0.00    | 0       | 0.00    | 87       | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR                        | 0       | 0.00    | 0       | 0.00    | 1,388    | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV            | 0       | 0.00    | 0       | 0.00    | 2,450    | 0.00     | 0       | 0.00    |
| ADMINISTRATIVE ASSISTANT                 | 0       | 0.00    | 0       | 0.00    | 1,750    | 0.00     | 0       | 0.00    |
| ASSOCIATE COUNSEL                        | 0       | 0.00    | 0       | 0.00    | 1,050    | 0.00     | 0       | 0.00    |
| PROGRAM CONSULTANT                       | 0       | 0.00    | 0       | 0.00    | 1,992    | 0.00     | 0       | 0.00    |
| PARALEGAL                                | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                            | 0       | 0.00    | 0       | 0.00    | 350      | 0.00     | 0       | 0.00    |
| CHIEF COUNSEL                            | 0       | 0.00    | 0       | 0.00    | 401      | 0.00     | 0       | 0.00    |
| REGULATORY LAW JUDGE                     | 0       | 0.00    | 0       | 0.00    | 2,450    | 0.00     | 0       | 0.00    |
| COMMISSION MEMBER                        | 0       | 0.00    | 0       | 0.00    | 2,176    | 0.00     | 0       | 0.00    |
| COMMISSION CHAIRMAN                      | 0       | 0.00    | 0       | 0.00    | 544      | 0.00     | 0       | 0.00    |
| SENIOR COUNSEL                           | 0       | 0.00    | 0       | 0.00    | 700      | 0.00     | 0       | 0.00    |
| DEPUTY COUNSEL                           | 0       | 0.00    | 0       | 0.00    | 2,846    | 0.00     | 0       | 0.00    |

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| DED - BRASS Report 10                    |         |         |         |         |                  |                 | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|------------------|-----------------|-------------|-----------|
| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020          | FY 2020         | ******      | *****     |
| Decision item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ         | <b>DEPT REQ</b> | SECURED     | SECURED   |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR           | FTE             | COLUMN      | COLUMN    |
| PUBLIC SERVICE COMMISSION                |         |         |         |         |                  |                 |             |           |
| Pay Plan FY19-Cost to Continue - 0000013 |         |         |         |         |                  |                 |             |           |
| MANAGING COUNSEL                         | 0       | 0.00    |         | 0.00    | 459              | 0.00            | 0           | 0.00      |
| TOTAL - PS                               | 0       | 0.00    |         | 0.00    | 69,073           | 0.00            | 0           | 0.00      |
| GRAND TOTAL                              | \$0     | 0.00    | \$(     | 0.00    | <b>\$69</b> ,073 | 0.00            | \$0         | 0.00      |
| GENERAL REVENUE                          | \$0     | 0.00    | \$(     | 0.00    | \$0              | 0.00            |             | 0.00      |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$(     | 0.00    | \$0              | 0.00            |             | 0.00      |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$69,073         | 0.00            |             | 0.00      |

### **CORE DECISION ITEM**

| Division: Busine Core: Research               |                 | nity Services   | Research a   | nd Information C   | enter (MERiC)                |               | udget Unit _<br>B Section | 42183C<br>7.015 |            |
|---|-----------------|-----------------|--------------|--------------------|------------------------------|---------------|---------------------------|-----------------|------------|
| I. CORE FINANC                                | CIAL SUMMARY    |                 |              |                    |                              |               | <u>-</u>                  |                 |            |
|   | F,              | Y 2020 Budge    | t Request    |                    |                              | FY 2020       | Governor's                | Recommend       | ation      |
|   | GR              | Federai         | Other        | Total              |                              | GR            | Fed                       | Other           | Totai      |
| S   | 114,228         | 1,540,559       | 0            | 1,654,787          | PS                           | 0             | 0                         | 0               | 0          |
| E   | 19,160          | 270,748         | 0            | 289,908            | EE                           | 0             | 0                         | 0               | 0          |
| PSD   | 0               | 32,185          | 0            | 32,185             | PSD                          | 0             | 0                         | 0               | 0          |
| RF  | 0               | 0               | 0            | 0                  | TRF _                        | 0             | 0                         | 0               | 0          |
| otal  | 133,388         | 1,843,492       | 0            | 1,976,880          | Total                        | 0             | 0                         | 0               | 0          |
| TE  | 2.08            | 26.31           | 0.00         | 28.39              | FTE                          |               |                           | 0.00            | 0.00       |
| st. Fringe                                    | 61,038          | 801,230         | 01           | 862,268            | Est. Fringe                  | 0             | 0                         | 0               | 0          |
| udgeted directly t                            | to MoDOT, Highw | vay Patrol, and | Conservatio  | on.                | budgeted direct Other Funds: | tly to MoDOT, | Highway Pati              | ol, and Conse   | ervation.  |
| )ther Funds:                                  |                 |                 |              |                    |                              |               |                           |                 |            |
| Other Funds:  2. CORE DESCRI  The Research Te |                 | as the Misso    | uri Economic | : Research and Inf | ormation Center (MERI        | C) performs   | tata nathering            | annlied resu    | earch inno |

### **CORE DECISION ITEM**

|   | FY 2016<br>Actual      | FY 2017<br>Actual      | FY 2018<br>Actual      | FY 2019<br>Current Yr. |                | Actual Expe | nditures (Ali Funds) |                 |
|---|------------------------|------------------------|------------------------|------------------------|----------------|-------------|----------------------|-----------------|
| Appropriation (All Funds) .ess Reverted (All Funds)           | 1,933,797<br>(3,912)   | 1,966,031<br>(3,979)   | 1,966,031<br>(3,979)   | 1,976,880<br>(4,002)   | 5,000,000      |             |                      | 2014-00-7-014-4 |
| .ess Restricted ( All Funds)*<br>Budget Authority (All Funds) | 1,929,885              | 0<br>1,962,052         | 0<br>1,962,052         | 0<br>1,972,878         | 4,000,000      |             |                      |                 |
| Actual Expenditures (All Funds) Jnexpended (All Funds)        | 1,142,606<br>787,279   | 1,141,191<br>820,861   | 1,172,567<br>789,485   | N/A<br>N/A             | 3,000,000      |             |                      |                 |
| Jnexpended, by Fund:<br>General Revenue<br>Federal<br>Other   | 10,373<br>776,906<br>0 | 19,701<br>801,160<br>0 | 10,387<br>779,098<br>0 | N/A<br>N/A<br>N/A      | 1,000,000      | 1,142,606   | 1,141,191            | 1,172,567       |
|   |                        |                        |                        |                        | o <del> </del> | FY 2016     | FY 2017              | FY 2018         |
| Restricted amount is as of:                                   |                        |                        |                        |                        |                | <del></del> |                      |                 |
| Reverted includes Governor's star                             | ndard 3 percent        | t reserve (whe         | en applicable          | ).                     |                |             |                      |                 |

### **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF ECONOMIC DEVELOPMEN MO ECO RESEARCH INFO CENTER

### 5. CORE RECONCILIATION DETAIL

|                          | Budget |       |         |           |       |           |   |
|--------------------------|--------|-------|---------|-----------|-------|-----------|---|
|                          | Class  | FTE   | GR      | Federal   | Other | Total     | - |
| TAFP AFTER VETOES        |        |       |         |           |       |           |   |
|                          | PS     | 28.39 | 114,228 | 1,540,559 | 0     | 1,654,787 | , |
|                          | EE     | 0.00  | 19,160  | 270,748   | 0     | 289,908   | } |
|                          | PD     | 0.00  | 0       | 32,185    | 0     | 32,185    | i |
|                          | Total  | 28.39 | 133,388 | 1,843,492 | 0     | 1,976,880 |   |
| DEPARTMENT CORE REQUEST  |        |       |         |           |       |           | • |
|                          | PS     | 28.39 | 114,228 | 1,540,559 | 0     | 1,654,787 | • |
|                          | EE     | 0.00  | 19,160  | 270,748   | 0     | 289,908   | i |
|                          | PD     | 0.00  | 0       | 32,185    | 0     | 32,185    | i |
|                          | Total  | 28.39 | 133,388 | 1,843,492 | 0     | 1,976,880 |   |
| GOVERNOR'S RECOMMENDED ( | CORE   |       |         |           |       |           |   |
|                          | PS     | 28.39 | 114,228 | 1,540,559 | 0     | 1,654,787 | • |
|                          | EE     | 0.00  | 19,160  | 270,748   | 0     | 289,908   |   |
|                          | PD     | 0.00  | 0       | 32,185    | 0     | 32,185    |   |
|                          | Total  | 28.39 | 133,388 | 1,843,492 | 0     | 1,976,880 |   |

**DECISION ITEM SUMMARY** 

| Budget Unit                               |             |         |             |         |             |          |         |         |
|---|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                             | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | ******* | ******  |
| Budget Object Summary                     | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                      | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MO ECO RESEARCH INFO CENTER               |             |         |             | -       |             |          |         |         |
| CORE                                      |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                         |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                           | 100,812     | 1.95    | 114,228     | 2.08    | 114,228     | 2.08     | 0       | 0.00    |
| DIV JOB DEVELOPMENT & TRAINING            | 944,015     | 20.71   | 1,540,559   | 26.31   | 1,540,559   | 26.31    | 0       | 0.00    |
| TOTAL - PS                                | 1,044,827   | 22.66   | 1,654,787   | 28.39   | 1,654,787   | 28.39    | 0       | 0.00    |
| EXPENSE & EQUIPMENT                       |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                           | 17,437      | 0.00    | 19,160      | 0.00    | 19,160      | 0.00     | 0       | 0.00    |
| DIV JOB DEVELOPMENT & TRAINING            | 110,303     | 0.00    | 270,748     | 0.00    | 270,748     | 0.00     | 0       | 0.00    |
| TOTAL - EE                                | 127,740     | 0.00    | 289,908     | 0.00    | 289,908     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                          |             |         |             |         |             |          |         |         |
| <b>DIV JOB DEVELOPMENT &amp; TRAINING</b> | 0           | 0.00    | 32,185      | 0.00    | 32,185      | 0.00     | 0       | 0.00    |
| TOTAL - PD                                | 0           | 0.00    | 32,185      | 0.00    | 32,185      | 0.00     | 0       | 0.00    |
| TOTAL                                     | 1,172,567   | 22.66   | 1,976,880   | 28.39   | 1,976,880   | 28.39    | 0       | 0.00    |
| Pay Plan FY19-Cost to Continue - 0000013  |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                         |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                           | 0           | 0.00    | 0           | 0.00    | 773         | 0.00     | 0       | 0.00    |
| DIV JOB DEVELOPMENT & TRAINING            | 0           | 0.00    | 0           | 0.00    | 10,076      | 0.00     | 0       | 0.00    |
| TOTAL - PS                                | 0           | 0.00    | 0           | 0.00    | 10,849      | 0.00     | 0       | 0.00    |
| TOTAL                                     | 0           | 0.00    | 0           | 0.00    | 10,849      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                               | \$1,172,567 | 22.66   | \$1,976,880 | 28.39   | \$1,987,729 | 28.39    | \$0     | 0.00    |

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#### **FLEXIBILITY REQUEST FORM**

**BUDGET UNIT NUMBER:** 

42183C

**BUDGET UNIT NAME:** 

Missouri Economic Research and

Information Center (MERIC)

**HOUSE BILL SECTION:** 

7.015

DEPARTMENT:

**Economic Development** 

DIVISION:

**Business and Community Services** 

DUDCET DECLIECT

1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.

#### **DEPARTMENT REQUEST**

The department is requesting 10% flexibility between the Personal Service and Expense and Equipment appropriations the Missouri Economic Research and Information Center (MERIC). This flexibility is needed to ensure our ability to immediately address any identified operational modifications in order to provide the highest quality services to Missourians. Areas of need include special or emergency projects and staff assistance for businesses, training for employees, purchase of supplies and other equipment to make the division more efficient.

- General Revenue: MERIC PS (3699-0101) \$114,228 \* 10% = \$11,423 and MERIC EE (3700-0101) \$19,160 \* 10% = \$1,916
- General Revenue: MERIC PS (3701-0155) \$1,540,559 \* 10% = \$154,056 and MERIC EE (3702-0155) \$302,933 \* 10% = \$30,293
- 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.

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| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED      | ESTIMATED AMOUNT O FLEXIBILITY THAT WILL BE  | -              | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |
|---|--|----------------|---|
| \$0   | Expenditures in PS and E&E will differ<br>based on needs to cover operational e<br>address emergency and changing situ | xpenses,       | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc.   |
| 3. Please explain how flexibility was used in the |  |                |   |
| PRIOR YEAR<br>EXPLAIN ACTUAL L                    | JSE  |                | CURRENT YEAR EXPLAIN PLANNED USE  |
| In FY 2018, MERIC flexe                           | d \$0.   10% fle   | xibility betwo | RIC, Marketing, Sales, and Finance Teams were appropriated een PS and E&E appropriations. This flexibility will allow the ond to changing situations to continue to provide the best vice to our customers. |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 42183C, 4194   | 5C, 41955C, and 41965C  | DEPARTMENT:  | Economic Development  |
|--|---|--|---|
| BUDGET UNIT NAME: MERIC, Marketing, S  | ales, and Finance   | DIVISION:  | Business and Community Services   |
|  | hy the flexibility is needed.   | if flexibility is being i                              | ense and equipment flexibility you are requesting in requested among divisions, provide the amount by xibility is needed.   |
|  | DEPARTM   | IENT REQUEST   |   |
| The Department is requesting 10% flexibility for Geteams are MERIC, Marketing, Sales, and Finance.  - General Revenue (0101): PS \$2,430,036 * 10% = Job Development & Training Fund (0155): PS \$1 - Economic Development Administrative Fund (054) | = \$243,004 (50.24 FTE * 10% =<br>,592,233 * 10% = \$159,223 (26                          | 5.02); EE \$1,602,149 * 10<br>.57 FTE * 10% = 2.66); E | E \$302,933 * 10% = \$30,293  |
| Estimate how much flexibility will be use Budget? Please specify the amount.   | ed for the budget year. How   |  | used in the Prior Year Budget and the Current Year  BUDGET REQUEST  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AT  | MOUNT OF   | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |
| \$0  | Expenditures in PS and E&E on needs to cover operational emergency and changing situation | expenses, address                                      | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc.   |
| 3. Please explain how flexibility was used in the  | e prior and/or current years.   |  |   |
| PRIOR YEAR<br>EXPLAIN ACTUAL   | JSE   |  | CURRENT YEAR EXPLAIN PLANNED USE  |
| in FY 2018, there was \$0 flexed between   | een the BCS Teams.  | 10% flexibility betwee This flexibility will allo      | C, Marketing, Sales, and Finance Teams were appropriated in them for GR and 100% between Federal (Section 7.015). We the department to respond to changing situations to be best possible quality service to our customers. |

| Budget Unit                           | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020  | *****   | ******  |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision item                         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MO ECO RESEARCH INFO CENTER           |           |         |           |         |           |          |         |         |
| CORE                                  |           |         |           |         |           |          |         |         |
| SR OFFICE SUPPORT ASSISTANT           | 0         | 0.00    | 87,516    | 2.00    | 87,516    | 2.00     | 0       | 0.00    |
| RESEARCH ANAL I                       | 146,013   | 4.41    | 205,231   | 5.41    | 205,231   | 5.41     | 0       | 0.00    |
| RESEARCH ANAL II                      | 97,514    | 2.48    | 296,249   | 3.13    | 296,249   | 3.13     | 0       | 0.00    |
| RESEARCH ANAL III                     | 229,788   | 5.00    | 278,727   | 6.18    | 278,727   | 6.18     | 0       | 0.00    |
| RESEARCH ANAL IV                      | 0         | 0.00    | 49,917    | 1.29    | 49,917    | 1.29     | 0       | 0.00    |
| LABOR ECONOMIST                       | 57,648    | 1.00    | 57,989    | 1.00    | 57,989    | 1.00     | 0       | 0.00    |
| EXECUTIVE II                          | 47,868    | 1.00    | 56,681    | 1.00    | 56,681    | 1.00     | 0       | 0.00    |
| PLANNER II                            | 40,496    | 1.00    | 41,152    | 0.70    | 41,152    | 0.70     | 0       | 0.00    |
| PLANNER III                           | 145,572   | 3.00    | 157,358   | 3.00    | 157,358   | 3.00     | 0       | 0.00    |
| MARKETING SPECIALIST II               | 153       | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| MARKETING SPECIALIST III              | 0         | 0.00    | 5,177     | 0.00    | 5,177     | 0.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC I         | 128       | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| RESEARCH MANAGER B1                   | 107,865   | 1.87    | 133,667   | 2.00    | 133,667   | 2.00     | 0       | 0.00    |
| RESEARCH MANAGER B2                   | 139,628   | 1.88    | 179,515   | 2.01    | 179,515   | 2.01     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB1        | 866       | 0.02    | 74,546    | 0.37    | 74,546    | 0.37     | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL            | 31,288    | 1.00    | 31,062    | 0.30    | 31,062    | 0.30     | 0       | 0.00    |
| TOTAL - PS                            | 1,044,827 | 22.66   | 1,654,787 | 28.39   | 1,654,787 | 28.39    | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 8,633     | 0.00    | 12,523    | 0.00    | 12,523    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 20,879    | 0.00    | 45,857    | 0.00    | 45,857    | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 12,324    | 0.00    | 32,285    | 0.00    | 32,285    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 12,917    | 0.00    | 24,012    | 0.00    | 24,012    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 8,426     | 0.00    | 19,427    | 0.00    | 19,427    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 62,021    | 0.00    | 133,270   | 0.00    | 133,270   | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | . 0       | 0.00    | 72        | 0.00    | 72        | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 1,769     | 0.00    | 7,482     | 0.00    | 7,482     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 0         | 0.00    | 9,860     | 0.00    | 9,860     | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 0         | 0.00    | 2,951     | 0.00    | 2,951     | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS               | 0         | 0.00    | 1,000     | 0.00    | 1,000     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 0         | 0.00    | 860       | 0.00    | 860       | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0         | 0.00    | 204       | 0.00    | 204       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 771       | 0.00    | 104       | 0.00    | 104       | 0.00     | 0       | 0.00    |

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| DECISI |     | TEM  | DETA |      |
|--------|-----|------|------|------|
| neciai | UNI | I CM |      | VIII |

| Budget Unit                 | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | ******* | ******* |
|-----------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision item               | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class         | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MO ECO RESEARCH INFO CENTER |             |         |             |         |             |          |         |         |
| CORE                        |             |         |             |         |             |          |         |         |
| REBILLABLE EXPENSES         | 0           | 0.00    | 1           | 0.00    | 1           | 0.00     | 0       | 0.00    |
| TOTAL - EE                  | 127,740     | 0.00    | 289,908     | 0.00    | 289,908     | 0.00     | Ō       | 0.00    |
| PROGRAM DISTRIBUTIONS       | 0           | 0.00    | 32,185      | 0.00    | 32,185      | 0.00     | 0       | 0.00    |
| TOTAL - PD                  | 0           | 0.00    | 32,185      | 0.00    | 32,185      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$1,172,567 | 22.66   | \$1,976,880 | 28.39   | \$1,976,880 | 28.39    | \$0     | 0.00    |
| GENERAL REVENUE             | \$118,249   | 1.95    | \$133,388   | 2.08    | \$133,388   | 2.08     |         | 0.00    |
| FEDERAL FUNDS               | \$1,054,318 | 20.71   | \$1,843,492 | 26.31   | \$1,843,492 | 26.31    |         | 0.00    |
| OTHER FUNDS                 | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |

| PROGRAM D  | DESCRIPTION                                     |
|--|---|
| Department: Economic Development   | HB Section(s): 7.015                            |
| Program Name: Research Team - (MERIC)  |   |
| Program is found in the following core budget(s): Research Team - Missouri's E | conomic Research and information Center (MERIC) |

# 1a. What strategic priority does this program address?

Tell Missouri's Story

#### 1b. What does this program do?

- The Missouri Economic Research and Information Center (MERIC) performs data gathering, applied research, and reporting useful information to businesses, policymakers, jobseekers, educators, planners and the general public in making economic and data-driven decisions.
- MERIC delivers accurate, targeted information to stakeholders to assist in developing policies and actions that can help grow the Missouri economy.
- Research includes: (1) development and analysis of labor market data such as employment, unemployment, wage, and occupational information; (2) studies of Missouri's industries, targeted sectors, new business formations, and top occupations in those businesses; and (3) production of data on jobs that employers demand, fiscal impacts for tax incentives, and economic conditions/indicators.

#### 2a. Provide an activity measure(s) for the program.

|                                     | FY2016  | FY2017  | FY2018  | FY2019    | FY2020    | FY2021    |
|-------------------------------------|---------|---------|---------|-----------|-----------|-----------|
|                                     | Actual  | Actual  | Actual  | Projected | Projected | Projected |
| Direct Activities                   |         |         |         |           |           |           |
| Customers in Training/Presentations | 2,130   | 2,023   | 2,139   | 2,025     | 2,025     | 2,025     |
| Customer Assistance                 | 258     | 993     | 1,034   | 1,000     | 1,000     | 1,000     |
| E-Newsletter Recipients             | 2,307   | 3,159   | 2,988   | 3,160     | 3,160     | 3,160     |
| indirect Activities                 |         |         |         |           |           |           |
| Unique Web Site Users               | 196,413 | 196,105 | 213,601 | 210,000   | 210,000   | 210,000   |

Note 1: Break in series beginning in FY2017 when Labor Market Information technical assistance calls added.

#### 2b. Provide a measure(s) of the program's quality.

|   | FY2016 | FY2017 | FY2018 | FY2019    | FY2020    | FY2021    |
|---|--------|--------|--------|-----------|-----------|-----------|
|   | Actual | Actual | Actual | Projected | Projected | Projected |
| How helpful is the information you receive?   | N/A    | N/A    | 76%    | 77%       | 78%       | 79%       |
| How satisfied are you with the assistance?    | N/A    | N/A    | 53%    | 54%       | 58%       | 60%       |
| How satisfied are you with MERIC knowledge?   | N/A    | N/A    | 72%    | 72%       | 74%       | 75%       |
| How would you rate your overall satisfaction? | N/A    | N/A    | 73%    | 74%       | 75%       | 76%       |

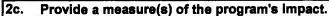
Note 1: Customer survey with 129 responses. Customer satisfaction survey questions scored from 1-5 (1-Very Dissatisfied to 5-Very Satisfied). Responses in 4 or 5 totaled for percent of respondents that indicate Very to Somewhat Satisfied or Always to Often Helpful.

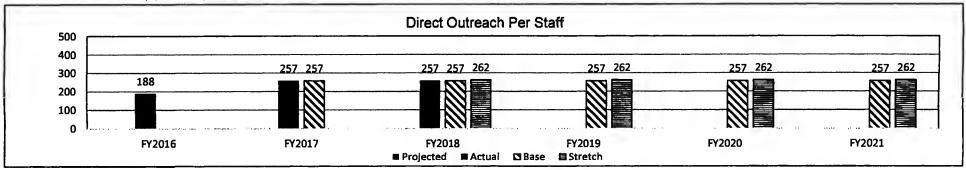
Note 2: First survey conducted in December 2017 for benchmark. Calculate stretch goal of 2% satisfaction growth after 2018 survey (10% for assistance by FY2020). Website redesign in FY19 expected to improve survey outcomes.

Note 3: This is a new measure; therefore, data from previous years is not available.

Annual qualitative measure: The Missouri Workforce Development Board, representing businesses, policymakers, and training providers, must review the proposed work activities and performance report. The board approved FY2018 proposed activities and the FY2017 performance report. Background: the U.S. Dept. of Labor requires that research developed is reviewed and approved by the board to ensure that information is effective for stakeholder use.

# PROGRAM DESCRIPTION Department: Economic Development Program Name: Research Team - (MERIC) Program is found in the following core budget(s): Research Team - Missouri's Economic Research and information Center (MERIC)



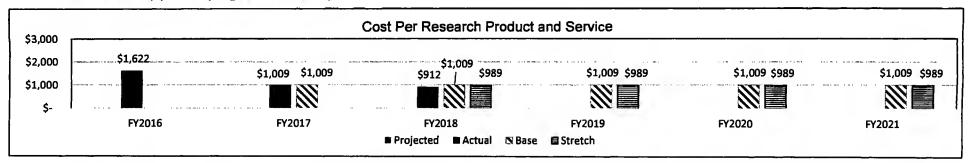


Note 1: Direct Outreach per Staff: Sum of MERIC reported customers assisted, people trained or in presentations, and delivered newsletter recipients in the year divided by staff level.

Note 2: Calculate Stretch goal of 2% over Base for each year.

Note 3: Break in series beginning in FY2017 when Labor Market Information technical assistance calls were added, setting a new baseline that more effectively captures outreach. Thus, direct outreach growth from FY2016 to FY2017 should not be interpreted as a large percent increase.

#### 2d. Provide a measure(s) of the program's efficiency.



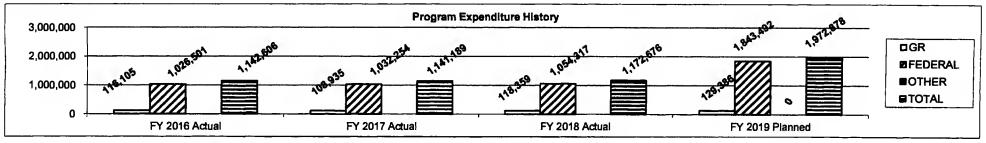
Note 1: Annual Cost Per Research Product & Service: Sum of MERIC total funding (federal grants and state revenue) divided by sum of new research products and services in the year.

Note 2: Calculate stretch goal of reduced cost of 2% from FY2017 base year. FY2018 actual year figure is substantially lower due to temporary impacts.

Note 3: Break in series beginning in FY2017 when Labor Market Information technical assistance calls added.

| PROGRAM DESC  | CRIPTION                                     |
|---|--|
| Department: Economic Development  | HB Section(s): 7.015                         |
| Program Name: Research Team - (MERIC)   |  |
| Program is found in the following core budget(s): Research Team - Missouri's Econ | omic Research and Information Center (MFRIC) |

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures for GR reflect 3% Governor's Reserve.

#### 4. What are the sources of the "Other " funds?

N/A

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

Section 620.010, RSMo, establishes the Department of Economic Development and its divisions. MERIC's federal funding from the U.S. Department of Labor comes from the Bureau of Labor Statistics and Employment and Training Administration (BLS). The BLS is authorized to collect labor market information pursuant to the 1884 statute (29 USC 1), an Act to Establish the Bureau of Labor, as amended. Section 14 of the Wagner-Peyser Act (29 USC 49 f(a)(3)(D)) authorizes the Secretary of Labor to reimburse the States to provide data for national statistical programs. In addition, both BLS and ETA cite the Workforce Investment Act of 1998 which amended the Wagner-Peyser Act by adding a new section 15, "Employment Statistics," which authorizes the Secretary of Labor to "... oversee the development, maintenance, and continuous improvement of a nationwide system of economic statistics..." as authorization for their programs.

#### 6. Are there federal matching requirements? If yes, please explain.

No.

# 7. Is this a federally mandated program? If yes, please explain.

Yes. The BLS uses a cooperative agreement to fund cooperative statistical programs because of the agency's ongoing involvement in the programs, pursuant to the Federal Grant and Cooperative Agreement Act of 1977 (31 USC 6301-08). The specific statistical programs and program requirements funded through this LMI Cooperative Agreement are described in ongoing work statements with the states. In a similar fashion, ETA instructions for use of its funding are detailed to states in the annual Training and Employment Guidance Letter for the Workforce Information Core Products and Services Grant.

#### **CORE DECISION ITEM**

|                                  | conomic Developn                      |                 |                  |                             | Budget Unit                           | 41945C          |               |                |                                 |
|----------------------------------|---------------------------------------|-----------------|------------------|-----------------------------|---------------------------------------|-----------------|---------------|----------------|---------------------------------|
| Division: Busi<br>Core: Marketir | ness and Commun<br>ng Team            | ity Services    |                  |                             | HB Section                            | 7.015           |               |                |                                 |
| I. CORE FINAL                    | NCIAL SUMMARY                         |                 |                  | ·····                       | · · · · · · · · · · · · · · · · · · · |                 |               |                |                                 |
|                                  | FY                                    | 2020 Budg       | et Request       |                             |                                       | FY 2020         | Governor's    | Recommend      | dation                          |
|                                  | GR                                    | Federal         | Other            | Total                       |                                       | GR              | Fed           | Other          | Total                           |
| PS                               | 180,290                               | 51,674          | 45,850           | 277,814                     | PS                                    | 0               | 0             | 0              | 0                               |
| EE                               | 888,651                               | 0               | 884,675          | 1,773,326                   | EE                                    | 0               | 0             | 0              | 0                               |
| PSD                              | 450,000                               | 0               | 517,563          | 967,563                     | PSD                                   | 0               | 0             | 0              | 0                               |
| TRF                              | 0                                     | 0               | 0                | 0                           | TRF                                   | 0               | 0             | 0              | 0                               |
| Total                            | 1,518,941                             | 51,674          | 1,448,088        | 3,018,703                   | Total                                 | 0               | 0             | 0              | 0                               |
| FTE                              | 4.12                                  | 0.26            | 1.15             | 5.53                        | FTE                                   | 0.00            |               |                | 0.00                            |
| Est. Fringe                      | 106,896                               | 19,024          | 28,474           | 154,394                     | Est. Fringe                           | 0               | 0             | 0              | 0                               |
| Note: Fringes b                  | oudgeted in House B                   | ill 5 except fo | or certain fring | ges                         | Note: Fringes                         | budgeted in H   | ouse Bill 5 e | xcept for cert | ain fringes                     |
| budgeted directi                 | ly to MoDOT, Highw                    | ay Patrol, an   | d Conservati     | on.                         | budgeted dire                         | ctly to MoDOT,  | Highway Pa    | trol, and Con  | servation.                      |
| Other Funds:                     | International Pror<br>Economic Develo |                 |                  | 0567)<br>Volving Fund (0547 |                                       | International P |               |                | 1 (0567)<br>Revolving Fund (054 |

#### 2. CORE DESCRIPTION

Missouri is a great place to do business and it is the responsibility of the Marketing Team to promote and market Missouri in the in-state, national, and international marketplace. The Marketing Team supports the Division of Business and Community services (BCS) as well as their parent agency the Department of Economic Development by providing email communications, print advertising, publishing, videography, website creation and management and other media production services. The team consists of professional graphic design artists, a videographer, and content writers. In addition to creating marketing collateral materials aimed at the public, they support the internal teams of BCS by designing and publishing applications, updating and distributing various reports, creating materials for events, and other digital communication specific to the Division of Business and Community Services.

The International Promotions Revolving Fund is a means for collection of private funds provided by companies in support of the services DED provides in accompanying businesses on foreign transactions. The Program Specific Distribution funding is used to support the Export Trade Program, which supports travel, trade show costs and other direct costs of Missouri businesses to develop opportunities in order to create export sales. The Export Initiative is supported by \$500,000 of the E&E funds included here.

The Division serves as a partner in the economic development professional community to facilitate the expansion of existing business in the State; to facilitate the location of new business to the State; and to facilitate the startup of new business in the State. The Division also serves as a partner with local governments, non-profits, community organizations, and private citizens to help develop and grow Missoun's communities. The services provided by BCS include professional technical assistance and project management; training; research; financial assistance; and compliance. A few of the ways BCS measures its success include measuring new jobs created, private investment, leverage, and efficiency of operations.

#### **CORE DECISION ITEM**

| Department: Economic Development Division: Business and Comm |                   |                   |                   | E                      | Budget Unit 419 | 945C                            |
|--|-------------------|-------------------|-------------------|------------------------|-----------------|---------------------------------|
| Core: Marketing Team   | numty Services    | )                 |                   | ı                      | B Section 7.    | 015                             |
| 3. PROGRAM LISTING (list pro                                 | ograms Include    | d in this cor     | e funding)        |                        |                 |                                 |
| Marketing Team   |                   |                   |                   |                        |                 |                                 |
|  |                   |                   | • •               |                        |                 |                                 |
| 4. FINANCIAL HISTORY   |                   |                   |                   |                        |                 |                                 |
|  | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |                 | Actual Expenditures (All Funds) |
| Appropriation (All Funds)                                    | 3,211,050         | 3,016,454         | 3,016,454         | 3,018,703              | 5,000,000       |                                 |
| Less Reverted (All Funds)                                    | (51,417)          | (45,522)          | 0                 | (45,568)               |                 | [ ]                             |
| Less Restricted ( All Funds)* Budget Authority (All Funds)   | 3,159,633         | 2,970,932         | 3,016,454         | 2,973,135              | 4,000,000       |                                 |
|  | •                 | • •               | •                 | •                      | 0.000.000       |                                 |

N/A

N/A

N/A

N/A

N/A

\*Restricted amount is as of:

Actual Expenditures (All Funds)

Unexpended (All Funds)

Unexpended, by Fund:

Federal

Other

General Revenue

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

1,481,981

1,677,652

368,992

1,258,289

50,371

1,947,764

1,023,168

10,874

51,379

960,915

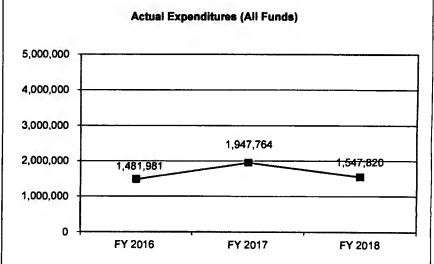
1,547,820

1,468,634

51,379

1,417,255

#### NOTES:



# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN

MARKETING

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |           |         |           |           |   |
|-------------------------|--------|------|-----------|---------|-----------|-----------|---|
|                         | Class  | FTE  | GR .      | Federal | Other     | Total     | E |
| TAFP AFTER VETOES       |        |      |           |         |           |           |   |
|                         | PS     | 5.53 | 180,290   | 51,674  | 45,850    | 277,814   | ļ |
|                         | EE     | 0.00 | 888,651   | 0       | 884,675   | 1,773,326 | } |
|                         | PD     | 0.00 | 450,000   | 0       | 517,563   | 967,563   | 3 |
|                         | Total  | 5.53 | 1,518,941 | 51,674  | 1,448,088 | 3,018,703 |   |
| DEPARTMENT CORE REQUEST |        |      |           |         |           |           | - |
|                         | PS     | 5.53 | 180,290   | 51,674  | 45,850    | 277,814   | ļ |
|                         | EE     | 0.00 | 888,651   | 0       | 884,675   | 1,773,326 |   |
|                         | PD     | 0.00 | 450,000   | 0       | 517,563   | 967,563   | 1 |
|                         | Total  | 5.53 | 1,518,941 | 51,674  | 1,448,088 | 3,018,703 |   |
| GOVERNOR'S RECOMMENDED  | CORE   |      |           |         |           | 1200      |   |
|                         | PS     | 5.53 | 180,290   | 51,674  | 45,850    | 277,814   |   |
|                         | EE     | 0.00 | 888,651   | 0       | 884,675   | 1,773,326 |   |
|                         | PD     | 0.00 | 450,000   | 0       | 517,563   | 967,563   |   |
|                         | Total  | 5.53 | 1,518,941 | 51,674  | 1,448,088 | 3,018,703 |   |

**DECISION ITEM SUMMARY** 

| Budget Unit                              |             |         |             |         |             |          |         | -       |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | ******  | ******  |
| Budget Object Summary                    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MARKETING                                |             |         | -           |         |             |          |         |         |
| CORE                                     |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 180,290     | 4.12    | 180,290     | 4.12     | 0       | 0.00    |
| DIV JOB DEVELOPMENT & TRAINING           | 0           | 0.00    | 51,674      | 0.26    | 51,674      | 0.26     | 0       | 0.00    |
| DED ADMINISTRATIVE                       | 0           | 0.00    | 45,850      | 1.15    | 45,850      | 1.15     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 111,990     | 2.66    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 111,990     | 2.66    | 277,814     | 5.53    | 277,814     | 5.53     | 0       | 0.00    |
| EXPENSE & EQUIPMENT                      |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 888,651     | 0.00    | 888,651     | 0.00     | 0       | 0.00    |
| INTERNATIONAL PROMOTIONS REVOL           | 168,267     | 0.00    | 884,675     | 0.00    | 884,675     | 0.00     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 609,884     | 0.00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 778,151     | 0.00    | 1,773,326   | 0.00    | 1,773,326   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 450,000     | 0.00    | 450,000     | 0.00     | 0       | 0.00    |
| INTERNATIONAL PROMOTIONS REVOL           | 212,097     | 0.00    | 517,563     | 0.00    | 517,563     | 0.00     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 445,582     | 0.00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 657,679     | 0.00    | 967,563     | 0.00    | 967,563     | 0.00     | 0       | 0.00    |
| TOTAL                                    | 1,547,820   | 2.66    | 3,018,703   | 5.53    | 3,018,703   | 5.53     | 0       | 0.00    |
| Pay Plan FY19-Cost to Continue - 0000013 |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 0           | 0.00    | 1,551       | 0.00     | 0       | 0.00    |
| DIV JOB DEVELOPMENT & TRAINING           | 0           | 0.00    | Ō           | 0.00    | 295         | 0.00     | Ō       | 0.00    |
| DED ADMINISTRATIVE                       | Ō           | 0.00    | Ō           | 0.00    | 403         | 0.00     | Ō       | 0.00    |
| TOTAL - PS                               | 0           | 0.00    | 0           | 0.00    | 2,249       | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 2,249       | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$1,547,820 | 2.66    | \$3,018,703 | 5.53    | \$3,020,952 | 5.53     | \$0     | 0.00    |

lm\_disummary

#### FLEXIBILITY REQUEST FORM

**Economic Development** DEPARTMENT: BUDGET UNIT NUMBER: 41945C **Marketing Team BUDGET UNIT NAME:** DIVISION: **Business and Community Services HOUSE BILL SECTION:** 7.015 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions. provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. DEPARTMENT REQUEST The department is requesting 10% flexibility between the Personal Service and Expense and Equipment appropriations for the Marketing Team. This flexibility is needed to ensure our ability to immediately address any identified operational modifications in order to provide the highest quality services to Missourians. Areas of need include special or emergency projects and staff assistance for businesses, training for employees, purchase of supplies and other equipment to make the division more efficient. General Revenue: Marketing PS (2376-0101) - \$180,290 \* 10% = \$18,029 and Marketing EE (2377-0101) - \$1,338,651 \* 10% = \$133,865 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. **CURRENT YEAR** BUDGET REQUEST **ESTIMATED AMOUNT OF ESTIMATED AMOUNT OF** PRIOR YEAR **ACTUAL AMOUNT OF FLEXIBILITY USED** FLEXIBILITY THAT WILL BE USED FLEXIBILITY THAT WILL BE USED Expenditures in PS and E&E will differ annually Expenditures in PS and E&E will differ annually based on \$0 based on needs to cover operational expenses. needs to cover operational expenses, address emergency address emergency and changing situations, etc. and changing situations, etc. 3. Please explain how flexibility was used in the prior and/or current years. PRIOR YEAR **CURRENT YEAR EXPLAIN ACTUAL USE EXPLAIN PLANNED USE** In FY 2019, the MERIC, Marketing, Sales, and Finance Teams were appropriated 10% flexibility between PS and E&E appropriations. This flexibility will allow the In FY 2018, the Marketing Team flexed \$0. department to respond to changing situations to continue to provide the best possible quality service to our customers.

# FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 42183C, 4194   | 5C, 41955C, and 41965C   | DEPARTMENT:  | Economic Development   |
|--|--|--|--|
| BUDGET UNIT NAME: MERIC, Marketing, S  | ales, and Finance  | DIVISION:  | Business and Community Services  |
|  | hy the flexibility is needed. If   | flexibility is being r   | ense and equipment flexibility you are requesting in requested among divisions, provide the amount by xibility is needed.  |
|  | DEPARTME   | NT REQUEST   |  |
| teams are MERIC, Marketing, Sales, and Finance.  - General Revenue (0101): PS \$2,430,036 * 10% =  - Job Development & Training Fund (0155): PS \$1  - Economic Development Administrative Fund (054 | = \$243,004 (50.24 FTE * 10% = 5.<br>,592,233 * 10% = \$159,223 (26.5<br>7): PS \$53,026 * 10% = \$5,303 ( | 02); EE \$1,602,149 * 10<br>7 FTE * 10% = 2.66); E<br>1.40 FTE * 10% = 0.14) | E \$302,933 * 10% = \$30,293   |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | CURRENT Y ESTIMATED AMO FLEXIBILITY THAT W   | OUNT OF  | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |
| \$0  | Expenditures in PS and E&E wi<br>on needs to cover operational e<br>emergency and changing situati         | li differ annually based<br>xpenses, address                                 | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc.  |
| 3. Please explain how flexibility was used in the  | e prior and/or current years.  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL   | USE  |  | CURRENT YEAR EXPLAIN PLANNED USE   |
| In FY 2018, there was \$0 flexed betw  | een the BCS Teams.   | 10% flexibility betwee This flexibility will allo                            | IC, Marketing, Sales, and Finance Teams were appropriated on them for GR and 100% between Federal (Section 7.015). We the department to respond to changing situations to be best possible quality service to our customers. |

| Budget Unit                               | FY 2018 | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020  | ******  | *****   |
|---|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                             | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                       | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MARKETING                                 |         |         |           | -       |           |          |         |         |
| CORE                                      |         |         |           |         |           |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT            | 5,927   | 0.19    | 4,075     | 0.13    | 4,075     | 0.13     | 0       | 0.00    |
| MARKETING SPECIALIST I                    | 33,182  | 1.00    | 26,858    | 0.50    | 26,858    | 0.50     | 0       | 0.00    |
| MARKETING SPECIALIST II                   | 0       | 0.00    | 49,360    | 1.09    | 49,360    | 1.09     | 0       | 0.00    |
| MARKETING SPECIALIST III                  | 35,551  | 0.82    | 169,386   | 3.70    | 169,386   | 3.70     | 0       | 0.00    |
| <b>COMMUNITY &amp; ECONOMIC DEV MGRB1</b> | 30,646  | 0.59    | 13,342    | 0.05    | 13,342    | 0.05     | 0       | 0.00    |
| DIVISION DIRECTOR                         | 6,684   | 0.06    | 6,101     | 0.06    | 6,101     | 0.06     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV             | 0       | 0.00    | 8,692     | 0.00    | 8,692     | 0.00     | 0       | 0.00    |
| TOTAL - PS                                | 111,990 | 2.66    | 277,814   | 5.53    | 277,814   | 5.53     | 0       | 0.00    |
| TRAVEL, IN-STATE                          | 1,664   | 0.00    | 89,836    | 0.00    | 89,836    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                      | 61,401  | 0.00    | 82,531    | 0.00    | 82,531    | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                          | 0       | 0.00    | 3,508     | 0.00    | 3,508     | 0.00     | 0       | 0.00    |
| SUPPLIES                                  | 57,656  | 0.00    | 155,150   | 0.00    | 155,150   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT                  | 60,052  | 0.00    | 204,674   | 0.00    | 204,674   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                 | 1,972   | 0.00    | 186,751   | 0.00    | 186,751   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                     | 224,730 | 0.00    | 938,450   | 0.00    | 938,450   | 0.00     | 0       | 0.00    |
| M&R SERVICES                              | 15,044  | 0.00    | 15,000    | 0.00    | 15,000    | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                        | 25,500  | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT                       | 0       | 0.00    | 2,000     | 0.00    | 2,000     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                          | 738     | 0.00    | 26,237    | 0.00    | 26,237    | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                           | 43,466  | 0.00    | 16,408    | 0.00    | 16,408    | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS                   | 0       | 0.00    | 1,000     | 0.00    | 1,000     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS                   | 284,447 | 0.00    | 35,124    | 0.00    | 35,124    | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b>     | 25      | 0.00    | 2,180     | 0.00    | 2,180     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                    | 1,456   | 0.00    | 12,278    | 0.00    | 12,278    | 0.00     | 0       | 0.00    |
| REBILLABLE EXPENSES                       | 0       | 0.00    | 2,199     | 0.00    | 2,199     | 0.00     | 0       | 0.00    |
| TOTAL - EE                                | 778,151 | 0.00    | 1,773,326 | 0.00    | 1,773,326 | 0.00     | 0       | 0.00    |

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| Budget Unit         |                      | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | ****    |
|---------------------|----------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision item       |                      | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class |                      | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MARKETING           |                      |             |         |             |         |             |          |         | _       |
| CORE                |                      |             |         |             |         |             |          |         |         |
| REFUNDS             |                      | 9,014       | 0.00    | 10,962      | 0.00    | 10,962      | 0.00     | 0       | 0.00    |
| TOTAL - PD          | _                    | 657,679     | 0.00    | 967,563     | 0.00    | 967,563     | 0.00     | 0       | 0.00    |
| GRAND TOTAL         |                      | \$1,547,820 | 2.66    | \$3,018,703 | 5.53    | \$3,018,703 | 5.53     | \$0     | 0.00    |
| G                   | ENERAL REVENUE       | \$0         | 0.00    | \$1,518,941 | 4.12    | \$1,518,941 | 4.12     |         | 0.00    |
|                     | <b>FEDERAL FUNDS</b> | \$0         | 0.00    | \$51,674    | 0.26    | \$51,674    | 0.26     |         | 0.00    |
|                     | OTHER FUNDS          | \$1,547,820 | 2.66    | \$1,448,088 | 1.15    | \$1,448,088 | 1.15     |         | 0.00    |

Department: Economic Development

HB Section(s):

7.015

Program Name: Marketing Team

Program is found in the following core budget(s): Marketing Team

# 1a. What strategic priority does this program address?

Tell Missouri's Story and Grow Missouri's Businesses

#### 1b. What does this program do?

- The Marketing Team supports the Division of Business and Community Services and its parent agency the Department of Economic Development by increasing awareness of the value of the agency and its programs through digital and print media, e-mail marketing, events, and public relations.
- This program also contains funding for export promotion and the Global Market Access Program (GMAP), which is a cost-share program that allows eligible Missouri companies to participate in specific events designed to create export sales. The target audience for this program is small businesses, primarily manufacturers and service providers, with 500 employees or less and with annual sales of \$25 million or less. DED will focus assistance to these small firms to new markets in order to ensure increased export sales opportunities. The performance measures for this program are consolidated under the International Trade and Investment Offices program description.
- Finally, the Marketing program contains the appropriation for the International Promotions Revolving Fund, which can accept federal grants. The Small Business Jobs Act of 2010 authorized the U.S. Small Business Administration to establish a trade and export promotion program, known as the State Trade and Expansion Promotion Grant Program (STEP), to make grants to States to carry out export programs that assist eligible small business concerns. The aim of the MO STEP=UP Program is to increase the number of small businesses that are exporting and increase the value of exports for those small businesses that are currently exporting. The target audience for this program is small businesses, with 500 employees or less. DED will focus assistance to these small firms to new markets in order to ensure increased export opportunities.

#### 2a. Provide an activity measure(s) for the program.

|                        | F         | /2016     | F20       | 17        | FY2       | 018       | FY2019    | FY2020    | FY2021    |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Content Activity       | Projected | Actual    | Projected | Actuai    | Projected | Actual    | Projected | Projected | Projected |
| Social Media Posts     | N/A       | 1,454     | N/A       | 1,490     | N/A       | 760       | 780       | 780       | 780       |
| Email Bulletins Sent   | N/A       | 743       | N/A       | 627       | N/A       | 434       | 486       | 486       | 486       |
| Audience Activity      |           |           |           |           |           |           |           |           |           |
| Unique Visitors        | 293,490   | 241,444   | 253,516   | 200,953   | 211,000   | 229,372   | 240,841   | 252,883   | 265,527   |
| Social Media Followers | N/A       | 3,005     | N/A       | 3,852     | 4,045     | 4,802     | 5,042     | 5,294     | 5,559     |
| Email Subscribers      | N/A       | 1,057,828 | N/A       | 1,477,096 | 1,550,951 | 1,292,586 | 1,357,215 | 1,425,076 | 1,496,330 |

Note 1: Content activity decreased in FY2018 as the program shifted its focus to emphasizing quality content over quantity of content. The result was an overall increase in engagement, shown in the increase in followers here and later in the program's impact measures.

Note 2: Subscribers total includes all of DED Gov Delivery Subscribers, not just BCS Marketing.

Note 3: Projections for content activity will be level at 15 social media posts per week, and assuming the addition of a new weekly e-mail on top of current e-mail levels.

Note 4: Projections based on a 5% increase year over year.

Department: Economic Development

Program Name: Marketing Team

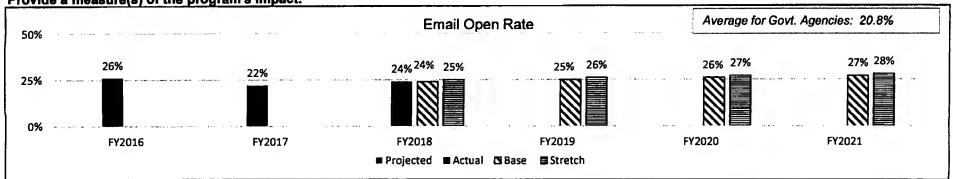
Program Is found In the following core budget(s): Marketing Team

2b. Provide a measure(s) of the program's quality.

| Customer Satisfaction Survey                                    | FY2018 | FY2019    | FY2020    | FY2021    |
|---|--------|-----------|-----------|-----------|
|   | Actual | Projected | Projected | Projected |
| Did you find the information on the website easy to find?       | 57%    | 58%       | 58%       | 58%       |
| Did you find the information on the website easy to understand? | 61%    | 62%       | 62%       | 62%       |
| Did you find the information on the website useful?             | 65%    | 66%       | 66%       | 66%       |

- Note 1: 44 customers responded to the satisfaction survey.
- Note 2: Results of customer survey depicts percentage of respondants that agree or strongly agree.
- Note 3: First year of survey, so previous year results not available.
- Note 4: Staff will continue to update the website to increase customer satisfaction.
- Note 5: Projected growth based on a 2% increase then leveled growth

2c. Provide a measure(s) of the program's impact.



- Note 1: Open Rate = (Bulletins Opened)/(Bulletins Sent)
- Note 2: Base rates assume a 1% increase in overall open rate each year, stretch rates assume a 2% increase.
- Note 3: Projections are not available prior to FY2018 as this was a new measure for FY2018.
- Note 4: Benchmark open rate reported by Constant Contact for Government Agencies or Services in September 2017.

HB Section(s):

7.015

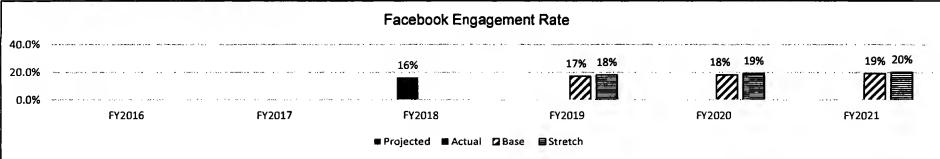
Department: Economic Development

Program Name: Marketing Team

HB Section(s): 7.015

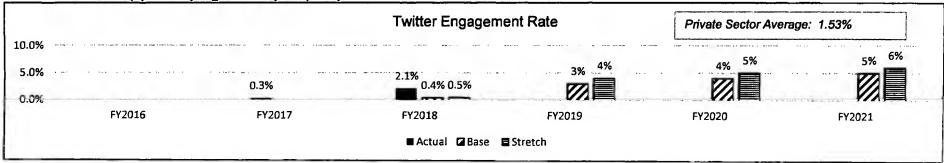
Program is found in the following core budget(s): Marketing Team

2c. Provide a measure(s) of the program's impact (cont).



- Note 1: Facebook Engagement Rate = (Engaged Users)/(Impressions)
- Note 2: Base rates assume a 1% increase year over year; stretch rates assume a 2% increase.
- Note 3: Data not available prior to FY2018, as Facebook changed what data is available via its insights tool.

2c. Provide a measure(s) of the program's impact (cont).

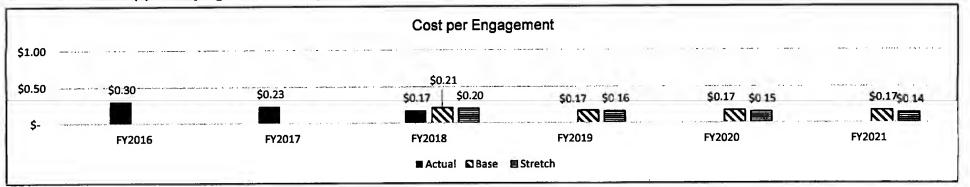


- Note 1: Twitter Engagement Rate = (Engagements)/(Impressions)
- Note 2: Base rates assume a 1% increase year over year; stretch rates assume an initial increase of 2% followed by an increase of 1% each subsequent year.
- Note 3: Data not available prior to FY2017 as this is a new measure.
- Note 4: TrackMaven reports an average engagement ratio of 1.53% for its business services benchmark category.

Department: Economic Development HB Section(s): 7.015
Program Name: Marketing Team

Program is found in the following core budget(s): Marketing Team

# 2d. Provide a measure(s) of the program's efficiency.



Note 1: Efficiency Rate = (Cost of the Marketing Program)/(Unique Visits + Social Media Impressions + Emails Opened)

Note 2: Base rates keep efficiency level; stretch rate assumes a \$.01 decrease year over year.

Note 3: Projections are not available prior to FY2018 as this is a new measure.

**Department: Economic Development** 

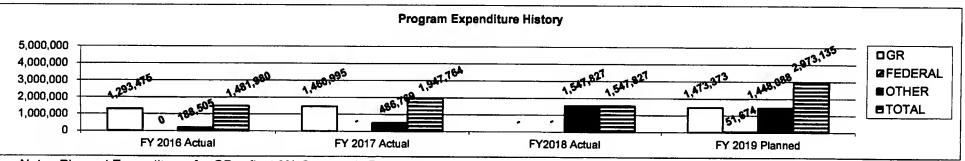
HB Section(s):

7.015

**Program Name: Marketing Team** 

Program is found in the following core budget(s): Marketing Team

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures for GR reflect 3% Governor's Reserve.

#### 4. What are the sources of the "Other " funds?

FY16-FY17: International Promotions Revolving Fund (0567) and Economic Development Administrative Revolving Fund (0547).

FY18: Economic Development Advancement Fund (0783), International Promotions Revolving Fund (0567) and Economic Development Administrative Revolving Fund (0547).

FY19: International Promotions Revolving Fund (0567) and Economic Development Administrative Revolving Fund (0547).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Section 620.010, RSMo., establishes the Department of Economic Development and its divisions.
- 6. Are there federal matching requirements? if yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

| Department:      | Economic Deve      | lopment         |                 |                    | Budget Unit     | 41955C        |                |                |                   |
|------------------|--------------------|-----------------|-----------------|--------------------|-----------------|---------------|----------------|----------------|-------------------|
| Division:        | Business and C     | ommunity S      | ervices         |                    |                 |               |                |                |                   |
| Core:            | Sales Team         |                 |                 |                    | HB Section:     | 7.015         |                |                |                   |
| 1. CORE FINAL    | NCIAL SUMMARY      |                 |                 |                    |                 |               |                |                |                   |
|                  | FY                 | 2020 Budge      | t Request       |                    |                 | FY 2020       | Governor's     | Recommend      | dation            |
|                  | GR                 | Federal         | Other           | Total              |                 | GR            | Fed            | Other          | Total             |
| PS               | 1,271,639          | 0               | 7,176           | 1,278,815          | PS              | 0             | 0              | 0              | 0                 |
| EE               | 124,020            | 0               | 0               | 124,020            | EE              | 0             | 0              | 0              | 0                 |
| PSD              | 8,000              | 0               | 0               | 8,000              | PSD             | 0             | 0              | 0              | 0                 |
| TRF              | 0                  | 0               | 0               | 0                  | TRF             | 0             | 0              | 0              | 0                 |
| Total            | 1,403,659          | 0               | 7,176           | 1,410,835          | Total           | 0             | 0              | 0              | 0                 |
| FTE              | 25.52              | 0.00            | 0.25            | 25.77              | FTE             | 0.00          | 0.00           |                | 0.00              |
| Est. Fringe      | 709,327            | 0               | 5,340           | 714,666            | Est. Fringe     | 0             | 0              | 0              | 0                 |
| Note: Fringes b  | udgeted in House B | ill 5 except fo | r certain frinç | ges                | Note: Fringes b | budgeted in H | louse Bill 5 e | xcept for cert | ain fringes       |
| budgeted directl | y to MoDOT, Highw  | ay Patrol, and  | d Conservation  | on.                | budgeted direct | ly to MoDOT,  | Highway Pa     | trol, and Con  | servation.        |
| Other Funds:     | Economic Develo    | opment Admir    | nistrative Rev  | olving Fund (0547) | Other Funds: Fo | conomic Dev   | elopment Adı   | ministrative F | Revolving Fund (0 |

The Sales Team, within the Division of Business and Community Services (BCS), is responsible for facilitating and assisting the expansion of existing businesses in Missouri, and international development and export trade. Regional Project Managers work with business customers to facilitate real estate and site selection opportunities, workforce training and access, assist with utility needs, permitting, and aligning local, state and federal resources and incentives. Regional International Trade Managers work with businesses to provide technical support for international trade and facilitate export sales. Both professional staff work in the field to gain in-depth knowledge of the needs and opportunities of the businesses within that region.

Though the budget is reflective of both teams functions, program measures for International Trade and Investment are consolidated under the International Trade and Investment Office Core Decision Item.

BCS serves as a partner in the economic development professional community to facilitate business growth in the State as well as international development and export trade. BCS also partners with the contracted business recruiters to bring new business to the State. The Division also serves as a partner with local governments, non-profits, community organizations, and private citizens to help develop capacity for Missouri's communities to grow. The services provided by BCS include professional technical assistance and project management; training; research; financial assistance; and compliance. A few of the ways BCS measures its success include measuring the number of open projects, new jobs created, private capital invested, and efficiency of operations.

# 3. PROGRAM LISTING (list programs included in this core funding)

Sales Team

# CORE DECISION ITEM

| Department:                               | <b>Economic Dev</b> | eiopment              |                       | <del></del>       |                        | Budget Unit 419 | 355C                         |                       |             |
|---|---------------------|-----------------------|-----------------------|-------------------|------------------------|-----------------|------------------------------|-----------------------|-------------|
| Division:                                 | <b>Business</b> and | Community S           | ervices               |                   |                        |                 |                              |                       |             |
| Core:                                     | Sales Team          |                       |                       |                   |                        | HB Section: 7.  | 015                          |                       |             |
| 4. FINANCIAL HI                           | STORY               |                       |                       |                   |                        |                 |                              |                       |             |
|   |                     | FY 2016<br>Actual     | FY 2017<br>Actual     | FY 2018<br>Actual | FY 2019<br>Current Yr. |                 | Actual Expe                  | enditures (All Funds) | )           |
| Appropriation (Ail<br>Less Reverted (Ai   | •                   | 1,376,630<br>(41,091) | 1,401,523<br>(41,833) | 1,401,523<br>0    | 1,410,835<br>(42,110)  | 5,000,000       | - bi- W - shall-all and West |                       | <del></del> |
| Less Restricted ( /<br>Budget Authority ( | Ali Funds)*         | 1,335,539             | 0<br>1,359,690        | 0<br>1,401,523    | 1,368,725              | 4,000,000       |                              |                       |             |
| Actual Expenditure                        |                     | 1,270,478             | 1,316,256             | 1,150,894         | N/A                    | 3,000,000       |                              |                       |             |
| Unexpended (All F                         | Funds)              | 65,061                | 43,434                | 250,629           | N/A                    |                 |                              |                       |             |
| Unexpended, by F                          | Fund:               |                       |                       |                   |                        | 2,000,000       | 1,270,478                    | 1,316,256             | 1,150,894   |
| General Reven                             |                     | 58,112<br>0           | 36,346<br>0           | 0                 | N/A<br>N/A             | 1,000,000       |                              |                       |             |
| Other                                     |                     | 6,949                 | 7,088                 | 250,629           | N/A                    |                 |                              |                       |             |
|   |                     |                       |                       |                   |                        | 0 +-            | FY 2016                      | FY 2017               | FY 2018     |
| *Restricted amour                         | nt is as of:        |                       |                       |                   |                        |                 |                              |                       |             |
| Reverted includes                         |                     |                       |                       |                   |                        |                 |                              |                       |             |
| Restricted include:                       | s any extraordina   | ary expenditur        | e restriction (\      | when applica      | abie).                 |                 |                              |                       |             |
| NOTES:                                    |                     |                       |                       |                   |                        |                 |                              |                       |             |
|   |                     |                       |                       |                   |                        |                 |                              |                       |             |
|   |                     |                       |                       |                   |                        |                 |                              |                       |             |

#### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN

**SALES** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE   | GR        | Federal | Other | Total    |        |
|-------------------------|-----------------|-------|-----------|---------|-------|----------|--------|
| TAFP AFTER VETOES       |                 | -     |           |         |       |          |        |
|                         | PS              | 25.77 | 1,271,639 | 0       | 7,176 | 1,278,81 | 5      |
|                         | EE              | 0.00  | 124,020   | 0       | 0     | 124,020  | )      |
|                         | PD              | 0.00  | 8,000     | 0       | 0     | 8,00     | )      |
|                         | Total           | 25.77 | 1,403,659 | 0       | 7,176 | 1,410,83 | 5      |
| DEPARTMENT CORE REQUEST |                 |       |           |         |       |          | -      |
|                         | PS              | 25.77 | 1,271,639 | 0       | 7,176 | 1,278,81 | 5      |
|                         | EE              | 0.00  | 124,020   | 0       | 0     | 124,020  | )      |
|                         | PD              | 0.00  | 8,000     | 0       | 0     | 8,000    | )      |
|                         | Total           | 25.77 | 1,403,659 | 0       | 7,176 | 1,410,83 | -<br>5 |
| GOVERNOR'S RECOMMENDED  | CORE            |       |           |         |       |          |        |
|                         | PS              | 25.77 | 1,271,639 | 0       | 7,176 | 1,278,81 | 5      |
|                         | EE              | 0.00  | 124,020   | 0       | 0     | 124,020  | )      |
|                         | PD              | 0.00  | 8,000     | 0       | 0     | 8,000    | )      |
|                         | Total           | 25.77 | 1,403,659 | 0       | 7,176 | 1,410,83 | 5      |

DECISION ITEM SUMMARY

| Budget Unit                              | -           |         |             |         |             |          |         |         |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | *****   |
| Budget Object Summary                    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| SALES                                    |             |         |             |         |             |          |         |         |
| CORE                                     |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 1,271,639   | 25.52   | 1,271,639   | 25.52    | 0       | 0.00    |
| DED ADMINISTRATIVE                       | 0           | 0.00    | 7,176       | 0.25    | 7,176       | 0.25     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 1,023,270   | 21.14   | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 1,023,270   | 21.14   | 1,278,815   | 25.77   | 1,278,815   | 25.77    | 0       | 0.00    |
| EXPENSE & EQUIPMENT                      |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 124,020     | 0.00    | 124,020     | 0.00     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 127,520     | 0.00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 127,520     | 0.00    | 124,020     | 0.00    | 124,020     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 8,000       | 0.00    | 8,000       | 0.00     | 0       | 0.00    |
| ECON DEVELOP ADVANCEMENT FUND            | 104         | 0,00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 104         | 0.00    | 8,000       | 0.00    | 8,000       | 0.00     | 0       | 0.00    |
| TOTAL                                    | 1,150,894   | 21.14   | 1,410,835   | 25.77   | 1,410,835   | 25.77    | 0       | 0.00    |
| Pay Plan FY19-Cost to Continue - 0000013 |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 0           | 0.00    | 9,224       | 0.00     | 0       | 0.00    |
| DED ADMINISTRATIVE                       | 0           | 0.00    | 0           | 0.00    | 88          | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0           | 0.00    | 0           | 0.00    | 9,312       | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 9,312       | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$1,150,894 | 21.14   | \$1,410,835 | 25.77   | \$1,420,147 | 25.77    | \$0     | 0.00    |

im\_disummary

#### **FLEXIBILITY REQUEST FORM**

DEPARTMENT: **Economic Development** BUDGET UNIT NUMBER: 41955C Sales Team **BUDGET UNIT NAME:** DIVISION: **Business and Community Services** 7.015 **HOUSE BILL SECTION:** 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. DEPARTMENT REQUEST The department is requesting 10% flexibility between the Personal Service and Expense and Equipment appropriations for the Sales Team. This flexibility is needed to ensure our ability to immediately address any identified operational modifications in order to provide the highest quality services to Missourians. Areas of need include special or emergency projects and staff assistance for businesses, training for employees, purchase of supplies and other equipment to make the division more efficient. General Revenue: Sales PS (2391-0101) - \$1,271,639 \* 10% = \$127,164 and Sales EE (2393-0101) - \$132,020 \* 10% = \$13,202 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. BUDGET REQUEST **CURRENT YEAR ESTIMATED AMOUNT OF ESTIMATED AMOUNT OF** PRIOR YEAR FLEXIBILITY THAT WILL BE USED FLEXIBILITY THAT WILL BE USED **ACTUAL AMOUNT OF FLEXIBILITY USED** Expenditures in PS and E&E will differ annually based on Expenditures in PS and E&E will differ annually needs to cover operational expenses, address emergency based on needs to cover operational expenses. \$0 and changing situations, etc. address emergency and changing situations, etc. 3. Please explain how flexibility was used in the prior and/or current years. **CURRENT YEAR PRIOR YEAR EXPLAIN ACTUAL USE EXPLAIN PLANNED USE** In FY 2019, the MERIC, Marketing, Sales, Finance and Compliance teams were appropriated 10% flexibility between PS and E&E appropriations. This flexibility will In FY 2018, the Sales Team flexed \$0. allow the department to respond to changing situations to continue to provide the best possible quality service to our customers.

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 42183C, 4194  | 5C, 41955C, and 41965C   | DEPARTMENT:   | Economic Development  |
|---|--|---|---|
| BUDGET UNIT NAME: MERIC, Marketing, S   | Sales, and Finance   | DIVISION:   | Business and Community Services   |
| Provide the amount by fund of personal doilar and percentage terms and explain w fund of flexibility you are requesting in doil   | hy the flexibility is needed. I  | f flexibility is being I  | ense and equipment flexibility you are requesting in requested among divisions, provide the amount by xibility is needed.   |
|   | DEPARTME   | ENT REQUEST   |   |
| teams are MERIC, Marketing, Sales, and Finance.  - General Revenue (0101): PS \$2,430,036 * 10% =  - Job Development & Training Fund (0155): PS \$1  - Economic Development Administrative Fund (054) | = \$243,004 (50.24 FTE * 10% = 5<br>,592,233 * 10% = \$159,223 (26.5<br>37): PS \$53,026 * 10% = \$5,303 | .02); EE \$1,602,149 * 10<br>57 FTE * 10% = 2.66); E<br>(1.40 FTE * 10% = 0.14) | E \$302,933 * 10% = \$30,293  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | CURRENT ) ESTIMATED AMO  | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  |
| \$0   | Expenditures in PS and E&E w on needs to cover operational emergency and changing situate                | ill differ annually based<br>expenses, address                                  | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc.   |
| 3. Please explain how flexibility was used in the   | e prior and/or current years.  |   |   |
| PRIOR YEAR<br>EXPLAIN ACTUAL  | USE  |   | CURRENT YEAR EXPLAIN PLANNED USE  |
| In FY 2018, there was \$0 flexed between  | een the BCS Teams.   | 10% flexibility betwee This flexibility will allow                              | C, Marketing, Sales, and Finance Teams were appropriated in them for GR and 100% between Federal (Section 7.015). We the department to respond to changing situations to be best possible quality service to our customers. |

| Budget Unit                    | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020        | FY 2020  | ******  | *****   |
|--------------------------------|-----------|---------|-----------|---------|----------------|----------|---------|---------|
| Decision item                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ       | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR         | FTE      | COLUMN  | COLUMN  |
| SALES                          |           |         |           |         |                |          |         |         |
| CORE                           |           |         |           |         |                |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT | 35,559    | 1.13    | 41,474    | 1.00    | 41,474         | 1.00     | 0       | 0.00    |
| SR OFFICE SUPPORT ASSISTANT    | 35,433    | 1.21    | 66,367    | 2.00    | 66,367         | 2.00     | 0       | 0.00    |
| PLANNER III                    | 0         | 0.00    | 56,797    | 1.00    | 56,797         | 1.00     | 0       | 0.00    |
| MARKETING SPECIALIST I         | 94,237    | 2.76    | 176,078   | 3.75    | 176,078        | 3.75     | 0       | 0.00    |
| MARKETING SPECIALIST II        | 148,723   | 3.63    | 12,717    | 2.80    | 12,717         | 2.80     | 0       | 0.00    |
| MARKETING SPECIALIST III       | 280,679   | 5.81    | 571,005   | 9.74    | 571,005        | 9.74     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC I  | 21,414    | 0.66    | 34,271    | 1.00    | 34,271         | 1.00     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPC III | 8,352     | 0.17    | 29,707    | 1.00    | 29,707         | 1.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB1 | 51,405    | 0.86    | 89,374    | 1.13    | 89,374         | 1.13     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB2 | 138,556   | 1.94    | 78,309    | 0.75    | 78,309         | 0.75     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 0         | 0.00    | 103       | 0.00    | 103            | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR              | 60,151    | 0.56    | 40,286    | 0.25    | 40,286         | 0.25     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 68,518    | 1.09    | 75,151    | 1.10    | <b>7</b> 5,151 | 1.10     | 0       | 0.00    |
| OFFICE WORKER MISCELLANEOUS    | 11,261    | 0.35    | 0         | 0.00    | 0              | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 68,982    | 0.97    | 0         | 0.00    | 0              | 0.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 0         | 0.00    | 7,176     | 0.25    | 7,176          | 0.25     | 0       | 0.00    |
| TOTAL - PS                     | 1,023,270 | 21.14   | 1,278,815 | 25.77   | 1,278,815      | 25.77    | Ö       | 0.00    |
| TRAVEL, IN-STATE               | 33,559    | 0.00    | 30,043    | 0.00    | 30,043         | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 7,195     | 0.00    | 12,837    | 0.00    | 12,837         | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES               | . 0       | 0.00    | 2,013     | 0.00    | 2,013          | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 3,990     | 0.00    | 12,111    | 0.00    | 12,111         | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 14,259    | 0.00    | 17,319    | 0.00    | 17,319         | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 16,906    | 0.00    | 26,563    | 0.00    | 26,563         | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 41,255    | 0.00    | 12,184    | 0.00    | 12,184         | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 6,236     | 0.00    | 574       | 0.00    | 574            | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | . 0       | 0.00    | 600       | 0.00    | 600            | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0         | 0.00    | 2,426     | 0.00    | 2,426          | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 3,252     | 0.00    | 961       | 0.00    | 961            | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS        | 0         | 0.00    | 600       | 0.00    | 600            | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 502       | 0.00    | 192       | 0.00    | 192            | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES     | 0         | 0.00    | 1,069     | 0.00    | 1,069          | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 366       | 0.00    | 3,219     | 0.00    | 3,219          | 0.00     | 0       | 0.00    |

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| DED - BRASS Report 10 DECISION ITEM           |                             |                          |                             |                          |                               |                            |                   |                   |  |  |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|--|--|--|
| Budget Unit Decision item Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |  |  |  |
| SALES   |                             |                          |                             |                          |                               |                            |                   |                   |  |  |  |
| CORE  |                             |                          |                             |                          |                               |                            |                   |                   |  |  |  |
| REBILLABLE EXPENSES                           | 0                           | 0.00                     | 1,309                       | 0.00                     | 1,309                         | 0.00                       | 0                 | 0.00              |  |  |  |
| TOTAL - EE                                    | 127,520                     | 0.00                     | 124,020                     | 0.00                     | 124,020                       | 0.00                       | 0                 | 0.00              |  |  |  |
| PROGRAM DISTRIBUTIONS                         | 104                         | 0.00                     | 8,000                       | 0.00                     | 8,000                         | 0.00                       | 0                 | 0.00              |  |  |  |
| TOTAL - PD                                    | 104                         | 0.00                     | 8,000                       | 0.00                     | 8,000                         | 0.00                       | 0                 | 0.00              |  |  |  |
| GRAND TOTAL                                   | \$1,150,894                 | 21.14                    | \$1,410,835                 | 25.77                    | \$1,410,835                   | 25.77                      | \$0               | 0.00              |  |  |  |
| GENERAL REVENUE                               | \$0                         | 0.00                     | \$1,403,659                 | 25.52                    | \$1,403,659                   | 25.52                      |                   | 0.00              |  |  |  |
| FEDERAL FUNDS                                 | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |  |  |  |
| OTHER FUNDS                                   | \$1,150,894                 | 21.14                    | \$7,176                     | 0.25                     | \$7,176                       | 0.25                       |                   | 0.00              |  |  |  |

| PROGRAM I  | DESCRIPTION    |       |   |
|--|----------------|-------|---|
| Department: Economic Development                             | HB Section(s): | 7.015 |   |
| Program Name: Sales Team                                     |                |       | _ |
| Program Is found In the following core budget(s): Sales Team |                |       |   |

#### 1a. What strategic priority does this program address?

**Grow Missouri's Businesses** 

#### 1b. What does this program do?

- Perform proactive business outreach visits with existing Missouri companies to understand the opportunities and challenges for future growth.
- Coordinate business growth and expansion opportunities in support of retained and increased employment and capital investment.
- Provide financial and technical assistance to support expansion opportunities that create full time employment at wages above the county average wage and pay at least 50% of health insurance premiums.
- The Sales Team budget also includes the personal service and expense and equipment budget for the International Trade and Investment department staff; however, activity and measures are consolidated under the International Trade and Investment Offices Core budget.

#### 2a. Provide an activity measure(s) for the program.

|                       | FY 2016 | FY2017 | FY2018 | FY2019    | FY2020    | FY2021    |
|-----------------------|---------|--------|--------|-----------|-----------|-----------|
|                       | Actual  | Actual | Actual | Projected | Projected | Projected |
| Business Visits       | N/A     | N/A    | N/A    | 600       | 618       | 637       |
| Projects Opened       | 165     | 180    | 144    | 163       | 171       | 180       |
| Accepted and Enrolled | 127     | 109    | 136    | 136       | 143       | 150       |

Note 1: Business visits consist of onsite visits and surveys conducted. Companies will not be visited in consecutive years. This is a new measure without data available for FY16-18. Growth in visits for FY20-21 is projected at 3%. Goals were established based on benchmark states of lowa and Illinois completing 803 and 583 visits respectively in 2017.

Note 2: Projects opened during the fiscal year. FY19 projects opened is an average of the prior three years actuals. Projected growth for FY20-21 will increase at a rate of 5%, which is anticipated through an increased focus on regional outreach teams.

Note 3: Accepted and enrolled includes businesses that have accepted a proposal or enrolled in an incentive program. These may include projects that were opened in a prior fiscal year. FY19 projected is based on the prior year actual, which exceeded the average of prior three years. FY20-21 growth rates planned at 5%, which is anticipated through an increased focus on regional outreach teams.

# 2b. Provide a measure(s) of the program's quality.

Sales Team will send a five question survey after the second quarter of FY19 to existing businesses and partner organizations related to service delivery satisfaction.

| PROG | RAM D | ESCRI | PTION |
|------|-------|-------|-------|
|      |       |       |       |

**Department: Economic Development** 

HB Section(s):

7.015

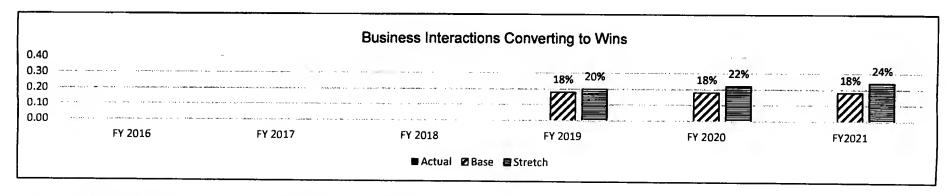
Program Name: Sales Team

Program is found in the following core budget(s): Sales Team

2c. Provide a measure(s) of the program's impact.

|                                      | FY2016   | FY2017   | FY2018   | FY       | 2019     | FY2      | 2020     | FY2021   |          |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                      | Actual   | Actual   | Actual   | Base     | Stretch  | Base     | Stretch  | Base     | Stretch  |
| Committed Jobs Created/Retained      | 8,590    | 6,015    | 10,717   | 8,440    | 8,862    | 8,440    | 9,305    | 8,440    | 9,770    |
| Committed Average Wages              | \$59,041 | \$57,977 | \$61,939 | \$59,652 | \$62,635 | \$59,652 | \$65,766 | \$59,652 | \$69,055 |
| Committed Private Capital Investment | \$1.71B  | \$65M    | \$1.25B  | \$1.20B  | \$1.26B  | \$1.20B  | \$1.32B  | \$1.20B  | \$1.38B  |

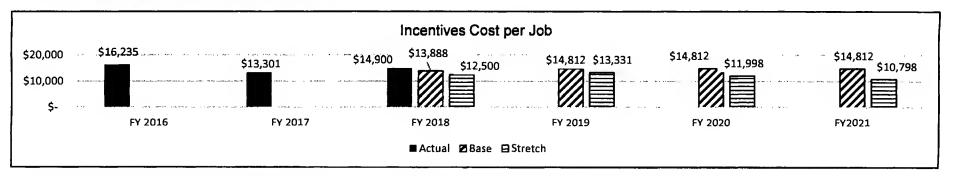
- Note 1: Jobs created and retained represents all employment included in growth opportunities being facilitated by the Sales Team.
- Note 2: Average wages represents wage thresholds committed to at the time of proposal acceptance or program enrollment.
- Note 3: Private capital investment represents planned expenditures at the time of proposal acceptance or program enrollment.
- Note 4: FY19 base is an average of FY16-18 actuals and remains consistent. Stretch goals account for 5% growth and is benchmarked based on the goal to be the Best in the Midwest.



- Note 1: Business interactions includes business visits and projects opened.
- Note 2: The chart captures the rate of business customer interactions to wins, as measured by accepted proposals and program enrollments.
- Note 3: This is a new measure; therefore no data available for previous fiscal years.
- Note 4: Base targets for FY19-21 are established equal to FY19 projections. Stretch targets assume 10% growth each year beginning with the base.

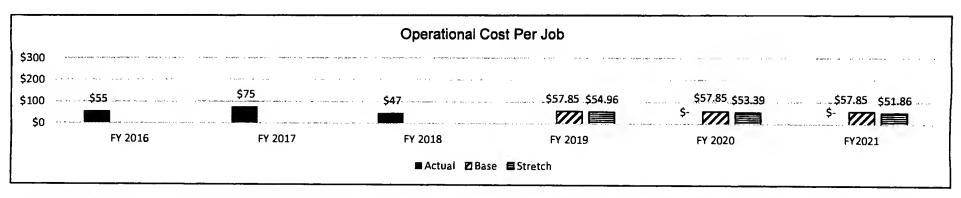
## PROGRAM DESCRIPTION Department: Economic Development HB Section(s): 7.015 **Program Name: Sales Team** Program is found in the following core budget(s): Sales Team

# Provide a measure(s) of the program's efficiency.



Note 1: Measure is calculated by dividing proposed economic incentives by the committed number of jobs created.

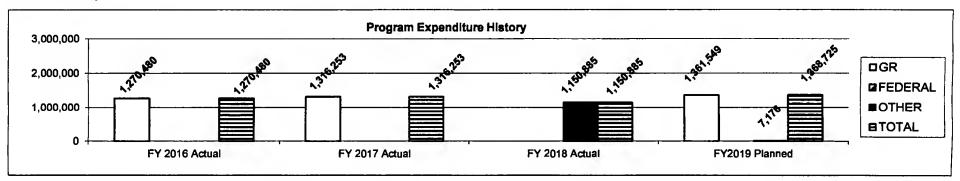
Note 2: Base targets for FY19-21 are based on the averages of FY16-18 actuals. Stretch targets assume a 10% decrease in the state's incentive per job.



Note 1: Measure is calculated by dividing Sales Team direct outreach budget by the number of jobs included in committed accepted proposals and program enrollments in support of growth opportunities. Projected committed jobs for FY19 is the average of previous three years increasing at 3% annually. Note 2: Sales Team direct outreach budget estimates an annual increase of 2%. Base targets for FY19-21 are based on average of FY16-18 and maintained for FY19-21. Stretch targets include 5%

| PROGRAM DE   | SCRIPTION      |       |
|--|----------------|-------|
| Department: Economic Development                             | HB Section(s): | 7.015 |
| Program Name: Sales Team                                     |                |       |
| Program is found in the following core budget(s): Sales Team |                |       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



FY16-17: Economic Development Administrative Revolving Fund (0547).

FY18: Economic Development Advancement Fund (0783) and Economic Development Administrative Revolving Fund (0547).

FY19: Economic Development Administrative Revolving Fund (0547)

4. What are the sources of the "Other" funds?

Section 620.010, RSMo., establishes the Department of Economic Development and its divisions.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

No

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

#### **CORE DECISION ITEM**

| 1. CORE FINAN     |                    | 2020 Budge     | t Request     |           |                | FY 2020      | Governor's   | Recommend      | dation     |
|-------------------|--------------------|----------------|---------------|-----------|----------------|--------------|--------------|----------------|------------|
|                   | GR                 | Federal        | Other         | Total     |                | GR           | Fed          | Other          | Totai      |
| PS                | 863,879            | 0              | 44,702        | 908,581   | PS -           | 0            | 0            | 0              | 0          |
| EE                | 107,318            | 0              | 3,890         | 111,208   | EE             | 0            | 0            | 0              | 0          |
| PSD               | 5,000              | 0              | 0             | 5,000     | PSD            | 0            | 0            | 0              | 0          |
| TRF               | 0                  | 0              | 0             | 0         | TRF            | 0            | 0            | 0              | 0          |
| Total             | 976,197            | 0              | 48,592        | 1,024,789 | Total _        | 0            | 0            | 0              | 0          |
| FTE               | 18.52              | 0.00           | 1.00          | 19.52     | FTE            |              | 0.00         |                | 0.00       |
| Est. Fringe       | 496,798            | 0              | 26,233        | 523,031   | Est. Fringe    | 0            | 0            | 0              | 0          |
|                   | dgeted in House Bi |                |               |           | Note: Fringes  | _            |              | •              | _          |
| hudgeted directly | to MoDOT, Highwa   | av Patrol, and | l Conservatio | on.       | budgeted direc | tly to MoDO1 | , Highway Pa | itrol, and Con | servation. |

#### 2. CORE DESCRIPTION

The Finance Team, within the Division of Business and Community Services (BCS), is responsible for evaluating community projects for state financial assistance and packaging incentive proposals attractive to companies interested in locating or expanding in Missouri. The Finance Team is responsible for the management of over 30 financial tools offered by the Department and processing large volumes of financial program applications including tax credits, loans and grants.

BCS serves as a partner in the economic development professional community to facilitate the expansion of existing business in the State; to facilitate the location of new business to the State; and to facilitate the startup of new business in the State. The Division also serves as a partner with local governments, non-profits, community organizations, and private citizens to help develop and grow Missouri's communities. The services provided by BCS include professional, technical assistance and project management; training; research; financial assistance; and compliance. A few of the ways BCS measures its success include measuring new jobs created, private investment, leverage, and efficiency of operations.

## 3. PROGRAM LISTING (list programs included in this core funding)

Finance Team

# CORE DECISION ITEM

| epartment: Economic Develo                              |                       |                       |                       | В                      | udget Unit 419 | 365C        |                       |         |
|---|-----------------------|-----------------------|-----------------------|------------------------|----------------|-------------|-----------------------|---------|
| ivision: Business and Comm                              | unity Services        |                       |                       | ш                      | B Section 7.   | 015         |                       |         |
| ore: Finance Team                                       |                       |                       |                       | П:                     | Section        | 015         |                       |         |
| FINANCIAL HISTORY                                       |                       |                       |                       |                        |                |             |                       |         |
|   | FY 2015<br>Actual     | FY 2016<br>Actual     | FY 2017<br>Actual     | FY 2018<br>Current Yr. |                | Actual Expe | enditures (All Funds) | )       |
| ppropriation (All Funds) ess Reverted (All Funds)       | 1,000,264<br>(28,587) | 1,017,944<br>(29,092) | 1,017,944<br>(18,946) | 1,024,789<br>(29,286)  | 5,000,000      |             |                       |         |
| ess Restricted (All Funds)* udget Authority (All Funds) | <u>0</u><br>971,677   | 988,852               | 998,998               | 995,503                | 4,000,000      |             |                       | -       |
| ctual Expenditures (All Funds)                          | 955,773               | 935,515               | 978,153               | N/A                    | 3,000,000      |             | <del></del>           |         |
| nexpended (All Funds)                                   | 15,904                | 53,337                | 20,845                | N/A                    |                |             |                       |         |
| nexpended, by Fund:                                     |                       |                       |                       |                        | 2,000,000      | 955,773     | <del>935,515</del>    | 978,153 |
| General Revenue<br>Federal                              | 10,960<br>0           | 47,306<br>0           | 3,222<br>0            | N/A<br>N/A             | 1,000,000      | <b>1</b>    |                       |         |
| Other   | 4,944                 | 6,031                 | 17,623                | N/A                    |                |             |                       |         |
|   |                       |                       |                       |                        | 0 +-           | FY 2015     | FY 2016               | FY 2017 |
| Restricted amount is as of:                             |                       |                       |                       |                        |                |             |                       |         |
| everted includes Governor's sta                         | ndard 3 percen        | t reserve (who        | en applicable         | e).                    |                |             |                       |         |
| estricted includes any extraordir                       |                       |                       |                       |                        |                |             |                       |         |
| OTES:   |                       |                       |                       |                        |                |             |                       |         |
|   |                       |                       |                       |                        |                |             |                       |         |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN

**FINANCE** 

# 5. CORE RECONCILIATION DETAIL

|                         | <b>Budget</b> |       |         |         |        |           |   |
|-------------------------|---------------|-------|---------|---------|--------|-----------|---|
|                         | Class         | FTE   | GR      | Federal | Other  | Total     | 1 |
| TAFP AFTER VETOES       |               |       |         |         |        |           |   |
|                         | PS            | 19.52 | 863,879 | 0       | 44,702 | 908,581   |   |
|                         | EE            | 0.00  | 107,318 | 0       | 3,890  | 111,208   | } |
|                         | PD            | 0.00  | 5,000   | 0       | 0      | 5,000     | ) |
|                         | Total         | 19.52 | 976,197 | 0       | 48,592 | 1,024,789 |   |
| DEPARTMENT CORE REQUEST |               |       |         |         |        |           |   |
|                         | PS            | 19.52 | 863,879 | 0       | 44,702 | 908,581   |   |
|                         | EE            | 0.00  | 107,318 | 0       | 3,890  | 111,208   | } |
|                         | PD            | 0.00  | 5,000   | 0       | 0      | 5,000     | ) |
|                         | Total         | 19.52 | 976,197 | 0       | 48,592 | 1,024,789 |   |
| GOVERNOR'S RECOMMENDED  | CORE          |       |         |         |        |           |   |
|                         | PS            | 19.52 | 863,879 | 0       | 44,702 | 908,581   |   |
|                         | EE            | 0.00  | 107,318 | 0       | 3,890  | 111,208   |   |
|                         | PD            | 0.00  | 5,000   | 0       | 0      | 5,000     |   |
|                         | Total         | 19.52 | 976,197 | 0       | 48,592 | 1,024,789 |   |

DECISION ITEM SUMMARY

| Budget Unit                              | <del></del> |         |             |         |             |          | IOIOII II LIVI |          |
|--|-------------|---------|-------------|---------|-------------|----------|----------------|----------|
| Decision Item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****          | ******   |
| Budget Object Summary                    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED SECURE |          |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN         | COLUMN   |
| FINANCE                                  |             |         |             |         |             |          |                | <u> </u> |
| CORE                                     |             |         |             |         |             |          |                |          |
| PERSONAL SERVICES                        |             |         |             |         |             |          |                |          |
| GENERAL REVENUE                          | 609,359     | 13.26   | 863,879     | 18.52   | 863,879     | 18.52    | 0              | 0.00     |
| STATE SUPP DOWNTOWN DEVELOPMNT           | 44,352      | 1.00    | 44,702      | 1.00    | 44,702      | 1.00     | 0              | 0.00     |
| ECON DEVELOP ADVANCEMENT FUND            | 221,371     | 5.04    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00     |
| TOTAL - PS                               | 875,082     | 19.30   | 908,581     | 19.52   | 908,581     | 19.52    | 0              | 0.00     |
| EXPENSE & EQUIPMENT                      |             |         |             |         | •           |          |                | 0.00     |
| GENERAL REVENUE                          | 0           | 0.00    | 107,318     | 0.00    | 107,318     | 0.00     | 0              | 0.00     |
| STATE SUPP DOWNTOWN DEVELOPMNT           | 255         | 0.00    | 3,890       | 0.00    | 3,890       | 0.00     | ō              | 0.00     |
| ECON DEVELOP ADVANCEMENT FUND            | 92,663      | 0.00    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00     |
| TOTAL - EE                               | 92,918      | 0.00    | 111,208     | 0.00    | 111,208     | 0.00     |                | 0.00     |
| PROGRAM-SPECIFIC                         |             |         |             |         | •           |          |                |          |
| GENERAL REVENUE                          | 0           | 0.00    | 5,000       | 0.00    | 5,000       | 0.00     | 0              | 0.00     |
| ECON DEVELOP ADVANCEMENT FUND            | 10,153      | 0.00    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00     |
| TOTAL - PD                               | 10,153      | 0.00    | 5,000       | 0.00    | 5,000       | 0.00     | 0              | 0.00     |
| TOTAL                                    | 978,153     | 19.30   | 1,024,789   | 19.52   | 1,024,789   | 19.52    | 0              | 0.00     |
| Pay Plan FY19-Cost to Continue - 0000013 |             |         |             |         |             |          |                |          |
| PERSONAL SERVICES                        |             |         |             |         |             |          |                |          |
| GENERAL REVENUE                          | 0           | 0.00    | 0           | 0.00    | 6.495       | 0.00     | 0              | 0.00     |
| STATE SUPP DOWNTOWN DEVELOPMNT           | Ō           | 0.00    | Ō           | 0.00    | 350         | 0.00     | o              | 0.00     |
| TOTAL - PS                               | 0           | 0.00    | 0           | 0.00    | 6,845       | 0.00     | 0              | 0.00     |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 6,845       | 0.00     | 0              | 0.00     |
| Delta Regional Authority Dues - 1419005  |             |         |             |         |             |          |                |          |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |                |          |
| GENERAL REVENUE                          | 0           | 0.00    | •           | 0.00    | 455 404     |          |                |          |
| TOTAL - PD                               |             | 0.00    |             | 0.00    | 155,164     | 0.00     | 0              | 0.00     |
| _  |             |         |             | 0.00    | 155,164     | 0.00     | 0              | 0.00     |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 155,164     | 0.00     | 0              | 0.00     |
| GRAND TOTAL                              | \$978,153   | 19.30   | \$1,024,789 | 19.52   | \$1,186,798 | 19.52    | \$0            | 0.00     |

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#### FLEXIBILITY REQUEST FORM

**BUDGET UNIT NUMBER:** 41965C **DEPARTMENT: Economic Development BUDGET UNIT NAME: Finance Team HOUSE BILL SECTION:** 7.015 DIVISION: **Business and Community Services** 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. **DEPARTMENT REQUEST** The department is requesting 10% flexibility between the Personal Service and Expense and Equipment appropriations in the Finance Team. This flexibility is needed to ensure our ability to immediately address any identified operational modifications in order to provide the highest quality services to Missourians. Areas of need include special or emergency projects and staff assistance for businesses, training for employees, purchase of supplies and other equipment to make the division more efficient. State Supplemental Downtown Dev Fund: Finance PS (8389-0766) - \$44,702 \* 10% = \$4,470 and Finance EE (8390-0766) - \$3,890 \* 10% = \$389 General Revenue: Finance PS (2407-0101) - \$863,879 \* 10% = \$86,388 and Finance EE (2410-0101) - \$112,318 \* 10% = \$11,232 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. **CURRENT YEAR BUDGET REQUEST PRIOR YEAR ESTIMATED AMOUNT OF ESTIMATED AMOUNT OF ACTUAL AMOUNT OF FLEXIBILITY USED FLEXIBILITY THAT WILL BE USED** FLEXIBILITY THAT WILL BE USED Expenditures in PS and E&E will differ annually Expenditures in PS and E&E will differ annually based on \$0 based on needs to cover operational expenses. needs to cover operational expenses, address emergency address emergency and changing situations, etc. and changing situations, etc. 3. Piease expiain how flexibility was used in the prior and/or current years. **PRIOR YEAR CURRENT YEAR EXPLAIN ACTUAL USE** 

In FY 2018, the Finance Team flexed \$0.

**EXPLAIN PLANNED USE** 

In FY 2019, the MERIC, Marketing, Sales, and Finance Teams were appropriated

10% flexibility between PS and E&E appropriations. This flexibility will allow the department to respond to changing situations to continue to provide the best

possible quality service to our customers.

#### FLEXIBILITY REQUEST FORM

BUDGET UNIT NUMBER: 42183C, 41945C, 41955C, and 41965C DEPARTMENT: **Economic Development** BUDGET UNIT NAME: DIVISION: MERIC, Marketing, Sales, and Finance **Business and Community Services** 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. **DEPARTMENT REQUEST** The Department is requesting 10% flexibility for General Revenue between the teams in the Business and Community Services Division (Section 7.015 of HB 7). These teams are MERIC, Marketing, Sales, and Finance. General Revenue (0101): PS \$2,430,036 \* 10% = \$243,004 (50.24 FTE \* 10% = 5.02); EE \$1,602,149 \* 10% = \$160,215 Job Development & Training Fund (0155): PS \$1,592,233 \* 10% = \$159,223 (26.57 FTE \* 10% = 2.66); EE \$302,933 \* 10% = \$30,293 Economic Development Administrative Fund (0547): PS \$53,026 \* 10% = \$5,303 (1,40 FTE \* 10% = 0,14) 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. **CURRENT YEAR BUDGET REQUEST** PRIOR YEAR ESTIMATED AMOUNT OF **ESTIMATED AMOUNT OF ACTUAL AMOUNT OF FLEXIBILITY USED FLEXIBILITY THAT WILL BE USED FLEXIBILITY THAT WILL BE USED** Expenditures in PS and E&E will differ annually based Expenditures in PS and E&E will differ annually based on on needs to cover operational expenses, address needs to cover operational expenses, address emergency \$0 emergency and changing situations, etc. and changing situations, etc. 3. Please explain how flexibility was used in the prior and/or current years. **PRIOR YEAR CURRENT YEAR EXPLAIN ACTUAL USE EXPLAIN PLANNED USE** In FY 2019, the MERIC, Marketing, Sales, and Finance Teams were appropriated 10% flexibility between them for GR and 100% between Federal (Section 7.015). In FY 2018, there was \$0 flexed between the BCS Teams. This flexibility will allow the department to respond to changing situations to continue to provide the best possible quality service to our customers.

| DED - BRASS Report 10 Budget Unit | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******  | ****    |
|-----------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision item                     | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class               | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| FINANCE                           |         |         |         |         |          |          |         |         |
| CORE                              |         |         |         |         |          |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT    | 13,829  | 0.44    | 4,163   | 0.25    | 4,163    | 0.25     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC I     | 110,214 | 3.35    | 164,593 | 4.85    | 164,593  | 4.85     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC II    | 123,275 | 3.11    | 95,465  | 2.61    | 95,465   | 2.61     | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPC III    | 482,031 | 10.42   | 567,454 | 10.59   | 567,454  | 10.59    | 0       | 0.00    |
| RESEARCH MANAGER B1               | 7,191   | 0.13    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH MANAGER B2               | 9,309   | 0.13    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNITY & ECONOMIC DEV MGRB2    | 115,866 | 1.60    | 70,368  | 1.15    | 70,368   | 1.15     | 0       | 0.00    |
| DIVISION DIRECTOR                 | 13,367  | 0.12    | 6,053   | 0.06    | 6,053    | 0.06     | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL        | 0       | 0.00    | 485     | 0.01    | 485      | 0.01     | 0       | 0.00    |
| TOTAL - PS                        | 875,082 | 19.30   | 908,581 | 19.52   | 908,581  | 19.52    | 0       | 0.00    |
| TRAVEL, IN-STATE                  | 3,715   | 0.00    | 6,418   | 0.00    | 6,418    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE              | . 0     | 0.00    | 14,855  | 0.00    | 14,855   | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                  | 0       | 0.00    | 8,018   | 0.00    | 8,018    | 0.00     | 0       | 0.00    |
| SUPPLIES                          | 5,178   | 0.00    | 10,331  | 0.00    | 10,331   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT          | 19,585  | 0.00    | 10,757  | 0.00    | 10,757   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP         | 5,771   | 0.00    | 17,224  | 0.00    | 17,224   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES             | 48,330  | 0.00    | 27,158  | 0.00    | 27,158   | 0.00     | 0       | 0.00    |
| M&R SERVICES                      | 6,222   | 0.00    | 901     | 0.00    | 901      | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT               | 0       | 0.00    | 3,000   | 0.00    | 3,000    | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                  | 0       | 0.00    | 2,519   | 0.00    | 2,519    | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                   | 4,070   | 0.00    | 1,018   | 0.00    | 1,018    | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS           | 0       | 0.00    | 1,000   | 0.00    | 1,000    | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS           | 18      | 0.00    | 751     | 0.00    | 751      | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES        | 0       | 0.00    | 2,080   | 0.00    | 2,080    | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES            | 29      | 0.00    | 3,178   | 0.00    | 3,178    | 0.00     | 0       | 0.00    |
| REBILLABLE EXPENSES               | 0       | 0.00    | 2,000   | 0.00    | 2,000    | 0.00     | 0       | 0.00    |
| TOTAL - EE                        | 92,918  | 0.00    | 111,208 | 0.00    | 111,208  | 0.00     | 0       | 0.00    |

DED - BRASS Report 10

|    |      |      | ITEM |     |     |
|----|------|------|------|-----|-----|
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| UE | -131 |      |      |     |     |

| Budget Unit           | FY 2018   | FY 2018 | FY 2019     | FY 2019  | FY 2020     | FY 2020  | *****   | ******            |  |
|-----------------------|-----------|---------|-------------|----------|-------------|----------|---------|-------------------|--|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET      | BUDGET   | DEPT REQ    | DEPT REQ | SECURED | SECURED<br>COLUMN |  |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE      | COLUMN  |                   |  |
| FINANCE               |           |         |             | <u> </u> |             |          |         |                   |  |
| CORE                  |           |         |             |          |             |          |         |                   |  |
| PROGRAM DISTRIBUTIONS | 10,153    | 0.00    | 5,000       | 0.00     | 5,000       | 0.00     | 0       | 0.00              |  |
| TOTAL - PD            | 10,153    | 0.00    | 5,000       | 0.00     | 5,000       | 0.00     | 0       | 0.00              |  |
| GRAND TOTAL           | \$978,153 | 19.30   | \$1,024,789 | 19.52    | \$1,024,789 | 19.52    | \$0     | 0.00              |  |
| GENERAL REVENUE       | \$609,359 | 13.26   | \$976,197   | 18.52    | \$976,197   | 18.52    |         | 0.00              |  |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0         | 0.00     | \$0         | 0.00     |         | 0.00              |  |
| OTHER FUNDS           | \$368,794 | 6.04    | \$48,592    | 1.00     | \$48,592    | 1.00     |         | 0.00              |  |

|                                  | PROGRAM DESCRIPTION |                |       |  |
|----------------------------------|---------------------|----------------|-------|--|
| Department: Economic Development |                     | HB Section(s): | 7.015 |  |
| Program Name: Finance Team       |                     |                |       |  |

Program is found in the following core budget(s): Finance Team

1a. What strategic priority does this program address?

Grow Missouri's Businesses and Empower Missouri's Communities

#### 1b. What does this program do?

- The Division of Business and Community Services Finance Team administers programs designed to encourage redevelopment, community development and business development to grow Missouri businesses and empower Missouri's communities.
- Redevelopment programs empower communities by incenting private investment using tax credits to build stronger and more resilient communities through the cleanup and revitalization of a community's facilities/infrastructure and preserving the State's historic buildings/homes.
- Community Development programs empower communities by incenting not-for-profits to create public/private partnerships where organizations leverage private dollars
  using state tax credits to benefit Missouri citizens. These programs provide: workforce training, youth development services, physical revitalization, crime prevention,
  and academic supports to primarily endangered communities and populations.
- Business Development programs grow businesses by incenting companies to locate or expand in the State of Missouri and create new jobs and increase average
  wages, as well as retain jobs and businesses in the State that would otherwise relocate, using tax credits and retention of withholdings.

#### 2a. Provide an activity measure(s) for the program.

**Community Development and Redevelopment Projects** 

|   |           | Community Development and redevelopment i rejects |           |        |           |        |           |           |           |
|---|-----------|---|-----------|--------|-----------|--------|-----------|-----------|-----------|
|   | FY2       | 016   | FY2017    |        | FY 2018   |        | FY2019    | FY2020    | FY2021    |
|   | Projected | Actual  | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of Projects Authorized             | N/A       | 411   | N/A       | 318    | N/A       | 481    | 408       | 409       | 410       |
| Amount of Incentives Authorized           | N/A       | \$120M  | N/A       | \$231M | N/A       | \$194M | \$194M    | \$173.5M  | \$173.5M  |
| Number of Tax Credit Certificates Issued* | N/A       | 4,970   | N/A       | 5,258  | N/A       | 4,628  | 5,060     | 5,066     | 4,959     |
| Amount of Incentives Issued               | N/A       | \$103M  | N/A       | \$117M | N/A       | \$84M  | \$151M    | \$142M    | \$142M    |

**Business Development Projects** 

|   |           |            | -         | Justiliess i | Developine | iit i lojeci | 3         |           |           |
|---|-----------|------------|-----------|--------------|------------|--------------|-----------|-----------|-----------|
|   | FY2       | 016 FY2017 |           | FY 2018      |            | FY2019       | FY2020    | FY2021    |           |
|   | Projected | Actual     | Projected | Actual       | Projected  | Actual       | Projected | Projected | Projected |
| Number of Projects Authorized             | N/A       | 168        | N/A       | 169          | N/A        | 158          | 149       | 151       | 151       |
| Amount of Incentives Authorized           | N/A       | \$120.5M   | N/A       | \$164M       | N/A        | \$195M       | \$182M    | \$194M    | \$195.5M  |
| Number of Tax Credit Certificates Issued* | N/A       | 290        | N/A       | 222          | N/A        | 167          | 192       | 167       | 153       |
| Amount of Incentives Issued               | N/A       | \$119M     | N/A       | \$147M       | N/A        | \$134M       | \$162M    | \$200M    | \$204M    |

Note 1: The numbers for the community and redevelopment (empowering communities) are representative of 18 programs, the largest of which are Brownfield Redevelopment, Historic Preservation, Neighborhood Assistance, and Youth Opportunities.

Note 2: The numbers for Business Development (growing businesses) are representative of 5 programs, the largest of which is Missouri Works.

Note 3: This is a new measure; therefore, Projected data for FY16-FY18 is not available.

Note 4: Used the average for the past 3 years for projections where caps are met and projected based on known information and history for other programs. There is a cap on most programs and numbers will fluctuate based on the type of projects that apply.

\*This number includes every certificate issued, which could mean the same company or organization is issued multiple certificates in a given year.

| PROGRAM DESCRIPTION  | DN             |       |              |
|--|----------------|-------|--------------|
| Department: Economic Development                               | HB Section(s): | 7.015 | <del>"</del> |
| Program Name: Finance Team                                     |                |       | _            |
| Program is found in the following core budget(s): Finance Team |                |       |              |

#### 2b. Provide a measure(s) of the program's quality.

|  | FY2018 | FY2019    | FY2020    | FY2021    |
|--|--------|-----------|-----------|-----------|
|  | Actual | Projected | Projected | Projected |
| Customers Satisfied with Knowledge of Finance Team Staff             | 87.2%  | 90%       | 91%       | 92%       |
| Customers Satisfied with Assistance Received from Finance Team Staff | 90.1%  | 92%       | 92%       | 92%       |
| Customers Satisfied with Ease of Application Process & Forms         | 70.3%  | 73%       | 78%       | 80%       |

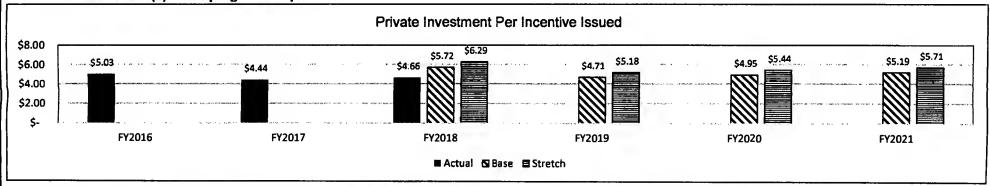
Note 1: 149 customers responded to the satisfaction survey.

Note 2: Results of customer survey depicts percentage of respondents that were somewhat or very satisfied with service of the Finance Team.

Note 3: First year of survey, so no previous year results available.

Note 4: Staff will continue to strive to provide good customer service. Staff will also continue to look for ways to streamline and review the application process while still complying with state regulations.

#### 2c. Provide a measure(s) of the program's impact.

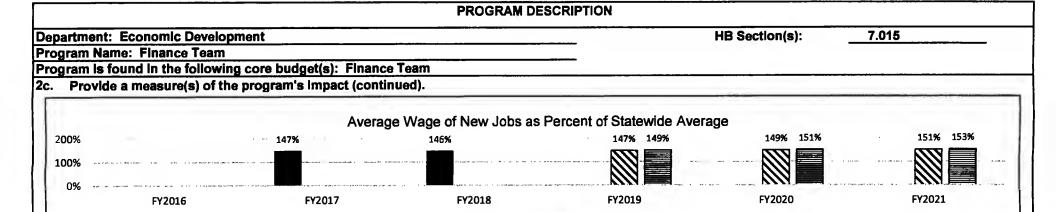


Note 1: Amount of Actual Private Investment compared to \$1 of benefits issued by the Finance Team for all Redevelopment, Community Development and Business Development projects.

Note 2: The Base target is calculated on a 3-year prior average and the Stretch is a 10% increase, then increased the stretch goals an additional 5% for FY20 and 21.

Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

Note 4: Some of the programs that require investment are sunsetting and may negatively impact the numbers going forward. In the programs that require reporting of investment, companies always reported investment. In programs that do not require investment, we do not always get the investment numbers.



Note 1: Average wages paid to actual new jobs for which we have average wage data as a percent of the statewide average wage.

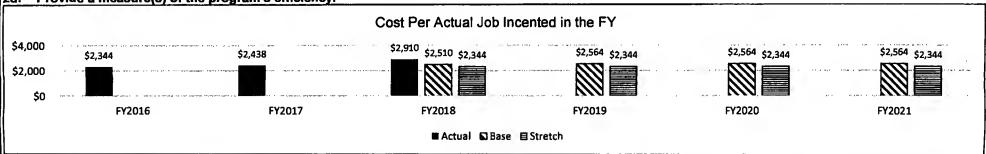
Note 2: The Base target is calculated as the highest of the 2 years of data, then increasing by 2% each year, and the Stretch target is calculated as the highest year plus 2% each year.

■ Actual ■ Base ■ Stretch

Note 3: This is a new measure; therefore, data for FY16 and FY17 Projected is not available. In addition, FY16 Actual data is not available.

Note 4: Statewide Average Wage for FY2017=\$46,000, FY2018=\$46,564

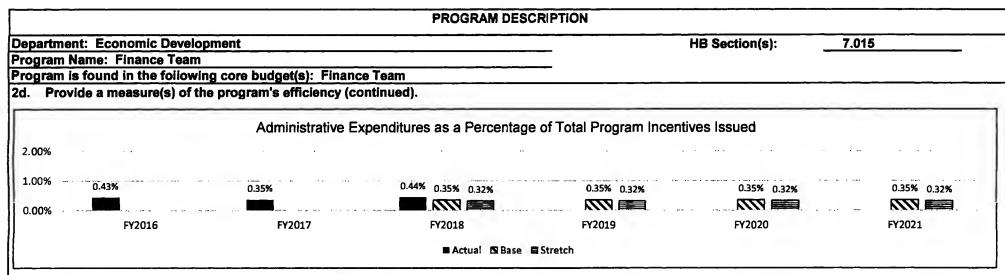
2d. Provide a measure(s) of the program's efficiency.



Note 1: Includes both new and retention business projects and is calculated by taking the dollar amount of incentives issued over the number of actual jobs created or retained.

Note 2: The Base target is calculated on the 3 year average, and the Stretch target is calculated as the least amount paid per job in the previous 3 years. Used same base and stretch targets, because the goal would be to continue to maintain the similar costs/job.

Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.



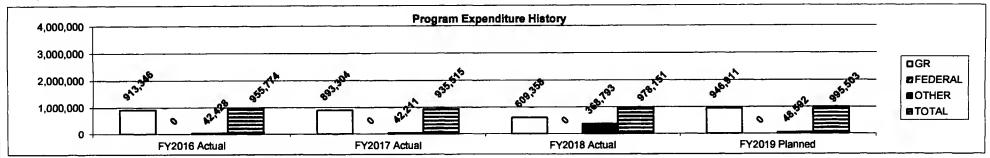
Note1: Administrative costs of the Finance Team as compared to Total Incentives Issued in Finance Programs. This number does not include any costs for services provided by MERIC or Division of Administration that contribute resources to the team.

Note 2: This is a new measure; therefore, data for FY16 and FY17 Projected is not available.

Note 3: .353% is a very low cost to issued ratio, therefore, it was assumed that the base would remain the same. The Stretch goal was decreased by 10% since that is similar to the decrease between the previous years.

| PROGRAM DESCRIPTION  |                |       |
|--|----------------|-------|
| Department: Economic Development                               | HB Section(s): | 7.015 |
| Program Name: Finance Team                                     |                |       |
| Program is found in the following core budget(s): Finance Team |                |       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures for GR reflect 3% Governor's Reserve.

#### 4. What are the sources of the "Other" funds?

FY16-FY17: State Supplemental Downtown Development Fund (0766).

FY18: Economic Development Advancement Fund (0783) and State Supplemental Downtown Development Fund (0766).

FY19: State Supplemental Downtown Development Fund (0766).

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

Section 620.010, RSMo. establishes the Department of Economic Development and its divisions.

6. Are there federal matching requirements? If yes, please explain.

No

7. is this a federally mandated program? If yes, please explain.

No

#### **NEW DECISION ITEM**

OF

RANK:

|              | nt: Economic Developm                          |             |          |            | Budget Unit           | 41965C         |             |                                       |                |
|--------------|--|-------------|----------|------------|-----------------------|----------------|-------------|---------------------------------------|----------------|
|              | Business & Community  Delta Regional Authority |             | D        | I#1419005  | HB Section            | 7.015          |             |                                       |                |
| AMOU         | NT OF REQUEST                                  |             |          |            |                       |                |             |                                       |                |
|              | FY 20  | 20 Budget   | Request  |            |                       | FY 2020        | Governor's  | Recommend                             | dation         |
|              |  | ederal      | Other    | Total      |                       | GR             | Federal     | Other                                 | Total E        |
| S            | 0  | 0           | 0        | 0          | PS                    | 0              | 0           | 0                                     | 0              |
| E            | 0  | 0           | 0        | 0          | EE                    | 0              | 0           | 0                                     | 0              |
| PSD          | 155,164  | 0           | 0        | 155,164    | PSD                   | 0              | 0           | 0                                     | 0              |
| RF           | 0  | 0           | 0        | 0          | TRF                   | 0              | 0           | 0                                     | 0              |
| otal         | 155,164  | 0           | 0        | 155,164    | Total                 | 0              | 00          | 0                                     | 0              |
| TE           | 0.00   | 0.00        | 0.00     | 0.00       | FTE                   | 0.00           | 0.00        | 0.00                                  | 0.00           |
| st. Fring    |  | 0           | 0        | 0          | Est. Fringe           | 0              | 0           | 0                                     | 0              |
|              | ges budgeted in House Bill                     |             |          | s budgeted | Note: Fringes         |                |             |                                       |                |
| irectly to I | MoDOT, Highway Patrol, a                       | nd Conserva | ation.   | ·          | budgeted direc        | tly to MoDOT,  | Highway Pat | rol, and Cons                         | servation.     |
| ther Fund    | ds:  |             |          |            | Other Funds:          |                |             |                                       |                |
| . THIS RE    | QUEST CAN BE CATEG                             | ORIZED AS:  |          |            |                       |                |             | · · · · · · · · · · · · · · · · · · · |                |
|              | New Legislation                                |             |          |            | lew Program           |                | F           | und Switch                            |                |
|              | Federal Mandate                                |             | _        |            | rogram Expansion      |                |             | ost to Contin                         | ue             |
|              | GR Pick-Up                                     |             | <u> </u> |            | pace Request          |                | E           | quipment Re                           | placement      |
|              | Pay Plan                                       |             |          | X          | ther: Transfer fundir | ng from Depart |             |                                       | nomic Developr |

Section 6.030 and move it to the Department of Economic Development's (DED) House Bill 2007, Section 7.015. DED is requesting to transfer the appropriation to DED's budget because the DRA program is a federal economic development program and as a member of the DRA, the state of Missouri has access to over \$1.2 million in federal grants. DED currently evaluates DRA grant applications and makes recommendations to the Governor; therefore, is appropriate to transfer the payment of dues under DED as well. Currently, the dues are paid from the Agriculture Protection Fund (0970) which is a fee fund specific to the Department of Agriculture. DED is requesting General Revenue if this item is moved to House Bill 2007.

This New Decision Item is being requested to transfer the Delta Regional Authority (DRA) Organizational Dues from the Department of Agriculture's House Bill 2006,

#### **NEW DECISION ITEM**

| RANK: | OF |
|-------|----|
|       |    |

| Department: Economic Development                  | Budget Unit 41965C                     |
|---|--|
| Division: Business & Community Services           | <del></del>                            |
| DI Name: Delta Regional Authority Dues DI#1419005 | HB Section 7.015                       |
|   | ······································ |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The DRA works to improve regional economic opportunities by helping to create jobs, build communities, and improve the lives of the 10 million people who reside in the 252 counties and parishes of the eight-state Delta region. The DRA fosters local and regional partnerships that address economic and social challenges to ultimately strengthen the distressed Delta economy and the quality of life for Delta residents.

Established in 2000 by Congress, the Delta Regional Authority makes strategic investments of federal appropriations into the physical and human infrastructure of Delta communities. Through the States' Economic Development Assistance (EDA) Program, these investments help to improve transportation and basic public infrastructure and to strengthen our workforce development system and local business environments. The DRA supports job creation and economic development through innovative approaches to growing local and regional leadership, increasing access to quality healthcare, and boosting opportunities for entrepreneurs to obtain affordable capital.

In FY2017, Missouri approved 6 DRA projects, made a total investment of \$2.75 million, created/retained 323 jobs and trained 176 people. The EDA distressed counties in the Authority area are: Bollinger, Butler, Carter, Crawford, Dent, Douglas, Dunklin, Howell, Iron, Madison, Mississippi, New Madrid, Oregon, Ozark, Pemiscot, Perry, Phelps, Reynolds, Ripley, Ste. Genevieve, St. Francois, Scott, Shannon, Stoddard, Texas, Washington, Wayne, and Wright.

| 5. BREAK DOWN THE REQUEST BY  |          | CLASS, JC | )R CI |          |          |          |          |          | 5.45     |          |
|-------------------------------|----------|-----------|-------|----------|----------|----------|----------|----------|----------|----------|
|                               | Dept Req |           |       | Dept Req |
|                               | GR       | Dept R    | eq    | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class | DOLLARS  | GR        | FTE   | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |
| T-4-1 PO                      |          |           |       |          |          |          |          | 0        |          |          |
| Total PS                      | 0        |           | 0.0   | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        |
| Total EE                      |          | -         |       |          |          |          |          | 0        |          |          |
| i otar EE                     | U        |           |       | 0        |          | 0        |          | 0        |          | 0        |
| Program Distributions         | 155,164  |           |       |          |          |          |          | 4EE 464  |          |          |
| Total PSD                     | 155,164  | -         | -     |          | •        |          |          | 155,164  |          |          |
|                               | 199,104  |           |       | U        |          | U        |          | 155,164  |          | 0        |
| Transfers                     |          |           |       |          |          |          |          |          |          |          |
| Total TRF                     |          |           | -     |          | •        |          | •        |          |          |          |
|                               | ·        |           |       | · ·      |          | U        |          | U        |          | 0        |
| Grand Total                   | 155,164  |           | 0.0   | 0        | 0.0      | 0        | 0.0      | 155,164  | 0.0      |          |

# **NEW DECISION ITEM**

| HEN PERIODICIA LI PIN |    |
|-----------------------|----|
| RANK:                 | OF |

| Department: Economic Development   |                          |              |            |                           | <b>Budget Unit</b>    | 41965C                      |                         |                             | -                                     |                                |
|--|--------------------------|--------------|------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|---------------------------------------|--------------------------------|
| Division: Business & Community Services DI Name: Delta Regional Authority Dues |                          | DI#1419      | 9005       |                           | HB Section            | 7.015                       |                         |                             |                                       |                                |
| Budget Object Class/Job Class  | Gov Rec<br>GR<br>DOLLARS | Gov I        | Rec<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE               | Gov Rec<br>One-Time<br>DOLLARS |
| Baaget Object elasticob elast  | DOLD W.O                 |              |            | <b>DOLL!</b> (10          | <u> </u>              |                             |                         | 0                           | · · · · · · · · · · · · · · · · · · · |                                |
| Total PS   | (                        | )            | 0.0        | 0                         | 0.0                   | 0                           | 0.0                     | <u>0</u>                    | 0.0<br><b>0.0</b>                     |                                |
|  |                          |              |            |                           |                       |                             |                         | 0                           |                                       |                                |
|  |                          |              |            |                           |                       |                             |                         | 0                           |                                       |                                |
| Total EE   | 0                        | 5            | -          | 0                         |                       | 0                           |                         | 0                           |                                       | 0                              |
| Program Distributions Total PSD  | 0                        | <del>,</del> | -          | 0                         |                       | 0                           |                         | 0                           |                                       | 0                              |
| Transfers Total TRF  | 0                        | <del>,</del> | -          | 0                         |                       | 0                           |                         | 0                           |                                       | 0                              |
| Grand Total  | 0                        |              | 0.0        | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                                   | 0                              |

# NEW DECISION ITEM RANK: \_\_\_\_\_

OF

| epartme   | nt: Economic Development   | Budget             | Unit 41965C  |
|---|--|--------------------|--|
|   | Business & Community Services  Deita Regional Authority Dues  Di#1419005   | HB Sect            | ion7.015   |
| PERFO   | DRMANCE MEASURES (if new decision item has an associated core, sep   | arateiy ide        | ntify projected performance with & without additional funding  |
| 6a.   | Provide an activity measure(s) for the program.  | 6b.                | Provide a measure(s) of the program's quality.   |
| •   | Number of communities assisted through DRA funding. Amount of grant funds awarded in Missouri. Amount of eligible regional planning commissions who have DRA assisted projects per year. Number of projects approved for funding assistance.   | •                  | DED will establish a satisfaction survey to measure the customer experience based on customer expectations. Percent of projects funded that align with state of Missouri priorities. |
| 6c.   | Provide a measure(s) of the program's Impact.  | 6d.                | Provide a measure(s) of the program's efficiency.  |
| :   | Amount of leveraged funds the awarded projects are able to attract.  Number of job commitments projected per funded project.  Number of beneficiaries directly impacted.  Number of families affected.   | •                  | Cost per beneficiary served. Ratio of State of Missouri DRA dues compared to grant dollars awarded to Missouri projects.   |
| STRAT   | EGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:  |                    |  |
| <ul><li>DED</li><li>Impr</li><li>Utiliz</li></ul> | will consistently engage with regional planning commissions in the delta regional coved alignment with regional contacts to provide additional technical assistance existing relationships of DED's local partners to provide a more comprehensite a scoring system to review applications based on need, capacity, impact, le | ce.<br>sive approa | ch to community needs.   |

| DED - BRASS Report 10 |         |              |         |         |          |          | <b>DECISION I</b> | TEM DETAIL |
|-----------------------|---------|--------------|---------|---------|----------|----------|-------------------|------------|
| Budget Unit           | FY 2018 | FY 2018      | FY 2019 | FY 2019 | FY 2020  | FY 2020  | *******           | *******    |
| Decision item         | ACTUAL  | ACTUAL       | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED           | SECURED    |
| Budget Object Class   | DOLLAR  | FTE          | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN            | COLUMN     |
| FINANCE               |         | <del>-</del> |         |         |          |          |                   |            |

| Decision item  Budget Object Class      | ACTUAL<br>DOLLAR | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
|---|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| FINANCE                                 |                  | -             |                  |               |                    |                 |                   |                   |
| Deita Regional Authority Dues - 1419005 |                  |               |                  |               |                    |                 |                   |                   |
| PROGRAM DISTRIBUTIONS                   | 0                | 0.00          | 0                | 0.00          | 155,164            | 0.00            | 0                 | 0.00              |
| TOTAL - PD                              | 0                | 0.00          | 0                | 0.00          | 155,164            | 0.00            | 0                 | 0.00              |
| GRAND TOTAL                             | \$0              | 0.00          | \$0              | 0.00          | \$155,164          | 0.00            | \$0               | 0.00              |
| GENERAL REVENUE                         | \$0              | 0.00          | \$0              | 0.00          | \$155,164          | 0.00            |                   | 0.00              |
| FEDERAL FUNDS                           | \$0              | 0.00          | \$0              | 0.00          | \$0                | 0.00            |                   | 0.00              |
| OTHER FUNDS                             | \$0              | 0.00          | \$0              | 0.00          | \$0                | 0.00            |                   | 0.00              |

#### **CORE DECISION ITEM**

| Department: E    | conomic Developi   | nent            |                  |        | Budget Unit 41980C   |                 |                |                |         |  |
|------------------|--------------------|-----------------|------------------|--------|--|-----------------|----------------|----------------|---------|--|
|                  | ness and Commun    |                 |                  |        |  |                 |                |                |         |  |
| Core: Econ De    | v Advancement F    | ind Refunds     | (EDAF)           |        | HB Section   7.015   FY 2020 Governor's Recommendation   GR   Fed   Other   Total   PS   0   0   0   0   0   0   0   0   0 |                 |                |                |         |  |
| 1. CORE FINAN    | ICIAL SUMMARY      |                 |                  |        |  |                 |                |                |         |  |
|                  |                    | 2020 Budge      | t Request        |        |  | FY 2020 G       | overnor's R    | ecommenda      | tion    |  |
|                  | GR                 | Federal         | Other            | Total  |  |                 |                |                |         |  |
| PS               | 0                  | 0               | 0                | 0      | PS   | 0               | 0              | 0              | 0       |  |
| EE               | 0                  | 0               | 0                | 0      | EE   | 0               | 0              | 0              | ñ       |  |
| PSD              | 0                  | 0               | 10,000           | 10,000 | PSD  | 0               | 0              | Ō              | Ō       |  |
| TRF              | 0                  | 0               | 0                | 0      | TRF  | 0               | 0              | ñ              | 0       |  |
| Total            | 0                  | 0               | 10,000           | 10,000 |  | 0               | 0              | 0              | 0       |  |
| FTE              | 0.00               | 0.00            | 0.00             | 0.00   | FTE  | 0.00            | 0.00           | 0.00           | 0.00    |  |
| Est. Fringe      | 0                  | 0               | 0                | 0      | Est. Fringe  | 0.1             | 0              | 0              |         |  |
| Note: Fringes bu | udgeted in House B | ill 5 except fo | r certain fringe | 98     |  | udgeted in Hous | se Bill 5 exce | nt for certain | fringes |  |
|                  | to MoDOT, Highwa   |                 |                  |        | budgeted directly  | to MoDOT. His   | ghway Patmi    | and Consen     | ration  |  |
| Other Funds:     | Economic Develo    |                 |                  |        | Other Funds: Ec  |                 | <u> </u>       |                |         |  |
| 2. CORE DESCR    | RIPTION            |                 |                  |        |  |                 |                |                |         |  |

This core item provides the Department of Economic Development the ability to refund an overpayment or erroneous payment of any amount credited to the Economic Development Advancement Fund ("EDAF"). EDAF was created per 620.1900, RSMo, in order to receive fees from the recipients of certain tax credits issued by the department, in an amount up to 2½ percent of the amount of the issued tax credit. Upon issuance of the tax credits, the fees are paid by the recipient.

Senate Bill 590 provided for a fee of 4 percent charged to the Historic Preservation Tax Credit Program. The fee will first apply to FY2020 projects and since it is calculated when the credit is "issued" at the completion of the renovation, increased revenues will likely not be realized until 2021. DED does not expect it to require a change in this core appropriation for refunds.

# 3. PROGRAM LISTING (list programs included in this core funding)

Economic Development Advancement Fund.

#### **CORE DECISION ITEM**

| Department: Economic Development               | Budget Unit 41980C |  |
|--|--------------------|--|
| Division: Business and Community Services      | <del></del>        |  |
| Core: Econ Dev Advancement Fund Refunds (EDAF) | HB Section 7.015   |  |
|  | <del></del>        |  |

# 4. FINANCIAL HISTORY

\*Restricted amount is as of:

|                                 | FY 2016 FY 2017<br>Actual Actual |    | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|----------------------------------|----|-------------------|------------------------|
| Appropriation (All Funds)       | 1                                | 1  | 10,000            | 10,000                 |
| Less Reverted (All Funds)       | 0                                | 0  | . 0               | 0                      |
| Less Restricted (All Funds)*    | 0                                | 0  | 0                 | Ō                      |
| Budget Authority (All Funds)    | 1                                | 1  | 10,000            | 10,000                 |
| Actual Expenditures (All Funds) | 865                              | 0  | 2,344             | N/A                    |
| Unexpended (All Funds)          | (864)                            | 11 | 7,656             | N/A                    |
| Unexpended, by Fund:            |                                  |    |                   |                        |
| General Revenue                 | 0                                | 0  | 0                 | N/A                    |
| Federal                         | 0                                | 0  | 0                 | N/A                    |
| Other                           | (864)                            | 1  | 7,656             | N/A                    |
| - 55.                           | (004)                            | ,  | 7,000             | 14/7                   |

7,500
5,000
2,500
FY 2016
FY 2017
FY 2018

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

# NOTES:

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN

**TAX CREDIT REFUNDS** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |    |         |        |        |          |
|-------------------------|--------|------|----|---------|--------|--------|----------|
|                         | Class  | FTE  | GR | Federal | Other  | Total  | E        |
| TAFP AFTER VETOES       |        |      |    |         |        |        |          |
|                         | PD     | 0.00 |    | 0       | 10,000 | 10,000 | )        |
|                         | Total  | 0.00 | 0  | 0       | 10,000 | 10,000 | )        |
| DEPARTMENT CORE REQUEST |        |      |    |         |        |        | -        |
|                         | PD     | 0.00 | 0  | 0       | 10,000 | 10,000 | )        |
|                         | Total  | 0.00 | 0  | 0       | 10,000 | 10,000 | <u> </u> |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |        |        | -        |
|                         | PD     | 0.00 | 0  | 0       | 10,000 | 10,000 | )        |
|                         | Total  | 0.00 | 0  | 0       | 10,000 | 10,000 |          |

| DED - | <b>BRASS</b> | Report 9 |
|-------|--------------|----------|
|-------|--------------|----------|

# **DECISION ITEM SUMMARY**

| Budget Unit                   |         |         |          |   |          |          |         |         |  |
|-------------------------------|---------|---------|----------|---|----------|----------|---------|---------|--|
| Decision item                 | FY 2018 | FY 2018 | FY 2019  | FY 2019   | FY 2020  | FY 2020  | *****   | *****   |  |
| Budget Object Summary         | ACTUAL  | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Fund                          | DOLLAR  | FTE     | DOLLAR   | FTE   | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| TAX CREDIT REFUNDS            |         |         |          |   |          |          |         |         |  |
| CORE                          |         |         |          |   |          |          |         |         |  |
| PROGRAM-SPECIFIC              |         |         |          |   |          |          |         |         |  |
| ECON DEVELOP ADVANCEMENT FUND | 2,344   | 0.00    | 10,000   | 0.00  | 10,000   | 0.00     | 0       | 0.00    |  |
| TOTAL - PD                    | 2,344   | 0.00    | 10,000   | 10,000         0.00         10,000         0.00           10,000         0.00         10,000         0.00 | 0        | 0 0.00   |         |         |  |
| TOTAL                         | 2,344   | 0.00    | 10,000   |   | 10,000   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                   | \$2,344 | 0.00    | \$10,000 | 0.00  | \$10,000 | 0.00     | \$0     | 0.00    |  |

**DED - BRASS Report 10** 

| DED - BRASS Report 10 |         |         |          |         |          |          | DECISION IT | EM DETAIL      |  |
|-----------------------|---------|---------|----------|---------|----------|----------|-------------|----------------|--|
| Budget Unit           | FY 2018 | FY 2018 | FY 2019  | FY 2019 | FY 2020  | FY 2020  | ******      | *****          |  |
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED     | SECURED COLUMN |  |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN      |                |  |
| TAX CREDIT REFUNDS    |         |         |          |         |          |          |             |                |  |
| CORE                  |         |         |          |         |          |          |             |                |  |
| PROGRAM DISTRIBUTIONS | 0       | 0.00    | 9,999    | 0.00    | 9,999    | 0.00     | 0           | 0.00           |  |
| REFUNDS               | 2,344   | 0.00    | 1        | 0.00    | 1        | 0.00     | 0           | 0.00           |  |
| TOTAL - PD            | 2,344   | 0.00    | 10,000   | 0.00    | 10,000   | 0.00     | 0           | 0.00           |  |
| GRAND TOTAL           | \$2,344 | 0.00    | \$10,000 | 0.00    | \$10,000 | 0.00     | \$0         | 0.00           |  |
| GENERAL REVENUE       | \$0     | 0.00    | \$0      | 0.00    | \$0      | 0.00     |             | 0.00           |  |
| FEDERAL FUNDS         | \$0     | 0.00    | \$0      | 0.00    | \$0      | 0.00     |             | 0.00           |  |
| OTHER FUNDS           | \$2,344 | 0.00    | \$10,000 | 0.00    | \$10,000 | 0.00     |             | 0.00           |  |

| PROGRAM DESCRIPTION  |                |       |  |  |  |  |  |  |  |
|--|----------------|-------|--|--|--|--|--|--|--|
| Department: Economic Development                               | HB Section(s): | 7.015 |  |  |  |  |  |  |  |
| Program Name: Economic Development Advancement Fund Refunds    |                |       |  |  |  |  |  |  |  |
| Program is found in the following core budget(s): EDAF Refunds |                |       |  |  |  |  |  |  |  |

#### 1a. What strategic priority does this program address?

Provides ability to refund an overpayment.

#### 1b. What does this program do?

This item provides the ability to refund an overpayment or erroneous payment of any amount credited to the Economic Development Advancement Fund (EDAF) per 620.1900, RSMo. EDAF was created in order to receive fees from the recipients of certain tax credits issued by the department, in an amount up to 2½% of the amount of the issued tax credit. Upon issuance of the tax credits, the fees are paid by the recipient. The fund is also structured to receive gifts, contributions, grants, or bequests received from federal, private and other sources including any appropriations to the fund. No performance measures are included for this program as it is for Refunds.

#### 2a. Provide an activity measure(s) for the program.

This is a refund appropriation; therefore, no performance measures are provided.

### 2b. Provide a measure(s) of the program's quality.

This is a refund appropriation; therefore, no performance measures are provided.

# 2c. Provide a meaure(s) of the program Impact.

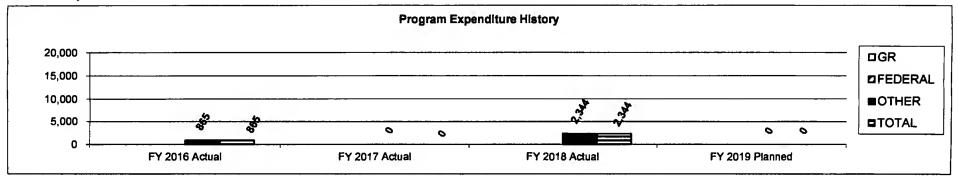
This is a refund appropriation; therefore, no performance measures are provided.

# 2d. Provide a measure(s) of the program's efficiency.

This is a refund appropriation; therefore, no performance measures are provided.

| PROGRAM DESCRIPTIO   | N              |       |  |
|--|----------------|-------|--|
| Department: Economic Development                               | HB Section(s): | 7.015 |  |
| Program Name: Economic Development Advancement Fund Refunds    | •              |       |  |
| Program is found in the following core budget(s): EDAF Refunds |                |       |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Economic Development Advancement Fund (0783)

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

  Section 620.1900, RSMo, which established the Economic Development Advancement Fund.
- 6. Are there federal matching requirements? If yes, please explain.

  No.
- 7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

| <b>Economic Deve</b> | iopment   |  |   | Budget Unit  | 42013C  |                |   |   |
|----------------------|---|--|---|--|---|----------------|---|---|
|                      |   | ervices  |   |  |   |                |   |   |
| international Tra    | de and inve   | estment Offic  | ces   | HB Section _   | 7.015   |                |   |   |
| NCIAL SUMMARY        |   |  |   |  |   |                |   | <del> </del>  |
| FY                   | 2020 Budg   | et Request   |   |  | FY 2020 (   | Governor's     | Recommend   | ation   |
| GR                   | Federal   | Other  | Total   |  | GR  | Fed            | Other   | Totai   |
| 0                    | Ô   | 0  | 0   | PS   | 0   | 0              | 0   | 0   |
| 0                    | 0   | 1,500,000  | 1,500,000   | EE   | 0   | 0              | 0   | Ō   |
| 0                    | 0   | 0  | 0   | PSD  | 0   | 0              | 0   | Ō   |
| 0                    | 0   | 0  | 0   | TRF  | 0   | 0              | Ō   | Ö   |
| 0                    | 0   | 1,500,000  | 1,500,000   | Totai  | 0   | 0              | 0   | 0   |
| 0.00                 | 0.00  | 0.00   | 0.00  | FTE  | 0.00  | 0.00           | 0.00  | 0.00  |
| 0                    | 0   | 0  | 0   | Est. Fringe  | 0   | 0              | o I   | 0   |
| udgeted in House Bi  | ill 5 except fo   | or certain fring   | ges .   |  | udgeted in Ho   | ouse Bill 5 ex | cept for certa  | in fringes  |
| y to MoDOT, Highwa   | ay Patrol, and  | d Conservation   | on.   |  |   |                |   |   |
| Economic Develo      | pment Adva  | ncement Fun  | d (0783)  | Other Funds:   |   |                |   |   |
|                      | Business and C international Tra  NCIAL SUMMARY  FY GR  0 0 0 0 0 udgeted in House Big to MoDOT, Highware | International Trade and Inventorial Summary  FY 2020 Budge GR Federal  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Business and Community Services International Trade and Investment Office  NCIAL SUMMARY  FY 2020 Budget Request  GR Federal Other  0 0 0 0,000 0 0 0,500,000 0 0 0,500,000 0 0 0,500,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 0 0,000 0 | Business and Community Services   International Trade and Investment Offices | Business and Community Services   International Trade and Investment Offices   HB Section | NCIAL SUMMARY  | Business and Community Services   International Trade and Investment Offices   HB Section   7.015 | Business and Community Services   International Trade and Investment Offices   HB Section   7.015 |

#### 2. CORE DESCRIPTION

Missouri's International Trade & Investment Offices located in Canada, China, Europe, India, Israel, Japan, Republic of Korea, Mexico, United Arab Emirates and United States are responsible for Sales Promotion, Market Entry Strategies, and Investment Strategies as outlined below.

Sales Promotion: Each office is required to provide the promotion of Missouri products and services to foreign individuals, businesses, and government entities for the purpose of facilitating commercial transactions.

Market Entry Strategies: Each office is required to provide trade counseling and technical advice to Missouri interests regarding possible market entry strategies for the purpose of exporting their products and services.

Investment Strategies: Each office is required to promote the State of Missouri as the ideal location for foreign direct investment prospects. Provide technical information on the Department of Economic Development incentive programs; client solutions; community (local) benefits; and to include the delivery of a comprehensive investment proposal from the State and its partners.

# 3. PROGRAM LISTING (list programs included in this core funding)

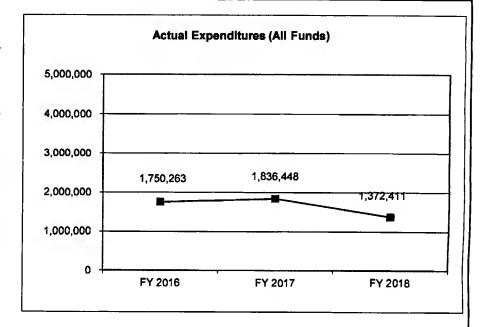
International Trade and Investment Offices

# **CORE DECISION ITEM**

| Department: | Economic Development                       | Budget Unit 42013C |
|-------------|--|--------------------|
| Division:   | Business and Community Services            | <del>-</del>       |
| Core:       | International Trade and Investment Offices | HB Section 7.015   |
| 4 50140141  |  |                    |

#### 4. FINANCIAL HISTORY

|                                      | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|--------------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)            | 1,910,000         | 1,910,000         | 1,500,000         | 1,500,000              |
| Less Reverted (All Funds)            | (57,300)          | (57,300)          | 0.000,000,1       | 1,000,000              |
| Less Restricted (All Funds)*         | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)         | 1,852,700         | 1,852,700         | 1,500,000         | 1,500,000              |
| <br> Actual Expenditures (All Funds) | 1,750,263         | 1,836,448         | 1,372,411         | N/A                    |
| Unexpended (All Funds)               | 102,437           | 16,252            | 127,589           | N/A                    |
| Unexpended, by Fund:                 |                   |                   |                   |                        |
| General Revenue                      | 102,437           | 16,252            | 0                 | N/A                    |
| Federal                              | 0                 | 0                 | 0                 | N/A                    |
| Other                                | 0                 | 0                 | 127,589           | N/A                    |
|                                      |                   |                   |                   |                        |



\*Restricted amount as of:

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

#### NOTES:

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN INTRN TRADE & INVEST OFFICES

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federal | Other     | Total      | •        |
|-------------------------|-----------------|------|----|---------|-----------|------------|----------|
| TAFP AFTER VETOES       |                 |      |    |         |           |            | _        |
|                         | EE              | 0.00 | 0  | 0       | 1,500,000 | 0 1,500,00 | 0        |
|                         | Total           | 0.00 | 0  | 0       | 1,500,000 | 1,500,00   | <u> </u> |
| DEPARTMENT CORE REQUEST |                 |      |    |         |           |            |          |
|                         | EE              | 0.00 | 0  | 0       | 1,500,000 | 1,500,00   | ס        |
|                         | Total           | 0.00 | 0  | 0       | 1,500,000 | 1,500,00   | 0        |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |           |            |          |
|                         | EE              | 0.00 | 0  | . 0     | 1,500,000 | 1,500,00   | כ        |
|                         | Total           | 0.00 | 0  | 0       | 1,500,000 | 1,500,00   | 5        |

| DED - BRASS Report 9 DECISION ITE |             |         |             |         |             |          |         |         |  |  |  |
|-----------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|--|--|--|
| Budget Unit<br>Decision Item      | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | *****   |  |  |  |
| Budget Object Summary             | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |  |  |  |
| Fund                              | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |  |  |  |
| INTRN TRADE & INVEST OFFICES      |             |         |             |         |             |          |         |         |  |  |  |
| CORE                              |             |         |             |         |             |          |         |         |  |  |  |
| EXPENSE & EQUIPMENT               |             |         |             |         |             |          |         |         |  |  |  |
| ECON DEVELOP ADVANCEMENT FUND     | 1,372,411   | 0.00    | 1,500,000   | 0.00    | 1,500,000   | 0.00     | _ 0     | 0.00    |  |  |  |
| TOTAL - EE                        | 1,372,411   | 0.00    | 1,500,000   | 0.00    | 1,500,000   | 0.00     | 0       | 0.00    |  |  |  |
| TOTAL                             | 1,372,411   | 0.00    | 1,500,000   | 0.00    | 1,500,000   | 0.00     | 0       | 0.00    |  |  |  |
| GRAND TOTAL                       | \$1,372,411 | 0.00    | \$1,500,000 | 0.00    | \$1,500,000 | 0.00     | \$0     | 0.00    |  |  |  |

| <b>DED - BRASS Report 10</b>                  | l          |             |                   |                             |                          |                               |                 | DECISION IT       | <u> FEM DETAIL</u> |  |
|---|------------|-------------|-------------------|-----------------------------|--------------------------|-------------------------------|-----------------|-------------------|--------------------|--|
| Budget Unit Decision Item Budget Object Class |            | FY 2018     | FY 2018<br>ACTUAL | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020         | *****             | *****              |  |
|   |            | ACTUAL      |                   |                             |                          |                               | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED COLUMN     |  |
|   |            | DOLLAR      | FTE               |                             |                          |                               |                 |                   |                    |  |
| INTRN TRADE & INVEST OFFICES                  |            |             |                   |                             |                          |                               |                 |                   |                    |  |
| CORE  |            |             |                   |                             |                          |                               |                 |                   |                    |  |
| PROFESSIONAL SERVICES                         |            | 1,372,411   | 0.00              | 1,500,000                   | 0.00                     | 1,500,000                     | 0.00            | 0                 | 0.00               |  |
| TOTAL - EE                                    |            | 1,372,411   | 0.00              | 1,500,000                   | 0.00                     | 1,500,000                     | 0.00            | 0                 | 0.00               |  |
| GRAND TOTAL                                   |            | \$1,372,411 | 0.00              | \$1,500,000                 | 0.00                     | \$1,500,000                   | 0.00            | \$0               | 0.00               |  |
| GENER   | AL REVENUE | \$0         | 0.00              | \$0                         | 0.00                     | \$0                           | 0.00            |                   | 0.00               |  |

\$0

\$1,500,000

0.00

0.00

\$0

\$1,500,000

0.00

0.00

FEDERAL FUNDS

OTHER FUNDS

\$0

\$1,372,411

0.00

0.00

0.00

0.00

| PROGRAM DESCRIPTION  |                |       |  |
|--|----------------|-------|--|
| Department: Economic Development   | HB Section(s): | 7.015 |  |
| Program Name: International Trade and investment Offices                                     |                |       |  |
| Program is found in the following core budget(s): International Trade and Investment Offices |                |       |  |

#### 1a. What strategic priority does this program address?

**Grow Missouri's Businesses** 

#### 1b. What does this program do?

- This program is designed to increase exports for the state's manufacturers and professional service companies and generate interest in the state by foreign direct investors.
- DED contracts with a foreign-based representative with offices in Canada, China, Europe, India, Israel, Japan, Republic of Korea, Mexico, and United Arab Emirates and the US. Domestic staff work in tandem to execute services.
- Foreign-based associates identify foreign direct investment leads for the Missouri Partnership and DED project management teams by promoting Missouri as an ideal location to foreign investors by offering client solutions; technical assistance on DED incentive programs; community and other local benefits.
- Export assistance based on transactional support includes technical guidance on market entry strategies; sector/product research; foreign partner (distributors/agents) identification; trade show; and trade mission execution.
- This form consolidates the results for the entire International Business Development Unit, which has appropriations located in the Marketing and Sales Team Core budgets.

# 2a. Provide an activity measure(s) for the program.

|                             | FY 2016   |          | FY 2017   |         | FY 2018   |           | FY 2019   | FY 2020   | FY2021    |
|-----------------------------|-----------|----------|-----------|---------|-----------|-----------|-----------|-----------|-----------|
|                             | Projected | Actual   | Projected | Actual  | Projected | Actual    | Projected | Projected | Projected |
| Amount of Export Sales      | \$28.33M  | \$45.46M | \$44.87M  | \$66.7M | \$80.04M  | \$114.25M | \$86.71M  | \$104.05M | \$114.5M  |
| Export Work Orders          | 485       | 508      | 362       | 595     | 484       | 384       | 461       | 507       | 558       |
| FDI Leads Generated*        | N/A       | N/A      | N/A       | N/A     | N/A       | N/A       | 12        | 13        | 14        |
| FDI Informational Requests* | N/A       | N/A      | N/A       | N/A     | N/A       | N/A       | 35        | 39        | 42        |

Note 1: In FY2018, DED restructured it's foreign office contracts from 11 separate contracts to one contract. The new structure resulted in the termination of representative offices and overall services in Brazil, Singapore, and Hong Kong. Only 7 months of data was collected from these offices and included in the FY 2018 actual results.

\*Note 2: DED's new office structure required a new lead generation strategy with defined parameters of the targets. An FDI Lead Generated is defined by the following 4 criteria: a) Capital investment amount; b.) Jobs number target; c.) Roles and Wages for the jobs to be created and d.) Timeline for decision. All other FDI leads will be defined as FDI Informational Requests as they do not adhere to the criteria, but must be captured as they require attention moving forward and to help feed the FDI pipeline. The new strategy identifies immediate/serious investors with projects culminating within the next 12 months from the informational requests/pipeline contributing inquiries which extend further into the future.

- Note 3: Export Sales include exports facilitated by DED's foreign-based representatives; Missouri's total export volume was \$14.2 billion in 2017.
- Note 4: Export work orders are specific activities done on behalf of Missouri companies seeking to export.
- Note 5: Projected amounts are calculated by incremental weighted increases near or above 10%.

#### PROGRAM DESCRIPTION

Department: Economic Development

HB Section(s):

7.015

**Program Name: International Trade and Investment Offices** 

Program is found in the following core budget(s): International Trade and Investment Offices

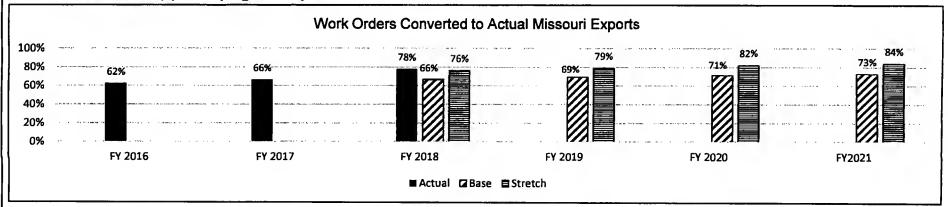
# 2b. Provide a measure(s) of the program's quality

|                       | FY2016    |        | FY2017    |        | FY2018    |        | FY2019    | FY2020    | FY2021    |
|-----------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|                       | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Customer Satisfaction | 94%       | 92%    | 94%       | 96%    | 95%       | 89%    | 94%       | 95%       | 96%       |

Note 1: Customer Satisfaction Rating is derived from the Client Impact Statement; a satisfaction survey completed by each client upon the completion of each work order.

Note 2: In FY 18, due to the office closures in Brazil, Hong Kong and Singapore as noted in 2a. Note 1, all in-process work orders at the time of the closure were not completed and did not generate satisfactory surveys. Only 7 months of work orders and satisfaction surveys were captured affecting the overall client satisfaction measure in downward manner.

#### 2c. Provide a measure(s) of the programs impact.



Note 1: Chart depicts the percentage of work orders (i.e., export assistance) done on behalf of Missouri companies that were converted to an actual export sale.

Note 2: Base target is average of previous 3 years and Stretch target is 15% increase in converted work orders over Base.

Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

#### PROGRAM DESCRIPTION

**Department: Economic Development** 

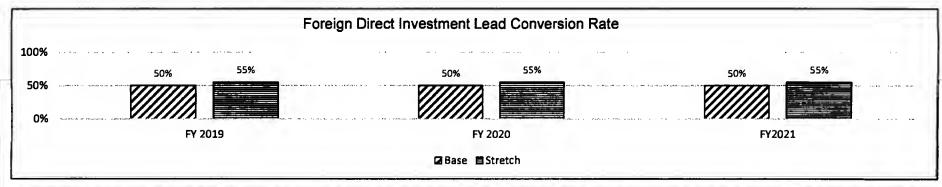
HB Section(s):

7.015

Program Name: International Trade and Investment Offices

Program Is found in the following core budget(s): International Trade and Investment Offices

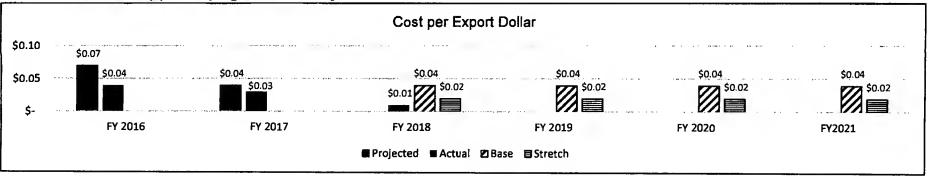
### 2c. Provide a measure(s) of the programs impact (cont).



Note 1: New measure. Chart depicts DED's success in converting foreign direct investment (FDI) leads generated to active project status by dividing the number of actual FDI projects over leads generated by DED.

Note 2: Base target for 2022 be based on the approximate average of the previous 3 years with Stretch target at a 10% increase in conversions over the Base target. Minimum will be set at 50% Base and 55% Stretch.

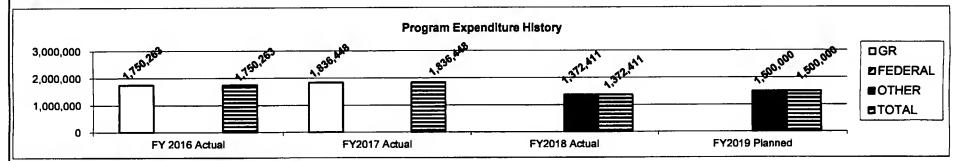
#### 2d. Provide a measure(s) of the program's efficiency.



Note 1: Chart depicts the cost of the Foreign Offices to bring back \$1 in export transactions to Missouri businesses.

Note 2: Base target is aligned to FY 2016 Actual and Stretch target is 50% reduction in Base.

| PROGRAM DESCRIPTION  |                            |                          |  |  |  |  |  |
|--|----------------------------|--------------------------|--|--|--|--|--|
| Department: Economic Development   | HB Section(s):             | 7.015                    |  |  |  |  |  |
| Program Name: International Trade and Investment Offices   |                            |                          |  |  |  |  |  |
| Program is found in the following core budget(s): International Trade and Investment Offices       |                            |                          |  |  |  |  |  |
| 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the c | urrent fiscal year. (Note: | : Amounts do not include |  |  |  |  |  |
| fringe benefit costs.)   |                            |                          |  |  |  |  |  |



4. What are the sources of the "Other" funds?

FY18-FY19: Economic Development Advancement Fund (0783)

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Section 620.010, RSMo., establishes the Department of Economic Development and its divisions.
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

#### **CORE DECISION ITEM**

| 1. CORE FINA    | NCIAL SUMMARY      |                        |                                     |           |                                     |                 |                   |                    |              |
|-----------------|--------------------|------------------------|-------------------------------------|-----------|-------------------------------------|-----------------|-------------------|--------------------|--------------|
|                 | GR                 | Y 2020 Budg<br>Federai | et Request<br>Other                 | Total     |                                     | FY 2020 (<br>GR | Governor's<br>Fed | Recommend<br>Other |              |
| PS              | 0                  | 0                      | 0                                   | <u> </u>  | PS                                  | OK O            |                   | Other              | <u>Totai</u> |
| EE              | 0                  | 0                      | 2,250,000                           | 2,250,000 | EE                                  | 0               | n                 | 0                  | 0            |
| PSD             | 0                  | 0                      | 0                                   | 0         | PSD                                 | 0               | 0                 | Ô                  | 0            |
| TRF             | 0                  | 0                      | 0                                   | 0         | TRF                                 | 0               | Õ                 | 0                  | 0            |
| Totai           | 0                  | 0                      | 2,250,000                           | 2,250,000 | Totai                               | 0               | 0                 | 0                  | 0            |
| FTE             | 0.00               | 0.00                   | 0.00                                | 0.00      | FTE                                 | 0.00            | 0.00              | 0.00               | 0.00         |
| Est. Fringe     | 0                  | 0                      | 0                                   | 0         | Est. Fringe                         | 0               | 0                 | 0                  | 0            |
| Note: Fringes b | udgeted in House I | •                      | or certain fring<br>Id Conservation | •         | Note: Fringes b<br>budgeted directi |                 |                   |                    |              |

#### 2. CORE DESCRIPTION

The purpose of this program is to market the state both nationally and internationally to effectively produce new business recruitment leads in order to bring new investment opportunities and create new high quality jobs in Missouri. In 2007, the General Assembly authorized a new public/private partnership model by creating the Economic Development Advancement Fund. Currently, the Department contracts for these services through the Hawthorn Foundation, who subcontracts with the Missouri Partnership, a public-private economic development partnership. The Missouri Partnership works at the state, regional and local levels to increase the visibility of Missouri as a globally competitive business location. Services include: responding to requests for information and preparing proposals for the location of new business in the state; vetting available sites; locating new or available buildings; providing information on communities and workforce; identifying utility availability and cost; and facilitating meetings with state government agencies and potential strategic partners, including but not limited to, maintaining a working relationship with national site selection firms and coordinating opportunities with DED overseas offices.

The contract provides for an integrated partnership with the Missouri Department of Economic Development, Division of Business and Community Services staff who oversee the business development incentives for the State. The private component of the initiative currently calls for matching private dollars to be contributed to the annual budget. This fund was created by the General Assembly and grants the DED the authority to collect a fee from awardees on certain state tax credits issued in order to direct those fees to the fund and pay the costs of the contract.

# 3. PROGRAM LISTING (list programs included in this core funding)

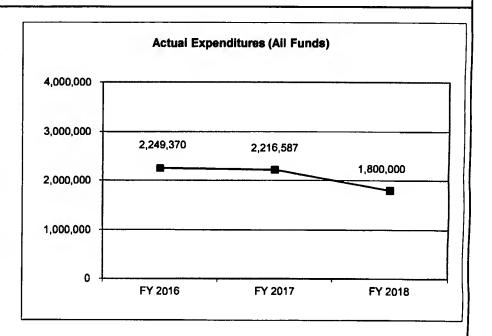
**Business Recruitment and Marketing** 

#### **CORE DECISION ITEM**

| Department: | Economic Development                   | Budget Unit 42014C |
|-------------|--|--------------------|
| Division:   | <b>Business and Community Services</b> |                    |
| Core:       | Business Recruitment and Marketing     | HB Section 7.015   |
|             |  |                    |

# 4. FINANCIAL HISTORY

| FY 2016<br>Actuai | FY 2017<br>Actual                                    | FY 2018<br>Actual  | FY 2019<br>Current Yr.  |
|-------------------|--|--|---|
| 2.250.000         | 2.250.000  | 1.800.000  | 2,250,000   |
| 0                 | 0  | 0  | 0   |
| ō                 | Ō  | Ö  | 0   |
| 2,250,000         | 2,250,000  | 1,800,000  | 2,250,000   |
| 2,249,370         | 2.216.587  | 1.800.000  | N/A   |
| 630               | 33,413   | 0  | N/A   |
| 0<br>0<br>630     | 0<br>0<br>33,413                                     | 0  | N/A<br>N/A<br>N/A   |
|                   | 2,250,000<br>0<br>0<br>2,250,000<br>2,249,370<br>630 | Actual         Actual           2,250,000         2,250,000           0         0           0         0           2,250,000         2,250,000           2,249,370         2,216,587           630         33,413 | Actual         Actual         Actual           2,250,000         2,250,000         1,800,000           0         0         0           0         0         0           2,250,000         2,250,000         1,800,000           2,249,370         2,216,587         1,800,000           630         33,413         0 |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

#### NOTES:

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN BUSINESS RECRUITMENT&MARKETING

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR         | Federal |   | Other     | Total     | Exp      |
|-------------------------|-----------------|------|------------|---------|---|-----------|-----------|----------|
| TAED AFTER VETOES       |                 |      | <u> GR</u> | rederal |   | Other     | Total     |          |
| TAFP AFTER VETOES       |                 |      |            |         |   |           |           |          |
|                         | EE              | 0.00 | (          | )       | 0 | 2,250,000 | 2,250,000 | )        |
|                         | Total           | 0.00 | (          | )       | 0 | 2,250,000 | 2,250,000 |          |
| DEPARTMENT CORE REQUEST |                 |      |            |         |   |           |           |          |
|                         | EE              | 0.00 | C          | )       | 0 | 2,250,000 | 2,250,000 | )        |
|                         | Total           | 0.00 |            |         | 0 | 2,250,000 | 2,250,000 | <u>-</u> |
| GOVERNOR'S RECOMMENDED  | CORE            |      |            |         |   |           |           | -        |
|                         | EE              | 0.00 | 0          | )       | 0 | 2,250,000 | 2,250,000 |          |
|                         | Total           | 0.00 | 0          |         | 0 | 2,250,000 | 2,250,000 | -        |

| DED - | <b>BRASS</b> | Re | port 9 |
|-------|--------------|----|--------|
|       |              |    |        |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL  | \$1,800,000                 | 0.00                     | <b>\$2,25</b> 0,0 <b>0</b> 0 | 0.00                     | \$2,250,000                   | 0.00                       | \$0               | 0.00           |
|--|-----------------------------|--------------------------|------------------------------|--------------------------|-------------------------------|----------------------------|-------------------|----------------|
| TOTAL  | 1,800,000                   | 0.00                     | 2,250,000                    | 0.00                     | 2,250,000                     | 0.00                       | 0                 | 0.00           |
| TOTAL - PD   | 1,800,000                   | 0.00                     | 0                            | 0.00                     | 0                             | 0.00                       | 0                 | 0.00           |
| PROGRAM-SPECIFIC ECON DEVELOP ADVANCEMENT FUND       | 1,800,000                   | 0.00                     | 0                            | 0.00                     | 0                             | 0.00                       | 0                 | 0.00           |
| TOTAL - EE   | 0                           | 0.00                     | 2,250,000                    | 0.00                     | 2,250,000                     | 0.00                       | 0                 | 0.00           |
| EXPENSE & EQUIPMENT ECON DEVELOP ADVANCEMENT FUND    | 0                           | 0.00                     | 2,250,000                    | 0.00                     | 2,250,000                     | 0.00                       | 0                 | 0.00           |
| BUSINESS RECRUITMENT&MARKETING CORE                  |                             |                          |                              |                          |                               |                            |                   |                |
| Budget Unit Decision item Budget Object Summary Fund | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR  | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED COLUMN |

im\_dlsummary

**DED - BRASS Report 10** 

| DED - BRASS Report 10                               |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL      |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|----------------|
| Budget Unit<br>Decision item<br>Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED COLUMN |
| BUSINESS RECRUITMENT&MARKETING                      |                             |                          |                             |                          |                               |                            | ·                 |                |
| CORE  |                             |                          |                             |                          |                               |                            |                   |                |
| PROFESSIONAL SERVICES                               | 0                           | 0.00                     | 2,250,000                   | 0.00                     | 2,250,000                     | 0.00                       | 0                 | 0.00           |
| TOTAL - EE  | 0                           | 0.00                     | 2,250,000                   | 0.00                     | 2,250,000                     | 0.00                       |                   | 0.00           |
| PROGRAM DISTRIBUTIONS                               | 1,800,000                   | 0.00                     | 0                           | 0.00                     |                               | 0.00                       | 0                 | 0.00           |
| TOTAL - PD  | 1,800,000                   | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       |                   | 0.00           |
| GRAND TOTAL   | \$1,800,000                 | 0.00                     | \$2,250,000                 | 0.00                     | \$2,250,000                   | 0.00                       | \$0               | 0.00           |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | *                 | 0.00           |
| FEDERAL FUNDS                                       | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00           |
| OTHER FUNDS   | \$1,800,000                 | 0.00                     | \$2,250,000                 | 0.00                     | \$2,250,000                   | 0.00                       |                   | 0.00           |

| PROGRAM DESCRIPTION  |                |       |  |
|--|----------------|-------|--|
| Department: Economic Development   | HB Section(s): | 7.015 |  |
| Program Name: Business Recruitment and Marketing                                     |                |       |  |
| Program is found in the following core budget(s): Business Recruitment and Marketing |                |       |  |

#### 1a. What strategic priority does this program address?

**Grow Missouri's Businesses** 

#### 1b. What does this program do?

- Business Recruitment and Marketing markets the state both nationally and internationally to effectively produce new business recruitment leads in
  order to bring new investment opportunities and create new high quality jobs in Missouri. DED emphasizes the recruitment of primary businesses
  that support full time employment at wages above the county average wage and pay at least 50% of health insurance premiums.
- The program provides the DED the opportunity to work through and leverage the private sector resources of the Hawthorn Foundation, who has contracted with the Missouri Partnership for professional services to perform one of its key business development strategies business recruitment and attraction.
- With the technical support of the Division of Business and Community Services, the program works at the state, regional and local levels to increase the capacity and readiness of Missouri communities as globally competitive business locations and enhance the visibility of Missouri as a globally competitive business location.

#### 2a. Provide an activity measure(s) for the program.

|                    | FY 2016 | FY2017 | FY 2018 | FY2019    | FY2020    | FY2021    |
|--------------------|---------|--------|---------|-----------|-----------|-----------|
|                    | Actuai  | Actuai | Actual  | Projected | Projected | Projected |
| Capacity Building  | 5       | 6      | 15*     | 15        | 16        | 16        |
| Qualified Leads    | N/A     | 401    | 278     | 401       | 413       | 425       |
| Projects Opened    | 89      | 88     | 107     | 110       | 114       | 117       |
| Projects Announced | 12      | 24     | 20      | 24        | 25        | 25        |

Note 1: Capacity building includes facilitated community assessments and coordinated outreach trips, trade shows, and technical assistance with community partners. \*FY18 was the first year of facilitated community training events.

Note 2: Projections begin with actual peak of FY16-18 and provide for a 3% growth rate.

#### 2b. Provide a measure(s) of the program's quality.

The states contractor will create a ten question survey for advisory board members, consultants, and third party service providers related to the program. The questions will be aggregated annually and benchmarked against a baseline for organizational and program improvements.

#### PROGRAM DESCRIPTION

**Department: Economic Development** 

HB Section(s):

7.015

Program Name: Business Recruitment and Marketing

Program is found in the following core budget(s): Business Recruitment and Marketing

#### 2c. Provide a measure(s) of the program's impact.

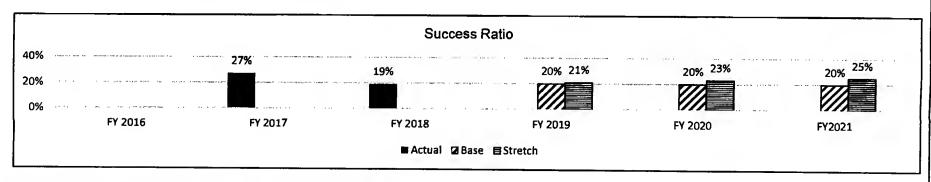
|                                      | FY2016   | FY2017   | FY2018   | FY2      | 2019     | FY2020 FY2021 |          |          | 2021     |
|--------------------------------------|----------|----------|----------|----------|----------|---------------|----------|----------|----------|
|                                      | Actuai   | Actuai   | Actual   | Base     | Stretch  | Base          | Stretch  | Base     | Stretch  |
| Committed Jobs Recruited             | 1,082    | 2,916    | 3,789    | 2,595    | 3,978    | 2,595         | 4,177    | 2,595    | 4,386    |
| Committed Average Wages              | \$43,531 | \$56,360 | \$41,509 | \$47,133 | \$49,490 | \$47,133      | \$51,964 | \$47,133 | \$54,562 |
| Committed Private Capital Investment | \$135M   | \$551M   | \$663M   | \$449M   | \$471M   | \$449M        | \$494M   | \$449M   | \$518M   |

Note 1: Jobs recruited represents all employment included in growth opportunities being facilitated by the Business Recruitment and Marketing Contractor.

Note 2: Average wages represents wages projected at the time of project announcement.

Note 3: Private capital investment represents planned expenditures at the time of project announcement.

Note 4: FY19 base is an average of FY16-18 actuals and remains consistent. Stretch goals account for 5% growth over previous years stretch and is benchmarked based on the goal to be the Best in the Midwest.

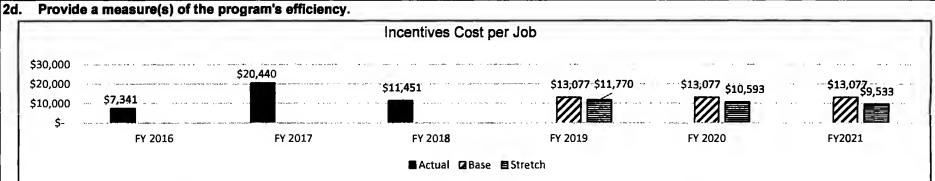


Note 1: Measures percentage of projects announced to projects opened.

Note 2: Base targets for FY19-21 assume a 20% success threshold. Stretch targets are based on the averages of FY17-18 actuals. Stretch targets assume a 10% increase of project successes.

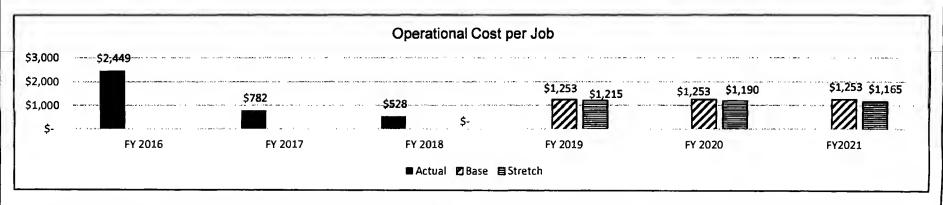
Note 3: Actual data is not available for FY16.

# PROGRAM DESCRIPTION Department: Economic Development HB Section(s): 7.015 Program Name: Business Recruitment and Marketing Program is found in the foliowing core budget(s): Business Recruitment and Marketing



Note 1: Measure is calculated by dividing proposed economic incentives by the committed number of jobs created.

Note 2: Base targets for FY19-21 are based on the averages of FY16-18 actuals. Stretch targets assume a 10% decrease in the state's incentive per job.



Note 1: Measure is calculated by dividing Business Recruitment and Marketing Program budget by the committed number of jobs created and retained. Calculations were modified in FY18 to reflect only a portion of operating costs funded by state contract. Previous years included private operating funds and other misc revenue.

Note 2: Base targets for FY19-21 are based on the average of FY16-18 actuals. Stretch targets assume a 10% decrease in the state's incentive per job.

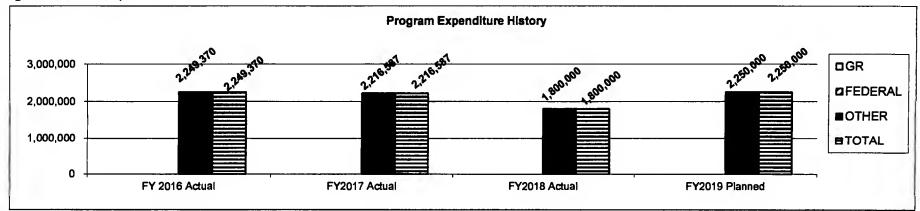
## PROGRAM DESCRIPTION HB Section(s): 7.015

**Program Name: Business Recrultment and Marketing** 

Department: Economic Development

Program is found in the following core budget(s): Business Recruitment and Marketing

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Economic Development Advancement Fund (0783)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 620.1900, RSMo., which establishes the Economic Development Advancement Fund.

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department:     | <b>Economic Deve</b> | lopment          |                 |         | Budget Unit       | 42076C      |               |                      |         |
|-----------------|----------------------|------------------|-----------------|---------|-------------------|-------------|---------------|----------------------|---------|
| Division:       | Business and C       |                  |                 |         | IID O anthom      | 7.020       |               |                      |         |
| Core:           | Office of the Mil    | itary Advoca     | te              |         | HB Section        | 7.030       |               |                      |         |
| 1. CORE FINA    | NCIAL SUMMARY        |                  |                 |         |                   |             |               |                      |         |
|                 | FY                   | ' 2020 Budge     | t Request       |         |                   | FY 2020     | Governor's R  | ecommenda            | tion    |
|                 | GR                   | Federal          | Other           | Total   |                   | GR          | Federal       | Other                | Total   |
| PS              | 162,689              | 0                | 0               | 162,689 | PS                | 0           | 0             | 0                    | 0       |
| EE              | 50,000               | 0                | 0               | 50,000  | EE                | 0           | 0             | 0                    | 0       |
| PSD             | 390,120              | 0                | 0               | 390,120 | PSD               | 0           | 0             | 0                    | 0       |
| TRF             | 0                    | 0                | 0               | 0       | TRF               | 0           | 0             | 0                    | 0       |
| Total           | 602,809              | 0                | 0               | 602,809 | Total             | 00          | 0             | 0                    | 0       |
| FTE             | 1.50                 | 0.00             | 0.00            | 1.50    | FTE               | 0.00        | 0.00          | 0.00                 | 0.00    |
| Est. Fringe     | 68,489               | 0                | 0               | 68,489  | Est. Fringe       | 0           | 0             | 0                    | 0       |
| Note: Fringes I | budgeted in House E  | Bill 5 except fo | r certain fring | es      | Note: Fringes bu  |             |               |                      |         |
|                 | tly to MoDOT, Highw  |                  |                 |         | budgeted directly | to MoDOT, I | Highway Patro | <u>l, and Conser</u> | vation. |
| Other Funds:    |                      |                  |                 |         | Other Funds:      |             |               |                      |         |

#### 2. CORE DESCRIPTION

The Office of the Military Advocate (including consultants working on behalf of the Military Advocate), and the Missouri Military Preparedness and Enhancement Commission (MMPEC), work in concert with governments and private sector stakeholders around the state and nation on strategies to achieve the following goals:

- · Preserve and enhance the military installations, missions and agencies located in Missouri
- Create a more supportive environment for military Service members and their families
- Support the retention and growth of Missouri's defense and national security businesses

A high priority of the program is to continue to work with Missouri's military bases and installations and defense agencies, and the Missouri communities in which they operate, to prepare for an anticipated federal Base Realignment and Closure (BRAC) process in 2020. Additional priorities are to maximize job creation at Missouri defense and national security businesses, and increase the number of separating Service members who choose to live and work in Missouri. MMPEC, a Governorappointed commission, is required to prepare a biennial strategic plan, which sets goals for the Military Advocate and its consultants and tracks performance.

#### 3. PROGRAM LISTING (list programs included in this core funding)

Office of the Military Advocate.

| Department: Ec | onomic Development            | Budget Unit 42076C |
|----------------|-------------------------------|--------------------|
| Division: Bu   | siness and Community Services |                    |
| Core: Of       | fice of the Military Advocate | HB Section7.030    |

#### 4. FINANCIAL HISTORY

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 200,000           | 352,000           | 602,000           | 602,809                |
| Less Reverted (All Funds)       | (6,000)           | (10,560)          | (16,990)          | (18,084)               |
| Less Restricted (All Funds)*    | O O               | o o               | O O               | 0                      |
| Budget Authority (All Funds)    | 194,000           | 341,440           | 585,010           | 584,725                |
| Actual Expenditures (All Funds) | 100,244           | 164,384           | 527,387           | N/A                    |
| Unexpended (All Funds)          | 93,756            | 177,056           | 57,623            | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 93,756            | 177,056           | 57,623            | N/A                    |
| Federal                         | . 0               | . 0               | . 0               | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
| *Restricted amount is as of:    |                   |                   |                   |                        |

| 600,000 T |         |         |                  |
|-----------|---------|---------|------------------|
| 00,000    |         |         | 527,387 <b>_</b> |
| 600,000   |         |         | 927,367          |
| 00,000    |         |         |                  |
| 00,000    |         |         |                  |
| 000,000   |         |         |                  |
| 200,000   |         | 154 384 |                  |
|           | 100,244 | 164,384 |                  |
| 100,000   | 100,247 |         |                  |
| ه ا       |         | ·       | 7                |
|           | FY 2016 | FY 2017 | FY 2018          |

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

#### NOTES:

#### **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF ECONOMIC DEVELOPMEN MILITARY ADVOCATE

#### 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR      | Federal | Other | Total  |   |
|-------------------------|-----------------|------|---------|---------|-------|--------|---|
|                         | -               |      |         |         |       |        | _ |
| TAFP AFTER VETOES       |                 |      |         |         |       |        |   |
|                         | PS              | 1.50 | 162,689 | 0       | 0     | 162,68 | 9 |
|                         | EE              | 0.00 | 50,000  | 0       | 0     | 50,00  | 0 |
|                         | PD              | 0.00 | 390,120 | 0       | 0     | 390,12 | 0 |
|                         | Total           | 1.50 | 602,809 | 0       | 0     | 602,80 | 9 |
| DEPARTMENT CORE REQUEST |                 |      |         |         |       |        |   |
|                         | PS              | 1.50 | 162,689 | 0       | 0     | 162,68 | 9 |
|                         | EE              | 0.00 | 50,000  | 0       | 0     | 50,00  | 0 |
|                         | PD              | 0.00 | 390,120 | 0       | 0     | 390,12 | 0 |
|                         | Total           | 1.50 | 602,809 | 0       | 0     | 602,80 | 9 |
| GOVERNOR'S RECOMMENDED  | CORE            |      |         |         |       |        |   |
|                         | PS              | 1.50 | 162,689 | 0       | 0     | 162,68 | 9 |
|                         | EE              | 0.00 | 50,000  | 0       | 0     | 50,00  | 0 |
|                         | PD              | 0.00 | 390,120 | 0       | 0     | 390,12 | 0 |
|                         | Total           | 1.50 | 602,809 | 0       | 0     | 602,80 | 9 |

| DED - BRASS Repor | rt 9 |
|-------------------|------|
|-------------------|------|

### DECISION ITEM SUMMARY

| Budget Unit                              |           |         |           |         | 7-1       |          |         |         |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision item                            | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020  | ****    | *****   |
| <b>Budget Object Summary</b>             | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MILITARY ADVOCATE                        |           |         |           |         |           |          |         |         |
| CORE                                     |           |         |           |         |           |          |         |         |
| PERSONAL SERVICES                        |           |         |           |         |           |          |         |         |
| GENERAL REVENUE                          | 122,400   | 1.00    | 162,689   | 1.50    | 162,689   | 1.50     | 0       | 0.00    |
| TOTAL - PS                               | 122,400   | 1.00    | 162,689   | 1.50    | 162,689   | 1.50     | 0       | 0.00    |
| EXPENSE & EQUIPMENT                      |           |         |           |         |           |          |         |         |
| GENERAL REVENUE                          | 61,459    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 61,459    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC GENERAL REVENUE         | 343,528   | 0.00    | 390,120   | 0.00    | 390,120   | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 343,528   | 0.00    | 390,120   | 0.00    | 390,120   | 0.00     | 0       | 0.00    |
| TOTAL                                    | 527,387   | 1.00    | 602,809   | 1.50    | 602,809   | 1.50     | 0       | 0.00    |
| Pay Plan FY19-Cost to Continue - 0000013 |           |         |           |         |           |          |         |         |
| PERSONAL SERVICES                        |           |         |           |         |           |          |         |         |
| GENERAL REVENUE                          | 0         | 0.00    | 0         | 0.00    | 809       | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0         | 0.00    | 0         | 0.00    | 809       | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0         | 0.00    | 0         | 0.00    | 809       | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$527,387 | 1.00    | \$602,809 | 1.50    | \$603,618 | 1.50     | \$0     | 0.00    |

#### **FLEXIBILITY REQUEST FORM**

**BUDGET UNIT NUMBER:** 42076C DEPARTMENT: **Economic Development BUDGET UNIT NAME: Military Advocate HOUSE BILL SECTION:** 7.020 DIVISION: **Business and Community Services** 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. DEPARTMENT REQUEST The department is requesting 25% flexibility between the Personal Service and Expense and Equipment appropriations for the Military Advocate Section. This flexibility is needed to ensure our ability to immediately address any identified operation modifications in order to provide the highest quality service to Missourians. Areas of need include special or emergency projects, training, travel, purchase supplies and other equipment to make the position more efficient. General Revenue: Military Advocate PS (9400-0101) - \$162,689 \* 25% = \$40,672 and Military Advocate EE (9401-0101) - \$440,120 \* 25% = \$110,030 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. **CURRENT YEAR** BUDGET REQUEST **PRIOR YEAR ESTIMATED AMOUNT OF ESTIMATED AMOUNT OF ACTUAL AMOUNT OF FLEXIBILITY USED FLEXIBILITY THAT WILL BE USED FLEXIBILITY THAT WILL BE USED** Expenditures in PS and EE will differ annually based Expenditures in PS and EE will differ annually based on \$0 on needs to cover operational expenses, address needs to cover operational expenses, address emergency emergency and changing situations, etc. and changing situations, etc. 3. Please explain how flexibility was used in the prior and/or current years. **PRIOR YEAR CURRENT YEAR EXPLAIN ACTUAL USE EXPLAIN PLANNED USE** In FY 2018, the Military Advocate did not use any flexibility between the PS In FY2019, the Military Advocate currently does not have flexibility between the PS and E&E appropriations. and E&E appropriations.

| DED - BRASS Report 10 Budget Unit    | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020         | ******  | ******  |
|--------------------------------------|-----------|---------|-----------|---------|-----------|-----------------|---------|---------|
| Decision Item                        | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | <b>DEPT REQ</b> | SECURED | SECURED |
| Budget Object Class                  | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE             | COLUMN  | COLUMN  |
| MILITARY ADVOCATE                    |           |         |           |         |           |                 |         |         |
| CORE                                 |           |         |           |         |           |                 |         |         |
| DESIGNATED PRINCIPAL ASST DIV        | 0         | 0.00    | 126,821   | 1.00    | 126,821   | 1.00            | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL            | 122,400   | 1.00    | 0         | 0.00    | 0         | 0.00            | 0       | 0.00    |
| OTHER                                | 0         | 0.00    | 35,868    | 0.50    | 35,868    | 0.50            | 0       | 0.00    |
| TOTAL - PS                           | 122,400   | 1.00    | 162,689   | 1.50    | 162,689   | 1.50            | 0       | 0.00    |
| TRAVEL, IN-STATE                     | 5,056     | 0.00    | 4,268     | 0.00    | 4,268     | 0.00            | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                 | 9,836     | 0.00    | 8,536     | 0.00    | 8,536     | 0.00            | 0       | 0.00    |
| SUPPLIES                             | 4,745     | 0.00    | 33,151    | 0.00    | 33,151    | 0.00            | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT             | 6,705     | 0.00    | 41        | 0.00    | 41        | 0.00            | 0       | 0.00    |
| <b>COMMUNICATION SERV &amp; SUPP</b> | 1,716     | 0.00    | 3,679     | 0.00    | 3,679     | 0.00            | 0       | 0.00    |
| PROFESSIONAL SERVICES                | 29,701    | 0.00    | 20        | 0.00    | 20        | 0.00            | 0       | 0.00    |
| OFFICE EQUIPMENT                     | 546       | 0.00    | 0         | 0.00    | 0         | 0.00            | 0       | 0.00    |
| OTHER EQUIPMENT                      | 2,250     | 0.00    | 224       | 0.00    | 224       | 0.00            | 0       | 0.00    |
| MISCELLANEOUS EXPENSES               | 904       | 0.00    | 81        | 0.00    | 81        | 0.00            | 0       | 0.00    |
| TOTAL - EE                           | 61,459    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00            | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS                | 343,528   | 0.00    | 390,120   | 0.00    | 390,120   | 0.00            | 0       | 0.00    |
| TOTAL - PD                           | 343,528   | 0.00    | 390,120   | 0.00    | 390,120   | 0.00            | 0       | 0.00    |
| GRAND TOTAL                          | \$527,387 | 1.00    | \$602,809 | 1.50    | \$602,809 | 1.50            | \$0     | 0.00    |
| GENERAL REVENUE                      | \$527,387 | 1.00    | \$602,809 | 1.50    | \$602,809 | 1.50            |         | 0.00    |
| FEDERAL FUNDS                        | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00            |         | 0.00    |
| OTHER FUNDS                          | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00            |         | 0.00    |

| PROGRAM DESCRIPTION   |                |       |  |
|---|----------------|-------|--|
| Department: Economic Development  | HB Section(s): | 7.030 |  |
| Program Name: Office of the Military Advocate                                     |                |       |  |
| Program is found in the following core budget(s): Office of the Military Advocate |                |       |  |

#### 1a. What strategic priority does this program address?

**Grow Missouri's Businesses** 

#### 1b. What does this program do?

- The Military Advocate executes a biennial Military Strategic Plan prepared by the Missouri Military Preparedness and Enhancement Commission (MMPEC) that guides state actions to: (1) preserve and enhance the military installations, missions and agencies located in Missouri; (2) create a more supportive environment for military service members and their families; and (3) support the retention and growth of Missouri's defense and national security businesses.
- The Military Advocate works with community organizations and local governments, state government, members of Congress, military leaders, and others to prepare for an anticipated Base Realignment and Closure (BRAC) process, and to maximize opportunities for new missions and growth.
- The Military Advocate serves as the Executive Director of MMPEC, which reviews quarterly progress reports and annually rates the Executive Director's job performance.

#### 2a. Provide an activity measure(s) for the program.

| 1 Total all aboutly incubations for the pr  |           |        |           |        |           |        |           |           |           |
|---|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|   | FY2016    |        | FY2017    |        | FY2018    |        | FY2019    | FY2020    | FY2021    |
|   | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Interactions with key influencers who can<br>impact Missouri military installations and<br>agencies | N/A       | N/A    | N/A       | 35     | 47        | 45     | 57        | 62        | 90        |
| New contacts with separating Military Service members   | N/A       | N/A    | N/A       | 0      | 600       | 475    | 3,047     | 5,103     | 6,000     |
| Quality Interactions with key decision-<br>makers at Missouri defense businesses                    | N/A       | N/A    | N/A       | 8      | 12        | 14     | 20        | 24        | 33        |

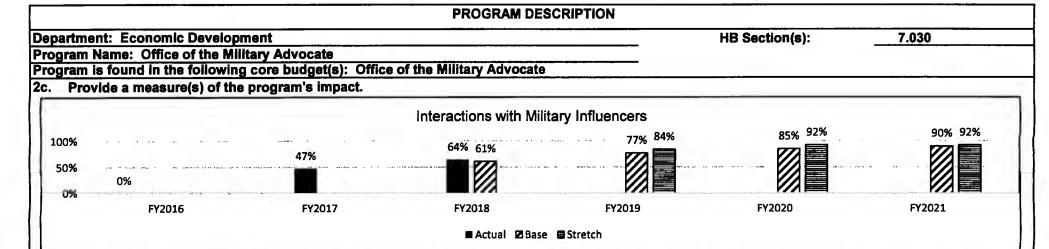
Note 1: Measure 1 is calculated based on the number of in-person or telephone interactions with military and federal agency leaders, community/installation support organizations, members of Congress, professional staff of Congressional Committees, and leaders of advocacy and education organizations who are key to influencing whether military installations, agencies and missions are retained or grow in Missouri.

Note 2: Measure 2 was calculated based on achieving contact with 21.6% of Service members in FY2018 and FY2019.

Note 3: Measure 3 was calculated based on the number in-person and telephone interactions with key leaders representing top 40 defense businesses located wholly or partially in Missouri. The contacts will occur both inside and outside of Missouri. Does not include contacts by correspondence.

#### 2b. Provide a measure(s) of the program's quality.

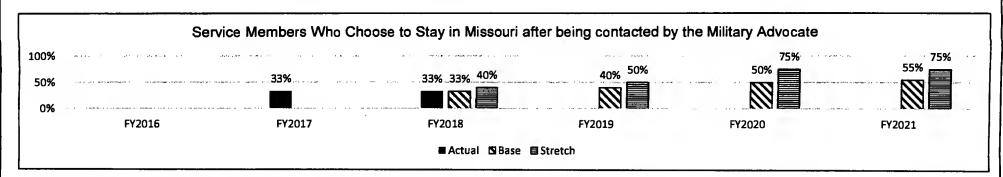
- 1. Annual evaluation by members of the Missouri Military Preparedness and Enhancement Commission regarding their view of the job performance of the Military Advocate, as executive director, based on standard executive evaluation criteria, was approved at MMPEC's August 24, 2018 quarterly meeting. The evaluation will be done by MMPEC in the 2nd quarter of FY2019, and reported and discussed at MMPEC's December 4, 2018 quarterly meeting. The evaluation will be done in each succeeding year and reported at December quarterly meetings.
- 2. An annual customer satisfaction survey of the community-installation and agency-support organizations, that the Military Advocate works with, has been developed and will be administered in the 4th quarter of each fiscal year, and reported to MMPEC at its June quarterly meeting.



Note 1: Reflects the percentage of the identified key influencers with whom the Military Advocate and its consultants have in-person and telephone interactions regarding opportunities and threats related to Missouri military installations, agencies and missions. The contacts occur both inside and outside of Missouri. Does not include contacts by correspondence.

Note 2: The Office of Military Advocate and its consultants have identified 100 military and federal agency leaders, community/installation support organizations, Members of Congress, Professional Staff of Congressional Committees, and leaders of advocacy and education organizations who are key to influencing whether military installations, agencies and missions are retained or grow in Missouri.

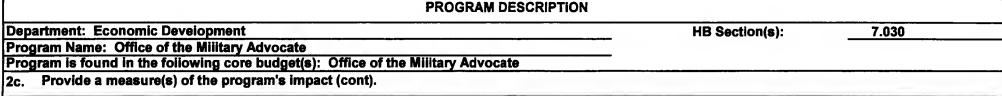
Note 3: This is a new measure: therefore, Projected and Actual FY16 is not available.

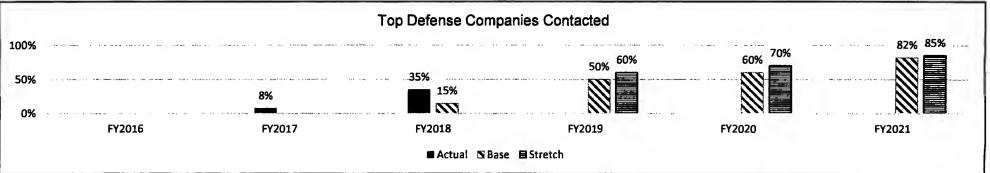


Note 1: These percentage estimates are based on the number of those Service members with Missouri homes of record who left the military at locations anywhere in the world, plus the number of Service members who left the military at Whiteman AFB and Fort Leonard Wood.

Note 2: It is assumed that 33% of those who leave the service chose to relocate to or stay in Missouri in 2017. This is based on anecdotal information from Fort Leonard Wood and Whiteman AFB. Better sources of information will be developed to in FY2019 to track these Service members who leave the military as to whether they are present and working in Missouri.

Note 3: This is a new measure; therefore, Projected and Actual for FY16 is not available.



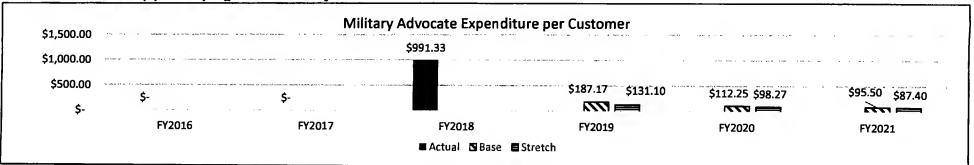


Note 1: Reflects the percentage of top 40 Missouri defense companies where the Military Advocate and its consultants have had at least one quality interaction with key influencers. Key influencers are those company leaders who can influence decisions regarding growth and expansion of defense business investments and/or jobs in Missouri. Multiple contacts with influencers will be made at some companies.

Note 2: Interactions with key influencers are in-person or by telephone and allow the Military Advocate and its consultants to promote understanding of Missouri's business climate, explore opportunities to receive new defense work, raise awareness of Missouri university-based R&D, and make connections to state-provide economic development and workforce services.

Note 3: Decisions of defense companies to continue to operate in Missouri or to expand their operations are based on many factors, including the availability of federal contracts.

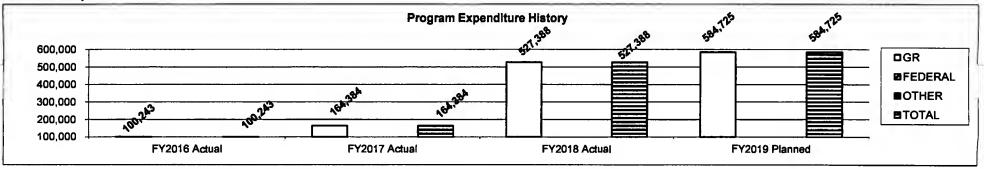
2d. Provide a measure(s) of the program's efficiency.



Note 1: This is a new measure; therefore, data from previous years is not available.

| PROGRAM DESCRIPTION   |                |       |  |
|---|----------------|-------|--|
| Department: Economic Development  | HB Section(s): | 7.030 |  |
| Program Name: Office of the Military Advocate                                     |                |       |  |
| Program is found in the following core budget(s): Office of the Military Advocate |                |       |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note 1: Planned Expenditures for GR reflect 3% Governor's Reserve.

Note 2: Funding for the Office of Military Advocate and "BRAC Study" funding were combined into a Military Advocate Core with FY2018 budget.

#### 4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

Section 41.1012 RSMo (Office of Military Advocate) and Section 41.1010 RSMo (Missouri Military Preparedness and Enhancement Commission)

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Department: Economic Development  | Budget Unit <u>41962C</u>   |
|---|---|
| Division: Business and Community Services Core: Missouri Technology Corporation (MTC)   | HB Section 7.035  |
| 1. CORE FINANCIAL SUMMARY   |   |
| FY 2020 Budget Request  | FY 2020 Governor's Recommendation   |
| GR Federal Other Total  | GR Fed Other Total  |
| <b>PS</b> 0 0 0 0   | <b>PS</b> 0 0 0 0   |
| <b>EE</b> 0 0 0 0   | <b>EE</b> 0 0 0 0   |
| <b>PSD</b> 0 0 3,500,000 3,500,000  | <b>PSD</b> 0 0 0 0  |
| TRF 0 0 0 0   | <b>TRF</b> 0 0 0 0  |
| Total 0 0 3,500,000 3,500,000   | Total 0 0 0 0   |
| FTE 0.00 0.00 0.00 0.00   | FTE 0.00 0.00 0.00 0.00   |
| Est. Fringe 0 0 0 0   | Est. Fringe 0 0 0 0   |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. |
| budgeted directly to MODOT, Highway Fation, and Conservation.   | Duagotod directly to wiopor, ringitiway ratio, and conservation.  |
| Other Funds: Missouri Technology Investment Fund (0172)   | Other Funds: Missouri Technology Investment Fund (0172)   |
| Notes: Requires a GR transfer to MTIF (0172)  | Notes: Requires a GR transfer to MTIF (0172)  |
| 2. CORE DESCRIPTION   |   |

This core decision item establishes the spending authority for the Missouri Technology Corporation co-investments and grant support, Innovation Centers, and Missouri Manufacturing Extension Partnership (MEP) programs.

The Missouri Technology Corporation (MTC) is a public-private partnership created by the Missouri General Assembly to promote entrepreneurship and foster the growth of new and emerging high-tech companies. MTC focuses on 21st Century bioscience industries that build on Missouri's rich history in agriculture. It is governed by a 15-member board of directors appointed by Missouri's Governor, Speaker of the House, and President Pro Tem of the Senate. The President of the University of Missouri System and the Director of the Department of Economic Development are ex officio members of the board.

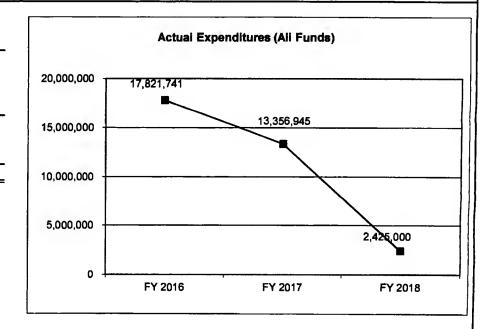
#### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Technology Corporation (MTC), Innovation Centers and Missouri Manufacturing Extension Partnership (MEP).

| Department: Economic Development            | Budget Unit 41962C |
|---|--------------------|
| Division: Business and Community Services   |                    |
| Core: Missouri Technology Corporation (MTC) | HB Section 7.035   |
|   |                    |

#### 4. FINANCIAL HISTORY

| 1  |                   |                   |                   |                        |
|--|-------------------|-------------------|-------------------|------------------------|
|  | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
| Appropriation (All Funds)                          | 18,360,000        | 22,910,000        | 3,500,000         | 3,500,000              |
| Less Reverted (All Funds)                          | 10,000,000        | 22,310,000        | 0,000,000         | 3,300,000              |
|  | 0                 | 0                 | 0                 | U                      |
| Less Restricted (All Funds)*                       | <u> </u>          | 0                 | U                 | 0                      |
| Budget Authority (All Funds)                       | 18,360,000        | 22,910,000        | 3,500,000         | 3,500,000              |
| Actual Expenditures (All Funds)                    | 17,821,741        | 13,356,945        | 2,425,000         | N/A                    |
| Unexpended (All Funds)                             | 538,259           | 9,553,055         | 1,075,000         | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal | 0                 | 0                 | 0                 | N/A<br>N/A             |
| Other  | 538,259           | 9,553,055         | 1,075,000         | N/A                    |
|  | (1)               | (2)               | (3)               |                        |
| *Restricted amount is as of:                       |                   |                   |                   |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable).
Restricted includes any extraordinary expenditure restriction (when applicable).

#### NOTES:

- (1) Unexpended amount includes Governor's standard 3% reserve on GR funds from MTC Core, Soybean Research, and Beef Cattle Research less transfer from Lewis and Clark Discovery Fund remaining balance \$12,541.
- (2) Unexpended amount includes Governor's standard 3% GR reserve and restrictions for MTC Core (\$50,000), MU Research Reactor (\$2M) and R&D facility for Bio Char (\$2.5M).
- (3) Unexpended amount includes Governor's standard 3% GR reserve. The GR transfer amount for FY19 was \$2,425,000.

#### **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF ECONOMIC DEVELOPMEN MO TECH CORP-RAM

#### 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federal |   | Other     | Total     | 1 |
|-------------------------|-----------------|------|----|---------|---|-----------|-----------|---|
| TAFP AFTER VETOES       |                 |      |    |         |   |           |           |   |
|                         | PD              | 0.00 |    | )       | 0 | 3,500,000 | 3,500,000 | ) |
|                         | Total           | 0.00 |    | )       | 0 | 3,500,000 | 3,500,000 |   |
| DEPARTMENT CORE REQUEST |                 |      |    |         |   |           |           |   |
|                         | PD              | 0.00 |    | )       | 0 | 3,500,000 | 3,500,000 | ) |
|                         | Total           | 0.00 |    |         | 0 | 3,500,000 | 3,500,000 |   |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |   |           |           |   |
|                         | PD              | 0.00 | (  | )       | 0 | 3,500,000 | 3,500,000 | ) |
|                         | Total           | 0.00 |    |         | 0 | 3,500,000 | 3,500,000 | - |

| DED - BRASS Report 9                                 |                             |                          |                             |                          |                               | DEC                        | ISION ITEM        | SUMMARY           |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| Budget Unit Decision item Budget Object Summary Fund | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| MO TECH CORP-RAM                                     |                             |                          |                             |                          |                               |                            |                   |                   |
| CORE   |                             |                          |                             |                          |                               |                            |                   |                   |
| PROGRAM-SPECIFIC                                     |                             |                          |                             |                          |                               | 0.0                        | _                 |                   |
| MISSOURI TECHNOLOGY INVESTMENT                       | 2,425,000                   | 0.00                     | 3,500,000                   | 0.00                     | 3,500,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL - PD   | 2,425,000                   | 0.00                     | 3,500,000                   | 0.00                     | 3,500,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL  | 2,425,000                   | 0.00                     | 3,500,000                   | 0.00                     | 3,500,000                     | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL  | \$2,425,000                 | 0.00                     | \$3,500,000                 | 0.00                     | \$3,500,000                   | 0.00                       | \$0               | 0.00              |

| DED - BRASS Report 10                         |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL         |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| Budget Unit Decision Item Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| MO TECH CORP-RAM<br>CORE                      |                             |                          |                             | ·                        |                               |                            |                   |                   |
| PROGRAM DISTRIBUTIONS                         | 2,425,000                   | 0.00                     | 3,500,000                   | 0.00                     | 3,500,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL - PD                                    | 2,425,000                   | 0.00                     | 3,500,000                   | 0.00                     | 3,500,000                     | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL                                   | \$2,425,000                 | 0.00                     | \$3,500,000                 | 0.00                     | \$3,500,000                   | 0.00                       | \$0               | 0.00              |
| GENERAL REVENUE                               | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |
| FEDERAL FUNDS                                 | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |
| OTHER FUNDS                                   | \$2,425,000                 | 0.00                     | \$3,500,000                 | 0.00                     | \$3,500,000                   | 0.00                       |                   | 0.00              |

| PROGRAM DESCRIPTION   |                |       |  |
|---|----------------|-------|--|
| Department: Economic Development  | HB Section(s): | 7.035 |  |
| Program Name: Missouri Technology Corporation (MTC)                               |                | 7.000 |  |
| Program is found in the following core budget(s): Missouri Technology Corporation |                |       |  |

#### 1a. What strategic priority does this program address?

Grow Missouri's Businesses.

#### 1b. What does this program do?

- MTC helps early-stage entrepreneurial businesses to raise private capital to commercialize new technologies and grow their business by providing: (1) co-investment capital to early-stage entrepreneurial ventures through the MTC IDEA Fund; and, (2) grants to innovation centers, non-profit organizations and research and higher education institutions that help entrepreneurs' to raise capital and to advance the generation and development of new ideas and technologies.
- MTC also provides the state match for the federal Manufacturing Extension Partnership (MEP) program which assists small and medium-sized manufacturers to adopt new technologies and innovative practices to increase their competitiveness in the global marketplace.

2a. Provide an activity measure(s) for the program.

|  | FY2016        |                       | FY2017        |               | FY2018        |               | FY2019      | FY2020       | FY2021       |
|--|---------------|-----------------------|---------------|---------------|---------------|---------------|-------------|--------------|--------------|
|  | _ Projected   | Actual                | Projected     | Actual        | Projected     | Actual        | Projected   | Projected    | Projected    |
| Number of Businesses<br>Served         | 516           | 716                   | 540           | 482           | 385           | 559           | 447         | 447          | 447          |
| Number of IDEA Fund Co-<br>investments | N/A           | 37                    | N/A           | 26            | 36            | 29            | 9           | 0            | 0            |
| Amount of IDEA Fund Co-<br>Investment  | N/A           | \$6,362,921           | N/A           | \$6,477,995   |               | \$5,135,341   | \$2,000,000 | \$0          | \$0          |
| Amount of Leveraged<br>Investment**    | \$115,670,000 | <b>\$</b> 155,739,476 | \$125,000,000 | \$198,455,438 | \$140,000,000 | \$121,033,495 |             | \$70,000,000 | \$50,000,000 |

Note 1: The number of clients served includes businesses and entrepreneurs served by innovation centers and MEP that receive financial support through MTC programs.

Note 2: Businesses served-projections reduced by 20% to reflect reduction of funds available to innovation centers and MEP. Assume flat funding for FY2020 and FY2021. The projected number of co-investments for FY2020 and FY2021 assumes no additional funds become available for the IDEA Fund program.

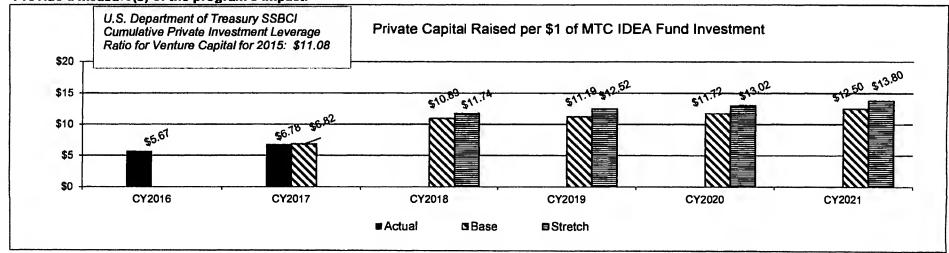
Note 3: The amount of leveraged investment includes the amount of private co-investment received concurrently with an MTC IDEA Fund co-investment and any subsequent private capital raised by MTC portfolio companies.

| PROGRAM DESCRIPTION   |                |       |  |
|---|----------------|-------|--|
| Department: Economic Development  | HB Section(s): | 7.035 |  |
| Program Name: Missouri Technology Corporation (MTC)                               |                |       |  |
| Program is found in the following core hudget(s): Missouri Technology Corporation |                |       |  |

#### 2b. Provide a measure(s) of the program's quality.

An annual survey will be designed for FY2019 that measures quantitative and qualitative metrics for programs including percentage of companies that were able to raise capital, generate increased revenue and create jobs and their satisfaction with working with MTC and supported organizations.

Provide a measure(s) of the program's impact.



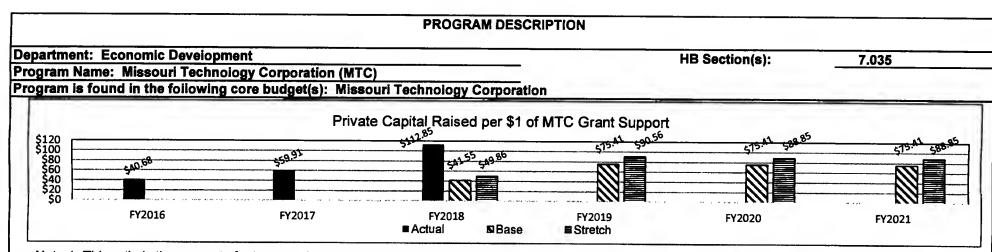
Note 1: This ratio is the cumulative amount of private capital raised by participating small businesses divided by the cumulative amount invested by MTC through the IDEA Fund program.

Note 2: This private capital ratio will grow more slowly over time due to the reduced level of MTC IDEA Fund investment in future years but should continue to increase because companies receiving co-investments will report additional private capital for several years after MTC's original co-investment.

Note 3: 2015 was chosen for the benchmark as it was the 5th year of the SSBCI program and aligns with 2018 being the 5th year the IDEA program was

funded through state appropriations.

Note 4: Projected data for CY16 is not available.

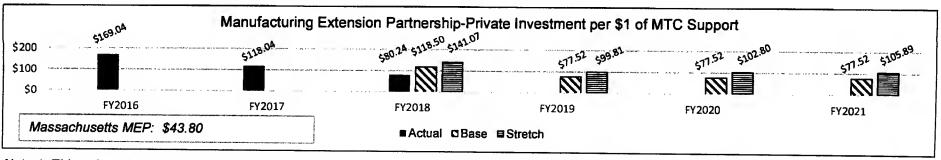


Note 1: This ratio is the amount of private capital raised by small businesses being served by innovation centers and MTC grantees divided by the amount invested by MTC through its grant programs.

Note 2: Ohio's Entrepreneurial Signature Program establishes networks of entrepreneurial assistance services and investment capital within six Ohio geographies to accelerate the growth of early-stage Ohio technology companies. Ohio was selected as a best-in-class, closest comparable program. The total leverage per state funds expended is \$26.36 for the period covering 2/2007-12/2015.

Note 3: Projected data for FY16 and FY17 is not available.

Note 4: This ratio will grow more slowly in FY2019 and FY2020 due to the decrease of funds available for capacity building grants.

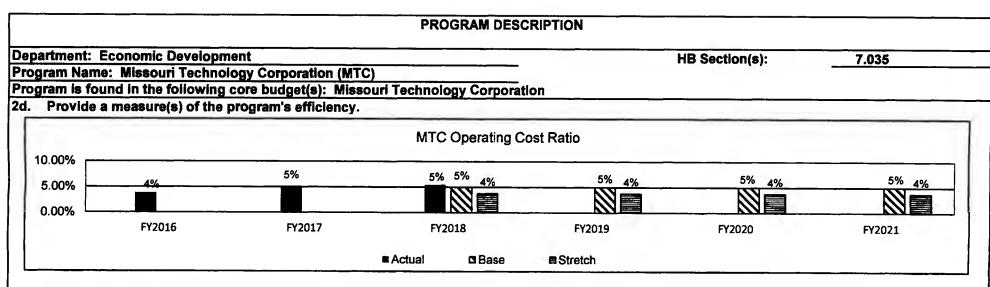


Note 1: This ratio is the amount of private investment made by small and medium-sized manufacturers to upgrade and modernize their equipment, operations, processes and training through the assistance of the Manufacturing Extension Partnership (MEP) program divided by the amount provided to MEP through MTC.

Note 2:The Massachusetts MEP program was chosen as the performance benchmark due to its similar classification as a large MEP center by NIST and its similar operation to Missouri Enterprise as a 501c3 organization with an in-house service delivery model. The investment figure reported by MA MEP is \$87.6 million with state funding of \$2 million compared to \$61 million investment reported by MO MEP with \$763,000 in state funding.

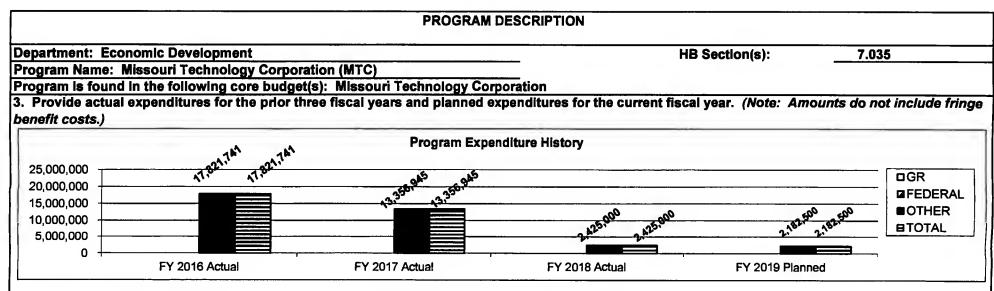
Note 3: Projected data for FY16 and FY17 is not available.

Note 4: Base target assumes that private investment ratio remains flat over time; stretch target assumes private investment grows by 3% while funding remains flat.



Note 1: The MTC operating cost ratio is the amount of MTC operating expenditures divided by the amount of MTC programmatic expenditures.

Note 2: Projected data for FY16 and FY17 is not available.



Note: Planned Expenditures for GR includes 3% Governor's Reserve from GR transfer.

#### 4. What are the sources of the "Other" funds?

Missouri Technology Investment Fund (0172), requires a General Revenue transfer.

#### 5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable)

MTC authorization in Section 348.251-348.275, RSMo; Innovation Center authorization in Section 348.271, RSMo; and MEP authorization is in 15 USC 278K Title 15 Commerce and Foreign Trade, Chapter 11 National Institute of Standards and Technology, Part 290.

#### 6. Are there federal matching requirements? If yes, please explain.

Yes, the MEP program requires a federal match, which is provided by the U.S. Department of Commerce. The program is designed to form a federal/state/private partnership that results in leveraging public funding sources on a two to one basis.

#### 7. Is this a federally mandated program? If yes, please explain.

No.

|                        | onomic Developr                    |              |                                       |            | Budget Unit _                                     | 42080C  |              |               |                 |
|------------------------|------------------------------------|--------------|---------------------------------------|------------|---|---------|--------------|---------------|-----------------|
|                        | ess and Commun<br>nology Investmen |              | fer                                   |            | HB Section _                                      | 7.040   |              |               |                 |
| . CORE FINAN           | CIAL SUMMARY                       |              |                                       |            |   |         |              |               |                 |
| . OOKE I MAN           |                                    | 7 2020 Budge | t Paguaet                             | -          |   | FY 2020 | Governor's   | Recommend     | ation           |
|                        | GR                                 | Federal      | Other                                 | Total      |   | GR      | Fed          | Other         | Total           |
| PS                     | 0                                  | 0            | 0                                     | 0          | PS  | 0       | 0            | 0             | 0               |
| E                      | 0                                  | 0            | 0                                     | 0          | EE  | 0       | 0            | 0             | 0               |
| PSD                    | 0                                  | 0            | 0                                     | 0          | PSD   | 0       | 0            | 0             | 0               |
| rrf                    | 2,250,000                          | 0            | 0                                     | 2,250,000  | TRF   | 0       | 0            | 0             | 0               |
| Γotal                  | 2,250,000                          | 0            | 0                                     | 2,250,000  | Total   | 0       | 0            | 0             | 0               |
| TE                     | 0.00                               | 0.00         | 0.00                                  | 0.00       | FTE   | 0.00    | 0.00         | 0.00          | 0.00            |
| Est. Fringe            | 0                                  | 0            | 0                                     | 0          | Est. Fringe                                       | 0       | 0            | 0             | 0               |
| Other Funds:<br>Notes: | ∕ to MoDOT, Highw                  |              |                                       |            | budgeted direction of the Punds:                  |         |              |               |                 |
| 2. CORE DESCR          | RIPTION                            |              | · · · · · · · · · · · · · · · · · · · |            |   |         |              |               |                 |
|                        |                                    |              |                                       |            | inding to support the M<br>IEP) and the Innovatio |         | ology Corpor | ation (MTC) a | and the state's |
| 3 PROGRAM I            | ISTING (list progr                 | ams included | in this core                          | e funding) | <del></del>                                       |         |              |               |                 |
| A. 11/00101111 F       | Tuesday and Consider               | ansfer       |                                       |            |   |         |              |               |                 |
| MO Technology I        | nvestment Fund 11                  | ansici       |                                       |            |   |         |              |               |                 |
|                        | nvestment Fund 11                  | ansici       |                                       |            |   |         |              |               |                 |

| Department: Economic Development             | Budget Unit 42080C |  |
|--|--------------------|--|
| Division: Business and Community Services    |                    |  |
| Core: MO Technology Investment Fund Transfer | HB Section         |  |
|  |                    |  |

#### 4. FINANCIAL HISTORY

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| 1                               |                   |                   | ·                 |                        |
| Appropriation (All Funds)       | 18,360,000        | 22,910,000        | 2,500,000         | 2,250,000              |
| Less Reverted (All Funds)       | (550,800)         | (550,800)         | (75,000)          | (67,500)               |
| Less Restricted (All Funds)*    | ` o´              | (9,002,300)       | ` oʻ              | Ò                      |
| Budget Authority (All Funds)    | 17,809,200        | 13,356,900        | 2,425,000         | 2,182,500              |
| Actual Expenditures (All Funds) | 17,809,200        | 13,356,900        | 2,425,000         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
|                                 | _                 | (1)               |                   |                        |
| *Restricted amount is as of:    |                   |                   |                   |                        |

|            | Actual Exper | nditures (All Funds) |         |
|------------|--------------|----------------------|---------|
| 20,000,000 | 17,809,200   |                      |         |
| 15,000,000 |              | 13,356,96            | 00      |
| 10,000,000 |              |                      |         |
| 5,000,000  |              |                      |         |
| 0          | FY 2016      | 2,4<br>FY 2017       | FY 2018 |

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

#### NOTES:

<sup>(1)</sup> Funding restricted for new projects including MU Research Reactor (\$2M), R&D Facility for Biochar (\$2.5M) and MTC Core (\$50,000).

#### **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF ECONOMIC DEVELOPMEN MO TECH INVESTMENT TRANSFER

#### 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR        | Federal | Other |   | Total     |   |
|-------------------------|-----------------|------|-----------|---------|-------|---|-----------|---|
| TAFP AFTER VETOES       |                 |      |           |         |       |   |           |   |
|                         | TRF             | 0.00 | 2,250,000 | 0       |       | 0 | 2,250,000 | ) |
|                         | Total           | 0.00 | 2,250,000 | 0       |       | 0 | 2,250,000 | ) |
| DEPARTMENT CORE REQUEST |                 |      |           | 2.80    |       |   |           |   |
|                         | TRF             | 0.00 | 2,250,000 | 0       |       | 0 | 2,250,000 | ) |
|                         | Total           | 0.00 | 2,250,000 | 0_      |       | 0 | 2,250,000 |   |
| GOVERNOR'S RECOMMENDED  | CORE            |      |           |         |       |   |           |   |
|                         | TRF             | 0.00 | 2,250,000 | . 0     |       | 0 | 2,250,000 | } |
|                         | Total           | 0.00 | 2,250,000 | 0       |       | 0 | 2,250,000 | 1 |

| DED - BRASS Report 9        | DECISION ITEM SUMMARY |         |           |         |           |          |         |          |
|-----------------------------|-----------------------|---------|-----------|---------|-----------|----------|---------|----------|
| Budget Unit                 |                       |         |           |         |           |          |         |          |
| Decision Item               | FY 2018               | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020  | ******* | ******** |
| Budget Object Summary       | ACTUAL                | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED  |
| Fund                        | DOLLAR                | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN   |
| MO TECH INVESTMENT TRANSFER | <del>-</del>          |         |           |         |           |          |         |          |
| CORE                        |                       |         |           |         |           |          |         |          |
| FUND TRANSFERS              |                       |         |           |         |           |          |         |          |
| GENERAL REVENUE             | 2,425,000             | 0.00    | 2,250,000 | 0.00    | 2,250,000 | 0.00     |         | 0.00     |
| TOTAL - TRF                 | 2,425,000             | 0.00    | 2,250,000 | 0.00    | 2,250,000 | 0.00     | C       | 0.00     |

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TOTAL

**GRAND TOTAL** 

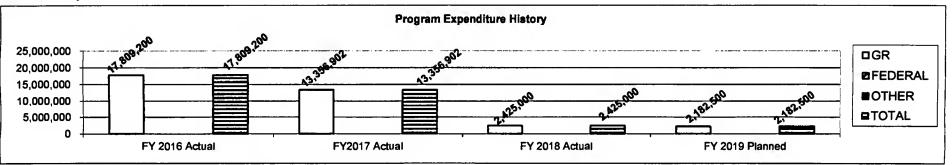
| DED - BRASS Rep                               | ort 10               |                   |                   |                   |                   |                     |                     | DECISION IT | EM DETAIL |
|---|----------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------|-----------|
| Budget Unit Decision item Budget Object Class |                      | FY 2018<br>ACTUAL | FY 2018<br>ACTUAL | FY 2019<br>BUDGET | FY 2019<br>BUDGET | FY 2020<br>DEPT REQ | FY 2020<br>DEPT REQ | SECURED     | SECURED   |
|   |                      | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | COLUMN      | COLUMN    |
| MO TECH INVESTMENT TO                         | RANSFER              |                   |                   |                   |                   | <del></del>         |                     |             |           |
| CORE  |                      |                   |                   |                   |                   |                     |                     |             |           |
| TRANSFERS OUT                                 | _                    | 2,425,000         | 0.00              | 2,250,000         | 0.00              | 2,250,000           | 0.00                | 0           | 0.00      |
| TOTAL - TRF                                   |                      | 2,425,000         | 0.00              | 2,250,000         | 0.00              | 2,250,000           | 0.00                | 0           | 0.00      |
| GRAND TOTAL                                   |                      | \$2,425,000       | 0.00              | \$2,250,000       | 0.00              | \$2,250,000         | 0.00                | \$0         | 0.00      |
|   | GENERAL REVENUE      | \$2,425,000       | 0.00              | \$2,250,000       | 0.00              | \$2,250,000         | 0.00                |             | 0.00      |
|   | <b>FEDERAL FUNDS</b> | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                |             | 0.00      |
|   | OTHER FUNDS          | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                |             | 0.00      |

|            | PROGRAM DESCRIPTION   |                                     |                         |
|------------|---|-------------------------------------|-------------------------|
| Dep        | partment: Economic Development  | HB Section(s):                      | 7.040                   |
| Pro<br>Pro | gram Name: MO Technology Investment Fund Transfer<br>gram is found in the following core budget(s): Missouri Technology investment Fund Tra | nsfer                               |                         |
| 1a.        | What strategic priority does this program address?  |                                     |                         |
|            | Grow Missouri's Businesses  |                                     |                         |
| 1b.        | What does this program do?  |                                     |                         |
|            | Funds transferred to the Missouri Technology Investment Fund are used to support the Missouri Partnership (MEP) and Innovation Centers.     | ri Technology Corporation, Missouri | Manufacturing Extension |
| 2a.        | Provide an activity measure(s) for the program.   |                                     |                         |
|            | N/A. This is a transfer appropriation; therefore, refer to the MTC Core for measures.   |                                     |                         |
| 2b.        | Provide a measure(s) of the program's quality.  |                                     |                         |
|            | N/A. This is a transfer appropriation; therefore, refer to the MTC Core for measures.   |                                     |                         |
|            |   |                                     |                         |
| 2c.        | Provide a measure(s) of the program's impact.   |                                     |                         |
|            | N/A. This is a transfer appropriation; therefore, refer to the MTC Core for measures.   |                                     |                         |
| 2d.        | Provide a measure(s) of the program's efficiency.   |                                     |                         |
|            | N/A. This is a transfer appropriation; therefore, refer to the MTC Core for measures.   |                                     |                         |

## PROGRAM DESCRIPTION Department: Economic Development Program Name: MO Technology Investment Fund Transfer HB Section(s): 7.040 7.040

Program is found in the following core budget(s): Missouri Technology investment Fund Transfer

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures for GR reflect 3% Governor's Reserve.

#### 4. What are the sources of the "Other" funds?

Transfer from General Revenue to Missouri Technology Investment Fund (0172). FY17 included transfer from Small Business Development Center Fund (0294) and FY16 included transfer from Lewis and Clark Discovery Fund (0790) to transfer remaining fund balances.

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Sections 348.251 348.272, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

Yes, for the Missouri Manufactured Extension Partnership program.

7. Is this a federally mandated program? If yes, please explain.

No

| Department: Eco                    | nomic Develop     | ment                |                |             | Budget Unit 42165C  HB Section 7.045                              |                |              |               |          |  |  |
|------------------------------------|-------------------|---------------------|----------------|-------------|---|----------------|--------------|---------------|----------|--|--|
| Division: Busine<br>Core: Communit | ss and Commu      | nity Services       | DBG)           |             |   |                |              |               |          |  |  |
| 1. CORE FINANC                     | CIAL SUMMARY      |                     |                |             |   |                |              | ···           |          |  |  |
|                                    |                   | FY 2020 Budge       | et Request     |             |   | FY 2020        | Governor's f | Recommenda    | ation    |  |  |
|                                    | GR                | Federal             | Other          | Total       |   | GR             | Fed          | Other         | Total    |  |  |
| PS                                 | 171,979           | 811,716             | 0              | 983,695     | PS -  | 0              | 0            | 0             | 0        |  |  |
| EE                                 | 88,171            | 1,066,451           | 0              | 1,154,622   | EE  | 0              | 0            | 0             | 0        |  |  |
| PSD                                | 0                 | 104,183,800         | 0              | 104,183,800 | PSD   | 0              | 0            | 0             | 0        |  |  |
| TRF                                | 0                 | 0                   | 0              | 0           | TRF   | 0              | 0            | 0             | 0        |  |  |
| Total                              | 260,150           | 106,061,967         | 0              | 106,322,117 | Total   | 0              | 0            | 0             | 0        |  |  |
| FTE                                | 5.65              | 10.59               | 0.00           | 16.24       | FTE   | 0.00           | 0.00         | 0.00          | 0.00     |  |  |
| Est. Fringe                        | 123,660           | 380,891             | 0              | 504,551     | Est. Fringe   | 0              | 0            | 0             | 0        |  |  |
| Note: Fringes bud                  | geted in House I  | Bill 5 except for c | ertain fringes | budgeted    | Note: Fringes budgeted in House Bill 5 except for certain fringes |                |              |               |          |  |  |
| directly to MoDOT                  | , Highway Patrol, | and Conservation    | o <i>n</i> .   |             | budgeted direc  | ctly to MoDOT, | Highway Patr | ol, and Conse | rvation. |  |  |
| Other Funds:                       |                   |                     |                |             | Other Funds:  |                |              |               |          |  |  |
| Notes:                             |                   |                     |                |             | Notes:  |                |              |               |          |  |  |
| 2. CORE DESCRI                     | PTION             |                     |                |             |   |                |              |               |          |  |  |

The Community Development Block Grant (CDBG) program provides grants to non-entitlement cities (municipalities with populations under 50,000) and counties (populations under 200,000) for community development activities that: (1) benefit at least 51% low and moderate income persons; (2) eliminate slum and blight; or (3) meet urgent threats to health and safety. Typical projects include: (1) infrastructure expansion and improvement (water, sewer, bridge, street, drainage); (2) community facility improvements and additions (senior centers, food banks, fire stations, child education centers, etc.); (3) projects that help communities with demolition of vacant, dilapidated structures; (4) economic development to help communities grow local businesses, attract new businesses, and provide crucial capital to spur entrepreneurism; and (5) emergency/disaster funding that provides assistance to communities to address conditions that pose a serious and immediate threat to the health and welfare of the community.

Of the federal program distribution amount, \$35 million is appropriated for authorization of funding in the current Fiscal Year and the remainder is appropriated for previous Fiscal Year authorizations.

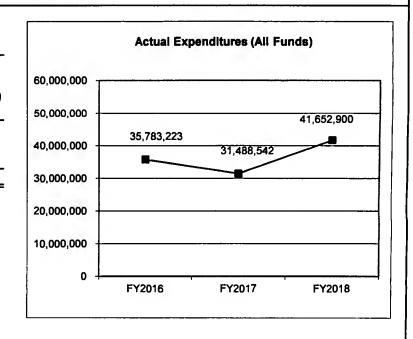
#### 3. PROGRAM LISTING (list programs included in this core funding)

Community Development Block Grant Program

| Department: Economic Development               | Budget Unit 42165C |
|--|--------------------|
| Division: Business and Community Services      |                    |
| Core: Community Development Block Grant (CDBG) | HB Section         |

#### 4. FINANCIAL HISTORY

|                                 | FY2016<br>Actual | FY2017<br>Actuai | FY2018<br>Actual | FY2019<br>Current Yr. |
|---------------------------------|------------------|------------------|------------------|-----------------------|
| Annonciation (All French)       | 72.049.040       | 62 026 002       | E4 400 EE0       | 106 200 117           |
| Appropriation (All Funds)       | 73,018,242       | 63,036,002       | 51,403,550       | 106,322,117           |
| Less Reverted (All Funds)       | (7,555)          | (7,613)          | (7,745)          | (7,805)               |
| Less Restricted (All Funds)*    | 0                | 0                | 0                | 0                     |
| Budget Authority (All Funds)    | 73,010,687       | 63,028,389       | 51,395,805       | 106,314,312           |
| Actual Expenditures (All Funds) | 35,783,223       | 31,488,542       | 41,652,900       | N/A                   |
| Unexpended (All Funds)          | 37,227,464       | 31,539,847       | 9,742,905        | N/A                   |
| Unexpended, by Fund:            |                  |                  |                  |                       |
| General Revenue                 | 47,064           | 5,855            | 97,862           | N/A                   |
| Federal                         | 37,180,400       | 29,533,992       | 9,645,043        | N/A                   |
| Other                           | 0                | 2,000,000        | 0                | N/A                   |
|                                 | (1) and (2)      | (2) and (3)      |                  |                       |
| 1                               |                  |                  |                  |                       |



\*Restricted amount is as of:

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

NOTES:

- (1) GR and Federal PS, E&E and corresponding FTE transferred from BCS Teams and consolidated under CDBG Program.
- (2) \$2M appropriation from Humanities Council Trust Fund was a one-time appropriation and expended in FY16.
- (3) Compliance Team PS, E&E and corresponding FTE transferred to the CDBG Program.

#### **CORE RECONCILIATION DETAIL**

#### DEPARTMENT OF ECONOMIC DEVELOPMEN

**CDBG PROGRAM** 

| 5. CORE RECONCILIATION DET |
|----------------------------|
|----------------------------|

|                         | Budget<br>Class | FTE   | GR      | Federal     | Other |   | Total       |   |
|-------------------------|-----------------|-------|---------|-------------|-------|---|-------------|---|
| TAFP AFTER VETOES       |                 |       |         |             |       |   | ::          |   |
|                         | PS              | 16.24 | 171,979 | 811,716     |       | 0 | 983,695     |   |
|                         | EE              | 0.00  | 88,171  | 1,066,451   |       | 0 | 1,154,622   |   |
|                         | PD              | 0.00  | 0       | 104,183,800 |       | 0 | 104,183,800 |   |
|                         | Total           | 16.24 | 260,150 | 106,061,967 |       | 0 | 106,322,117 |   |
| DEPARTMENT CORE REQUEST |                 |       |         |             |       |   |             |   |
|                         | PS              | 16.24 | 171,979 | 811,716     |       | 0 | 983,695     |   |
|                         | EE              | 0.00  | 88,171  | 1,066,451   |       | 0 | 1,154,622   |   |
|                         | _PD             | 0.00  | 0       | 104,183,800 |       | 0 | 104,183,800 |   |
|                         | Total           | 16.24 | 260,150 | 106,061,967 |       | 0 | 106,322,117 |   |
| GOVERNOR'S RECOMMENDED  | CORE            |       |         |             |       |   |             |   |
|                         | PS              | 16.24 | 171,979 | 811,716     |       | 0 | 983,695     |   |
|                         | EE              | 0.00  | 88,171  | 1,066,451   |       | 0 | 1,154,622   |   |
|                         | PD              | 0.00  | 0       | 104,183,800 |       | 0 | 104,183,800 |   |
|                         | Total           | 16.24 | 260,150 | 106,061,967 |       | 0 | 106,322,117 | • |

**DED - BRASS Report 9** 

**DECISION ITEM SUMMARY** 

| Budget Unit                              |              |         |               |         |               |          |         |         |
|--|--------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision item                            | FY 2018      | FY 2018 | FY 2019       | FY 2019 | FY 2020       | FY 2020  | ****    | ******* |
| Budget Object Summary                    | ACTUAL       | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR       | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| CDBG PROGRAM                             |              |         |               |         |               |          |         |         |
| CORE                                     |              |         |               |         |               |          |         |         |
| PERSONAL SERVICES                        |              |         |               |         |               |          |         |         |
| GENERAL REVENUE                          | 155,200      | 2.55    | 171,979       | 5.65    | 171,979       | 5.65     | 0       | 0.00    |
| DED-ED PRO-CDBG-ADMINISTRATION           | 433,543      | 9.38    | 811,716       | 10.59   | 811,716       | 10.59    | 0       | 0.00    |
| TOTAL - PS                               | 588,743      | 11.93   | 983,695       | 16.24   | 983,695       | 16.24    | 0       | 0.00    |
| EXPENSE & EQUIPMENT                      |              |         |               |         |               |          |         |         |
| GENERAL REVENUE                          | 85,526       | 0.00    | 88,171        | 0.00    | 88,171        | 0.00     | 0       | 0.00    |
| DED-ED PRO -CDBG- PASSTHROUGH            | 9,989        | 0.00    | 866,200       | 0.00    | 866,200       | 0.00     | 0       | 0.00    |
| DED-ED PRO-CDBG-ADMINISTRATION           | 91,716       | 0.00    | 200,251       | 0.00    | 200,251       | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 187,231      | 0.00    | 1,154,622     | 0.00    | 1,154,622     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                         |              |         |               |         |               |          |         |         |
| DED-ED PRO -CDBG- PASSTHROUGH            | 40,876,784   | 0.00    | 104,133,800   | 0.00    | 104,133,800   | 0.00     | 0       | 0.00    |
| DED-ED PRO-CDBG-ADMINISTRATION           | 142          | 0.00    | 50,000        | 0.00    | 50,000        | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 40,876,926   | 0.00    | 104,183,800   | 0.00    | 104,183,800   | 0.00     | 0       | 0.00    |
| TOTAL                                    | 41,652,900   | 11.93   | 106,322,117   | 16.24   | 106,322,117   | 16.24    | 0       | 0.00    |
| Pay Plan FY19-Cost to Continue - 0000013 |              |         |               |         |               |          |         |         |
| PERSONAL SERVICES                        |              |         |               |         |               |          |         |         |
| GENERAL REVENUE                          | 0            | 0.00    | 0             | 0.00    | 1,987         | 0.00     | 0       | 0.00    |
| DED-ED PRO-CDBG-ADMINISTRATION           | 0            | 0.00    | 0             | 0.00    | 4,750         | 0.00     | 0       | 0.00    |
| TOTAL - PS                               | 0            | 0.00    | 0             | 0.00    | 6,737         | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0            | 0.00    | 0             | 0.00    | 6,737         | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$41,652,900 | 11.93   | \$106,322,117 | 16.24   | \$106,328,854 | 16.24    | \$0     | 0.00    |

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#### FLEXIBILITY REQUEST FORM

**BUDGET UNIT NUMBER:** DEPARTMENT: 42165C **Economic Development Community Development Block Grant BUDGET UNIT NAME: HOUSE BILL SECTION:** 7.045 DIVISION: **Business and Community Services** 1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting In dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. **DEPARTMENT REQUEST** The department is requesting 10% flexibility between the Personal Service and Expense and Equipment appropriations for Community Development Block Grant (CDBG) Team. This flexibility is needed to ensure our ability to immediately address any identified operational modifications in order to provide the highest quality services to Missourians. Areas of need include special or emergency projects and staff assistance for businesses, training for employees, purchase of supplies and other equipment to make the division more efficient. General Revenue: GR PS (9361-0101) - \$171,979 \* 10% = \$17,1968 and GR EE (9362-0101) - \$88,171 \* 10% = \$8,817 Federal Fund: Federal PS (9359-0123) - \$811,716 \* 10% = \$81,172 and Federal EE (9360-0123) - \$250,251 \* 10% = \$25,025 2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount. **BUDGET REQUEST CURRENT YEAR** PRIOR YEAR **ESTIMATED AMOUNT OF ESTIMATED AMOUNT OF ACTUAL AMOUNT OF FLEXIBILITY USED FLEXIBILITY THAT WILL BE USED** FLEXIBILITY THAT WILL BE USED Expenditures in PS and E&E will differ annually based on Expenditures in PS and E&E will differ annually \$0 needs to cover operational expenses, address emergency based on needs to cover operational expenses. address emergency and changing situations, etc. and changing situations, etc. 3. Please expiain how flexibility was used in the prior and/or current years. **PRIOR YEAR CURRENT YEAR EXPLAIN ACTUAL USE EXPLAIN PLANNED USE** In FY 2018, the CDBG Team flexed \$0. In FY2019, the CDBG Team currently does not have flexibility between the PS and E&E appropriations.

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| - | _ |  | <br>- |       |  |
|---|---|--|-------|-------|--|
|   |   |  | <br>  | ETAIL |  |
|   |   |  | <br>  |       |  |
|   |   |  |       |       |  |

| Budget Unit Decision Item Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020         | ******            | *****             |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|-----------------|-------------------|-------------------|
|   |                             |                          |                             |                          |                               | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
|   |                             |                          |                             |                          |                               |                 |                   |                   |
| CORE  |                             |                          |                             |                          |                               |                 |                   |                   |
| ADMIN OFFICE SUPPORT ASSISTANT                | 0                           | 0.00                     | 19,246                      | 1.23                     | 19,246                        | 1.23            | 0                 | 0.00              |
| ACCOUNT CLERK II                              | 0                           | 0.00                     | 35,317                      | 0.92                     | 35,317                        | 0.92            | 0                 | 0.00              |
| MARKETING SPECIALIST I                        | 0                           | 0.00                     | 18,871                      | 0.45                     | 18,871                        | 0.45            | 0                 | 0.00              |
| MARKETING SPECIALIST II                       | 8,369                       | 0.21                     | 0                           | 0.00                     | 0                             | 0.00            | 0                 | 0.00              |
| MARKETING SPECIALIST III                      | 29,831                      | 0.54                     | 73,874                      | 0.90                     | 73,874                        | 0.90            | 0                 | 0.00              |
| ECONOMIC DEV INCENTIVE SPEC I                 | 76,711                      | 2.19                     | 67,355                      | 1.12                     | 67,355                        | 1.12            | 0                 | 0.00              |
| ECONOMIC DEV INCENTIVE SPEC II                | 101,616                     | 2.51                     | 54,371                      | 1.60                     | 54,371                        | 1.60            | 0                 | 0.00              |
| ECONOMIC DEV INCENTIVE SPC III                | 233,932                     | 4.58                     | 390,304                     | 6.15                     | 390,304                       | 6.15            | 0                 | 0.00              |
| <b>COMMUNITY &amp; ECONOMIC DEV MGRB1</b>     | 10,695                      | 0.16                     | 68,224                      | 0.62                     | 68,224                        | 0.62            | 0                 | 0.00              |
| <b>COMMUNITY &amp; ECONOMIC DEV MGRB2</b>     | 96,830                      | 1.42                     | 190,391                     | 2.60                     | 190,391                       | 2.60            | 0                 | 0.00              |
| DIVISION DIRECTOR                             | 26,734                      | 0.25                     | 43,278                      | 0.15                     | 43,278                        | 0.15            | 0                 | 0.00              |
| MISCELLANEOUS PROFESSIONAL                    | 4,025                       | 0.07                     | 0                           | 0.00                     | 0                             | 0.00            | 0                 | 0.00              |
| SPECIAL ASST PROFESSIONAL                     | 0                           | 0.00                     | 22,464                      | 0.50                     | 22,464                        | 0.50            | 0                 | 0.00              |
| TOTAL - PS                                    | 588,743                     | 11.93                    | 983,695                     | 16.24                    | 983,695                       | 16.24           | 0                 | 0.00              |
| TRAVEL, IN-STATE                              | 30,545                      | 0.00                     | 73,635                      | 0.00                     | 73,635                        | 0.00            | 0                 | 0.00              |
| TRAVEL, OUT-OF-STATE                          | 20,518                      | 0.00                     | 7,666                       | 0.00                     | 7,666                         | 0.00            | 0                 | 0.00              |
| FUEL & UTILITIES                              | 0                           | 0.00                     | 7,360                       | 0.00                     | 7,360                         | 0.00            | 0                 | 0.00              |
| SUPPLIES                                      | 16,585                      | 0.00                     | 29,022                      | 0.00                     | 29,022                        | 0.00            | 0                 | 0.00              |
| PROFESSIONAL DEVELOPMENT                      | 21,340                      | 0.00                     | 76,485                      | 0.00                     | 76,485                        | 0.00            | 0                 | 0.00              |
| COMMUNICATION SERV & SUPP                     | 19,756                      | 0.00                     | 15,268                      | 0.00                     | 15,268                        | 0.00            | 0                 | 0.00              |
| PROFESSIONAL SERVICES                         | 72,632                      | 0.00                     | 893,254                     | 0.00                     | 893,254                       | 0.00            | 0                 | 0.00              |
| HOUSEKEEPING & JANITORIAL SERV                | 0                           | 0.00                     | 1                           | 0.00                     | 1                             | 0.00            | 0                 | 0.00              |
| M&R SERVICES                                  | 778                         | 0.00                     | 9,822                       | 0.00                     | 9,822                         | 0.00            | 0                 | 0.00              |
| COMPUTER EQUIPMENT                            | 0                           | 0.00                     | 2                           | 0.00                     | 2                             | 0.00            | 0                 | 0.00              |
| MOTORIZED EQUIPMENT                           | 0                           | 0.00                     | 7,904                       | 0.00                     | 7,904                         | 0.00            | 0                 | 0.00              |
| OFFICE EQUIPMENT                              | 0                           | 0.00                     | 4,864                       | 0.00                     | 4,864                         | 0.00            | 0                 | 0.00              |
| OTHER EQUIPMENT                               | 2,942                       | 0.00                     | 3,649                       | 0.00                     | 3,649                         | 0.00            | 0                 | 0.00              |
| PROPERTY & IMPROVEMENTS                       | 0                           | 0.00                     | 511                         | 0.00                     | 511                           | 0.00            | 0                 | 0.00              |
| BUILDING LEASE PAYMENTS                       | 340                         | 0.00                     | 1,945                       | 0.00                     | 1,945                         | 0.00            | 0                 | 0.00              |
| <b>EQUIPMENT RENTALS &amp; LEASES</b>         | 0                           | 0.00                     | 3,933                       | 0.00                     | 3,933                         | 0.00            | 0                 | 0.00              |
| MISCELLANEOUS EXPENSES                        | 1,795                       | 0.00                     | 7,302                       | 0.00                     | 7,302                         | 0.00            | 0                 | 0.00              |

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| DED - BRASS Report 10 DECISION ITEM DE        |                             |                          |                             |                          |                               |                            |                   |                   |  |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|--|--|
| Budget Unit Decision item Budget Object Class | FY 2016<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |  |  |
| CDBG PROGRAM                                  |                             |                          |                             |                          |                               |                            |                   |                   |  |  |
| CORE  |                             |                          |                             |                          |                               |                            |                   |                   |  |  |
| REBILLABLE EXPENSES                           | 0                           | 0.00                     | 11,999                      | 0.00                     | 11,999                        | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL - EE                                    | 187,231                     | 0.00                     | 1,154,622                   | 0.00                     | 1,154,622                     | 0.00                       | 0                 | 0.00              |  |  |
| PROGRAM DISTRIBUTIONS                         | 40,876,926                  | 0.00                     | 104,183,800                 | 0.00                     | 104,183,800                   | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL - PD                                    | 40,876,926                  | 0.00                     | 104,163,600                 | 0.00                     | 104,163,600                   | 0.00                       | 0                 | 0.00              |  |  |
| GRAND TOTAL                                   | \$41,652,900                | 11.93                    | \$106,322,117               | 16.24                    | \$106,322,117                 | 16.24                      | \$0               | 0.00              |  |  |
| GENERAL REVENUE                               | \$240,726                   | 2.55                     | \$260,150                   | 5.65                     | \$260,150                     | 5.65                       |                   | 0.00              |  |  |
| FEDERAL FUNDS                                 | \$41,412,174                | 9.38                     | \$106,061,967               | 10.59                    | \$106,061,967                 | 10.59                      |                   | 0.00              |  |  |
| OTHER FUNDS                                   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |  |  |

| PROGRAM DESCRIPT  | FION         |       |   |
|---|--------------|-------|---|
| Department: Economic Development                        | HB Sections: | 7.045 | _ |
| Program Name: Community Development Block Grant Program |              |       |   |

# 1a. What strategic priority does this program address?

Program is found in the following core budget(s): CDBG Program

**Empower Missouri's Communities** 

#### 1b. What does this program do?

The Community Development Block Grant (CDBG) program provides grant funding for community development projects that must meet one or more of the following criteria: (1) benefit at least 51% low and moderate income persons; (2) eliminate slum and blight; or (3) meet urgent threats to health and safety.

CDBG is a flexible, federally-funded program that provides grants to non-entitlement cities (municipalities with populations under 50,000) and counties

(with populations under 200,000) with resources to address a wide range of unique community development needs.

Typical projects include: (1) infrastructure expansion and improvement (water, sewer, bridge, street, drainage); (2) community facility improvements and additions (senior centers, food banks, fire stations, child education centers, etc.); (3) projects that help communities with demolition of vacant, dilapidated structures; (4) economic development to help communities grow local businesses, attract new businesses, and provide crucial capital to spur entrepreneurism; and (5) emergency funding that provides assistance to communities to address conditions that pose a serious and immediate threat to the health and welfare of the community.

# 2a. Provide an activity measure(s) for the program.

|                         | FY2016    |         | FY20      | 017     | FY2018    |          | FY2019    | FY2020    | FY2021    |
|-------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|-----------|-----------|
|                         | Projected | Actual  | Projected | Actual  | Projected | Actual*  | Projected | Projected | Projected |
| Actual Funds Expended   | N/A       | \$33M   | N/A       | \$30.1M | N/A       | \$40.8M  | \$55M     | \$70M     | \$85M     |
| Number of CDBG Projects |           | 57      | N/A       | 73      | 70        | 82       | 70        | 67        | 70        |
| Beneficiaries Served    | N/A       | 107,088 | N/A       | 84,214  | 104,390   | 475,214  | 222,172   | 260,533   | 319,306   |
| Leveraged Funds**       | N/A       | \$30.4M | N/A       | \$38.8M | \$34.6M   | \$134.5M | \$57.7M   | \$77M     | \$89.8M   |

Note 1: Results reported under Number of CDBG Projects, Beneficiaries Served, and Leveraged Funds are for completed projects per Fiscal Year. The number of completed projects and beneficiaries served can vary each year, so projections are difficult to estimate.

Note 2: A beneficiary is defined as a person who has been served by, or who has benefitted from, a CDBG project completed in a particular fiscal year (51% of beneficiaries must be low to moderate income persons.)

\*Note 3: The actual measures reported in FY2018 are much higher than projected due to several disaster grant projects being closed out during FY18.

\*\*Note 4: Leveraged funds are non-CDBG funds (local, state, federal, or private) that are used in conjunction with CDBG funds to aid in financing a particular project.

Note 5: Projections for Actual Funds Expended In FY19, FY20, and FY21 are based on upcoming supplemental HUD CDBG disaster funding; Other Projected measures based on average of previous 3 years.

Note 6: This are new measures; therefore, Projected data for FY16 and FY17 is not available.

# **PROGRAM DESCRIPTION**

**HB Sections:** 

7.045

Department: Economic Development

Program Name: Community Development Block Grant Program

Program is found in the following core budget(s): CDBG Program

Provide a measure(s) of the program's quality.

| Customer Satisfaction Survey                                 | FY2018 | FY2019    | FY2020    | FY2021    |  |
|--|--------|-----------|-----------|-----------|--|
| ousseller salisiasis and                                     | Actual | Projected | Projected | Projected |  |
| Customers Satisfied with Knowledge of CDBG Staff             | 90.5%  | 96.0%     | 96.5%     | 97.0%     |  |
| Customers Satisfied with Assistance Received from CDBG Staff | 90.8%  | 97.0%     | 97.5%     | 98.0%     |  |
| Customers Satisfied with Ease of Application Process & Forms | 72.3%  | 75.0%     | 80.0%     | 85.0%     |  |

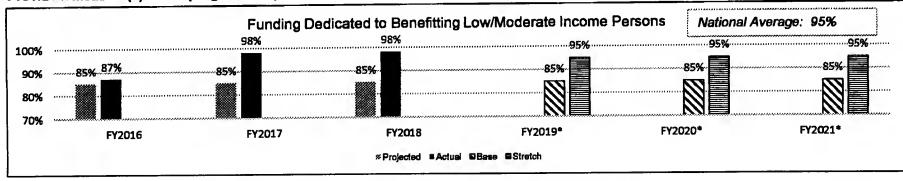
Note 1: 44 customers responded to the satisfaction survey.

Note 2: Results of customer survey depicts percentage of respondants that were somewhat or very satisfied.

Note 3: First year of survey, so previous year results not available.

Note 4: Staff will continue to strive to provide good customer service. Staff will also continue to look for ways to streamline and review the application process while still complying with federal and state regulations.

# Provide a measure(s) of the program's impact.



Note 1: Calculated by dividing the dollar amount of approved projects in a FY that will be benefit LMI persons by the total dollar amount of the grant. Note 2: HUD requires that a minimum of 70% of the state's annual allocation be awarded on projects benefitting low and moderate income (LMI) persons; however, it is Missouri's goal that at least 85% of the projects will benefit LMI persons, so this is the Base target. \*Note 3: Stretch target is set at 95% due to the fact that demolition (slum and blight national objective) and emergency (urgent threat national objective) projects might also need to be funded, and those national objectives do not require a 51% LMI benefit; therefore, Stretch includes a "cushion" for those emergency projects.

#### PROGRAM DESCRIPTION

Department: Economic Development

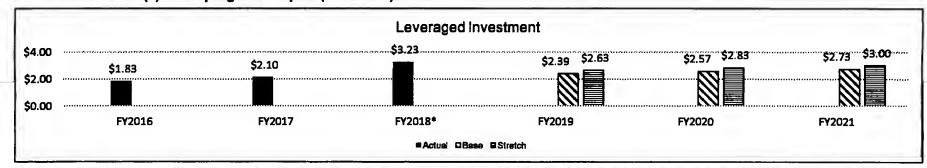
**HB Sections:** 

7.045

Program Name: Community Development Block Grant Program

Program is found in the following core budget(s): CDBG Program

#### 2c. Provide a measure(s) of the program's impact (continued).



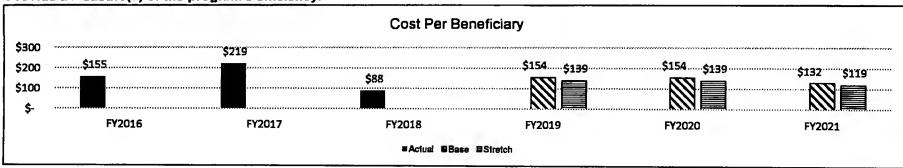
Note 1: Calculation based on leveraged project investment of completed projects divided by CDBG grant expenditures. Leveraged funds are non-CDBG funds (local, state, federal, or private) that are used in conjunction with CDBG funds to aid in financing a particular project.

\*Note 2: FY18 amount is higher than previous due to several disaster projects being closed out during the FY.

Note 3: Base target is average of previous 2 years and Stretch target is a 10% increase over Base.

Note 4: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

## 2d. Provide a measure(s) of the program's efficiency.



Note 1: Costs were based on the amount of grant funds awarded to the closed projects in each fiscal year divided by the number of beneficiaries served.

Note 2: A beneficiary is defined as a person who has been served by, or who has benefitted from, a CDBG project completed in a particular fiscal year (51% of beneficiaries must be low to moderate income persons.)

Note 3: Base target is average of previous 3 years and Stretch target is a 10% decrease over Base.

Note 4: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

#### PROGRAM DESCRIPTION 7.045 **Department: Economic Development HB Sections:** Program Name: Community Development Block Grant Program Program is found in the following core budget(s): CDBG Program Provide a measure(s) of the program's efficiency (continued). **Operating Cost Ratio** \$0.06 \$0.05 \$0:05 \$0.04 \$0.04 \$0.03 \$0.03 \$0:03 \$0.04 \$0.02 \$0.02 FY2021 FY2019 FY2020 FY2018\* FY2016 FY2017 ■Actual □ Base ■ Stretch

Note 1: This ratio depicts the administrative costs of operating the CDBG program versus the amount of grant funds expended.

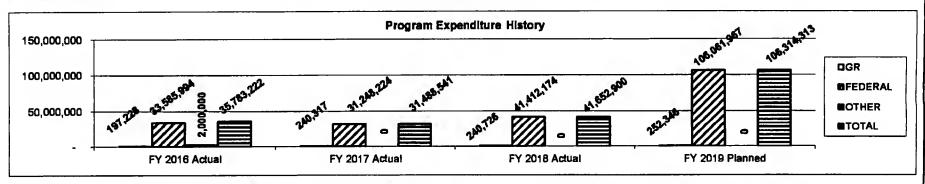
\*Note 2: Cost ratio in FY18 is much lower than previous years, due to close out of several past disaster projects during the FY.

Note 3: Base is average of previous 3 years.

Note 4: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

# PROGRAM DESCRIPTION Department: Economic Development Program Name: Community Development Block Grant Program Program is found in the following core budget(s): CDBG Program

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note 1: In FY16, GR and Federal PS, E&E and corresponding FTE transferred from BCS Teams and consolidated under CDBG program.

Note 2: Planned GR Expenditures reflect 3% Governor's Reserve.

#### 4. What are the sources of the "Other" funds?

FY16: Missouri Humanities Council Trust Fund (0177) for one-time appropriation expended in FY16.

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

42 USC Section 5301 et. Seq., 24 CFR Part 570, and the MO Consolidated Plan submitted to the US Dept of Housing and Urban Development.

# 6. Are there federal matching requirements? If yes, please explain.

Yes, a \$1 for \$1 match required for a portion of the administrative funds. The applicable administrative funds equal 2% of the total appropriation. Soft costs are an eligible match.

# 7. Is this a federally mandated program? If yes, please explain.

The program is a formula block grant provided to the State of Missouri; 70% of which is provided to the entitlement cities, 30% of which is provided to the non-entitlement balance of the state. That 30% portion is administered by DED.

#### CORE DECISION ITEM

| Department: Econo   | omic Developn  | nent   |   |   | Budget Unit   | 42170C  |  |  |                                    |
|---|--|--|---|---|---|---|--|--|------------------------------------|
| Division: Business  |  |  |   |   |   |   |  |  | i                                  |
| Core: State Small E   | Business Cred  | t Initiative (SS   | BCI)  |   | HB Section _  | 7.050   |  |  | '                                  |
| 1. CORE FINANCIA  | AL SUMMARY   |  |   |   |   | ,   |  |  |                                    |
|   |  | FY 2020 Budge  | t Request   |   |   | FY 2020   | Governor's R                                       | ecommendat   | tion                               |
|   | GR   | Federal  | Other   | Total   |   | GR  | Federal  | Other  | Total                              |
| PS  | 0  | 0  | 0   | 0   | PS  | 0   | 0  | 0  | 0                                  |
| EE  | 0  | 0  | 0   | 0   | EE  | 0   | 0  | 0  | 0                                  |
| PSD   | 0  | 2,000,000  | 0   | 2,000,000   | PSD   | 0   |  | 0  | 0                                  |
| TRF   | 0  | 0  | 0   | 0   | TRF   | 0   | 0  | 0  | 0                                  |
| Total _   | 0  | 2,000,000  | 0   | 2,000,000   | Total   | 0   | 0  | 0  | 0                                  |
| _   |  |  |   |   |   | ·   |  |  |                                    |
| FTE   | 0.00   | 0.00   | 0.00  | 0.00  | FTE   | 0.00  | 0.00   | 0.00   | 0.00                               |
| Est. Fringe   | 0  | 0  | 0   | 0   | Est. Fringe   | 0   | 0  | 0  | 0                                  |
| Note: Fringes budg  |  | •  | _   | budgeted  |   | budgeted in Hou                                     |  | •  | - 11                               |
| directly to MoDOT, I  | <u> Highway Patrol,</u>  | and Conservati   | on.   |   | budgeted direct   | tly to MoDOT, H                                     | lighway Patrol                                     | l, and Conserv                                     | ration.                            |
| Other Funds:  |  |  |   |   | Other Funds:  |   |  |  |                                    |
| Notes:  |  |  |   |   | Notes:  |   |  |  |                                    |
| 2. CORE DESCRIP   | TION   |  |   |   |   |   |  | ——————————————————————————————————————             |                                    |
| The State Small Bu<br>created programs to<br>Missouri was appro-<br>small businesses in | usiness Credit Ir<br>o increase the a<br>oved to receive a<br>n accessing cred | amount of private<br>an allocation of a<br>dit and venture o | e capital made<br>\$27 million thr<br>apital to creat | e available to small boough the Departmente jobs for Missourian | be disbursed by the U.S<br>usinesses and to cover<br>t of Economic Developn<br>ns. Missouri's approved<br>ed and venture capital fo | reasonable adn<br>nent, which imp<br>plan dedicated | ninistrative ex<br>lemented prog<br>\$24.8 million | penses. The s<br>grams to assis<br>to establish th | State of<br>It Missouri<br>e high- |

The current appropriation authority allows for the spending of GROW loan repayments, which as funds are paid back will be spent on additional projects.

# 3. PROGRAM LISTING (list programs included in this core funding)

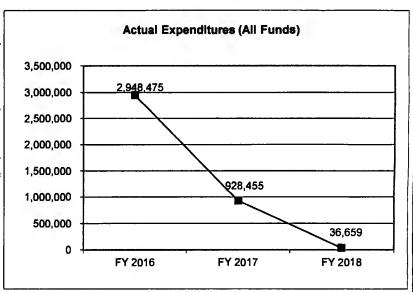
State Small Business Credit Initiative

## **CORE DECISION ITEM**

| Department: Economic Development                     | Budget Unit 42170C |
|--|--------------------|
| Division: Business and Community Services            |                    |
| Core: State Small Business Credit Initiative (SSBCI) | HB Section7.050    |
|  |                    |

# 4. FINANCIAL HISTORY

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 9,386,222         | 9,386,222         | 6,000,000         | 2,000,000              |
| Less Reverted (All Funds)       | 0,000,222         | 0,000,222         | 0,000,000         | 2,000,000              |
| Less Restricted (All Funds)*    | 0                 | Ö                 | Ö                 | ō                      |
| Budget Authority (All Funds)    | 9,386,222         | 9,386,222         | 6,000,000         | 2,000,000              |
| Actual Expenditures (All Funds) | 2,948,475         | 928,455           | 36,659            | N/A                    |
| Unexpended (All Funds)          | 6,437,747         | 8,457,767         | 5,963,341         | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 6,437,747         | 8,457,767         | 5,963,341         | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



\*Restricted amount is as of:

Reverted includes Governor's standard 3 percent reserve (when applicable).
Restricted includes any extraordinary expenditure restriction (when applicable).

## NOTES:

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN SMALL BUSINESS CREDIT

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR |   | Federal   | Other |   | Total     | ı        |
|-------------------------|-----------------|------|----|---|-----------|-------|---|-----------|----------|
| TAFP AFTER VETOES       |                 |      |    |   |           |       |   |           |          |
|                         | PD              | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 | )        |
|                         | Total           | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 | )        |
| DEPARTMENT CORE REQUEST |                 |      |    |   |           |       |   |           |          |
|                         | PD              | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 | )        |
|                         | Total           | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 | <u> </u> |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |   |           |       |   |           |          |
|                         | PD              | 0.00 |    | 0 | 2,000,000 | 4     | 0 | 2,000,000 | )        |
|                         | Total           | 0.00 |    | 0 | 2,000,000 |       | 0 | 2,000,000 | )        |

| DED - BRASS Report 9 | DECISION ITEM SUMMARY |
|----------------------|-----------------------|
| Budget Unit          |                       |

| Budget Unit Decision item                      | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | ******  |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Budget Object Summary                          | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| SMALL BUSINESS CREDIT                          | <del></del> |         |             |         |             |          |         |         |
| CORE   |             |         |             |         |             |          |         |         |
| PROGRAM-SPECIFIC DED-ED PROGRAMS-FEDERAL OTHER | 36.659      | 0.00    | 2,000,000   | 0.00    | 2,000,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD                                     | 36,659      | 0.00    | 2,000,000   | 0.00    | 2,000,000   | 0.00     | 0       | 0.00    |
| TOTAL  | 36,659      | 0.00    | 2,000,000   | 0.00    | 2,000,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                                    | \$36,659    | 0.00    | \$2,000,000 | 0.00    | \$2,000,000 | 0.00     | \$0     | 0.00    |

|                             |  |   |   |  |   | DECISION IT   | EM DETAIL  |
|-----------------------------|--|---|---|--|---|---|--|
| FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE                 | FY 2019<br>BUDGET<br>DOLLAR                                     | FY 2019<br>BUDGET<br>FTE  | FY 2020<br>DEPT REQ<br>DOLLAR  | FY 2020<br>DEPT REQ<br>FTE  | SECURED<br>COLUMN   | SECURED<br>COLUMN  |
|                             |  |   |   |  |   |   |  |
|                             |  |   |   |  |   |   |  |
| 36,659                      | 0.00                                     | 2,000,000   | 0.00  | 2,000,000  | 0.00  | 0   | 0.00   |
| 36,659                      | 0.00                                     | 2,000,000   | 0.00  | 2,000,000  | 0.00  | 0   | 0.00   |
| \$36,659                    | 0.00                                     | \$2,000,000   | 0.00  | \$2,000,000  | 0.00  | \$0   | 0.00   |
| \$0                         | 0.00                                     | \$0   | 0.00  | \$0  | 0.00  |   | 0.00   |
| \$36,659                    | 0.00                                     | \$2,000,000   | 0.00  | \$2,000,000  | 0.00  |   | 0.00   |
|                             | 36,659<br>36,659<br>\$36,659<br>\$36,659 | ACTUAL FTE  36,659 0.00 36,659 0.00 \$36,659 0.00 \$36,659 0.00 | ACTUAL BUDGET DOLLAR  36,659 0.00 2,000,000 36,659 0.00 2,000,000 \$36,659 0.00 \$2,000,000 \$36,659 0.00 \$2,000,000 \$36,659 0.00 \$2,000,000 | ACTUAL DOLLAR FTE DOLLAR BUDGET FTE  36,659 0.00 2,000,000 0.00 36,659 0.00 2,000,000 0.00 \$36,659 0.00 \$2,000,000 0.00 \$36,659 0.00 \$2,000,000 0.00 | ACTUAL DOLLAR FTE BUDGET FTE DOLLAR  36,659 0.00 2,000,000 0.00 2,000,000 36,659 0.00 2,000,000 0.00 2,000,000 \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 | FY 2018         FY 2018         FY 2019         FY 2019         FY 2020         FY 2020           ACTUAL         ACTUAL         BUDGET         BUDGET         DEPT REQ         DEPT REQ           DOLLAR         FTE         DOLLAR         FTE         DOLLAR         FTE    36,659  0.00  \$2,000,000  0.00  \$2,000,000  0.00  \$2,000,000  0.00  \$2,000,000  0.00  \$2,000,000  0.00  \$0.00 | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ COLUMN  36,659 0.00 2,000,000 0.00 2,000,000 0.00 0  36,659 0.00 2,000,000 0.00 2,000,000 0.00 0  \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 0.00 0  \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 0.00 \$0  \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 0.00 \$0  \$36,659 0.00 \$2,000,000 0.00 \$2,000,000 0.00 \$0 |

\$0

0.00

\$0

OTHER FUNDS

0.00

\$0

0.00

0.00

#### PROGRAM DESCRIPTION

Department: Economic Development HB Section(s): 7.050

Program Name: State Small Business Credit initiative (SSBCI)

Program is found in the following core budget(s): State Small Business Credit Initiative

# 1a. What strategic priority does this program address?

**Grow Missouri's Businesses** 

#### 1b. What does this program do?

- The State Small Business Credit Initiative (SSBCI) was created by the federal Small Business Jobs Act of 2010 which authorized the U.S. Department of Treasury to disburse federal funds to state programs in order to increase the amount of private capital made available to small businesses through debt and equity financing.
- In 2011, the State of Missouri was approved to receive an allocation of \$27 million through the Department of Economic Development.
- Missouri's approved plan dedicated \$24.8 million to establish the high-tech Missouri Innovation, Development and Entrepreneurial Advancement (IDEA) seed and venture capital funds and \$2.2 million to the Grow Missouri Loan Participation Fund.
- The IDEA program was administered by the Missouri Technology Corporation and provided equity, convertible debt and low-interest debt financing to startup and early-stage technology-driven businesses through co-investment with private investors on private market financial terms to help high-tech Missouri entrepreneurs overcome the principal challenges of launching new technology start-ups by accelerating private investment that resulted in high-paying jobs in targeted high-tech clusters.
- The Grow Missouri Loan program was administered by the DED Division of Business and Community Service and provided a flexible loan to targeted companies in order to facilitate the complete funding of a business expansion or retention project.

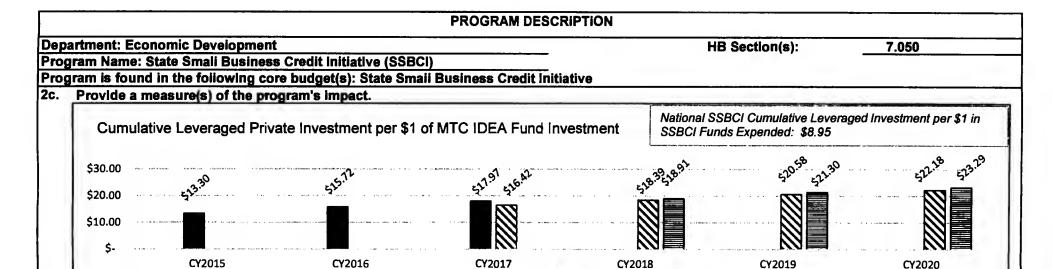
## 2a. Provide an activity measure(s) for the program.

|                                   | FY2016    |        | FY2       | 017    | FY2       | 018    | FY2019    | FY2020    | FY2021    |
|-----------------------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|                                   | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of IDEA Co-<br>Investments | 10        | 8      | 6         | 9      | 8         | 6      | 9         | 0         | 0         |

Note 1: DED received 29 applications for the GROW loan program; 26 applications were withdrawn or denied funding due to ineligibility or unavailable funds. Three projects were approved totaling \$2.1M. Due to low activity, DED transferred the balance of SSBCI funds to the MTC's IDEA program in FY2014. This transaction was approved by the U.S. Department of Treasury.

# 2b. Provide a measure(s) of the program's quality.

SSBCI funding was exhausted in FY2018; therefore, a measure of the program's quality is represented by Leveraged Investment in 2c.



Note 1: The cumulative leveraged investment ratio is calculated by dividing the total amount of leveraged capital by the amount of SSBCI funds invested over the life of the program. This ratio is one that is tracked and reported by the U.S. Department of Treasury. The Small Business Jobs Act set an aspirational target of \$10:\$1.

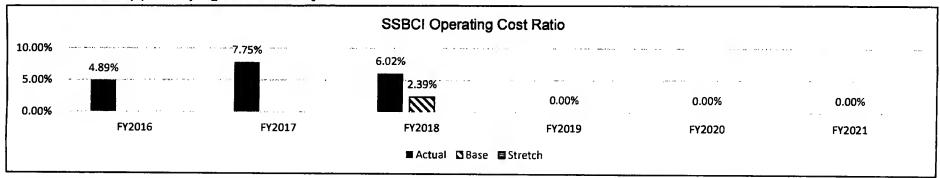
**■** Stretch

Note 2: SSBCI funding was exhausted in FY2018; however, Base and Stretch Targets for CY17-CY20 reflect subsequent private financing of existing portfolio companies.

■ Base

■ Actual

# 2d. Provide a measure(s) of the program's efficiency.



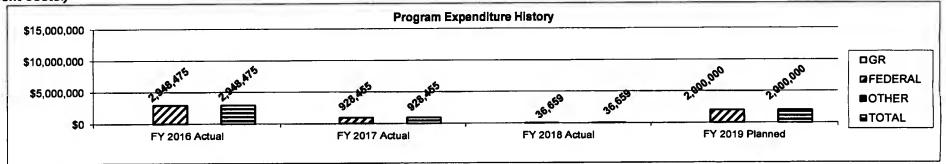
Note 1: The SSBCI Operating Cost Ratio is the operating costs to administer SSBCI investments shown as a percentage of the amount of SSBCI funds delivered to businesses.

Note 2: SSBCI funding was exhausted in FY2018; therefore, Base Targets for FY19 and FY20 and Stretch Targets for FY18-FY21 are not provided.

| PROGRAM DESCRIP  | TION           |       |  |
|--|----------------|-------|--|
| Department: Economic Development                             | HB Section(s): | 7.050 |  |
| Program Name: State Smail Business Credit initiative (SSBCi) |                |       |  |

Program is found in the following core budget(s): State Small Business Credit initiative

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: FY2018 Actual includes the remaining cash in the fund.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

Title III of the Small Business Jobs Act of 2010, Public Law 111-240, 124 Stat. 2568, 2582

6. Are there federal matching requirements? If yes, piease explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

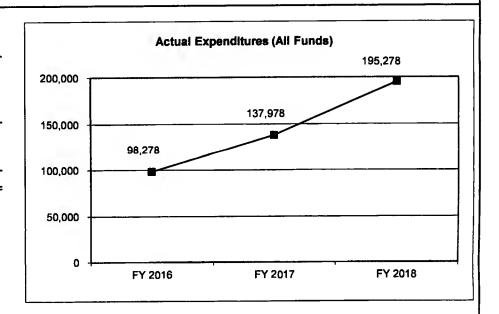
| Department: Ecor   | nomic Developme   | ent          |                 |          | Budget Unit _  | 42140C        |             |                |            |  |
|--|-------------------|--------------|-----------------|----------|----------------|---------------|-------------|----------------|------------|--|
| Division: Business and Community Services  |                   |              |                 |          |                |               |             |                |            |  |
| Core: Main Street  | Program           |              |                 |          |                |               |             |                |            |  |
| 1. CORE FINANCI  | AL SUMMARY        |              |                 |          |                |               |             |                |            |  |
|  | FY 2              | 2020 Budge   | t Request       |          |                | FY 2020       | Governor's  | Recommend      | lation     |  |
|  |                   | Federai      | Other           | Totai    | _              | GR            | Fed         | Other          | Totai      |  |
| PS -   | 0                 | 0            | 0               | 0        | PS             | 0             | 0           | 0              | 0          |  |
| EE   | 0                 | 0            | 0               | 0        | EE             | 0             | 0           | 0              | 0          |  |
| PSD  | 0                 | 0            | 300,000         | 300,000  | PSD            | 0             | 0           | 0              | 0          |  |
| TRF  | 0                 | 0            | 0               | 0_       | TRF _          | 0             | 0           | 0              | 0          |  |
| Total _  | 0                 | 0            | 300,000         | 300,000  | Totai          | 0             | 0           | 00             | 0          |  |
| FTE  | 0.00              | 0.00         | 0.00            | 0.00     | FTE            | 0.00          | 0.00        | 0.00           | 0.00       |  |
| Est. Fringe  | 0                 | 0            | 0               | 0        | Est. Fringe    | 0             | 0           | 0              | 0          |  |
| Note: Fringes bud  |                   | 5 except for | r certain fring | es       | Note: Fringes  |               |             |                |            |  |
| budgeted directly to   |                   |              |                 |          | budgeted direc | tly to MoDOT, | Highway Pa  | trol, and Cons | servation. |  |
|  | Economic Develor  |              |                 |          | Other Funds: E | Economic Dev  | elopment Ad | vancement Fu   | und (0783) |  |
| Notes:   |                   |              |                 |          | Notes:         |               |             |                |            |  |
| 2 CORF DESCRIP   | PTION             |              |                 | <u> </u> |                |               |             |                |            |  |
| <ul> <li>CORE DESCRIPTION</li> <li>This core decision item establishes the spending authority for the Main Street Program, administered by the Missouri Main Street Connection (MMSC), a non-profit. The Department of Economic Development (DED) contracts with the MMSC programs on behalf of Missouri communities. The program provides technical assistance and training for cities' governments, business organizations, merchants and property owners to accomplish community and economic revitalization and development of older central business districts and neighborhoods.</li> <li>MMSC pays a membership to the National Main Street organization which provides the services of a Senior Program Officer to review the communities progress and accomplishments and to determine if they are meeting the 10 designated criteria established by National Main Street Center to become nationally recongnized.</li> </ul> |                   |              |                 |          |                |               |             |                |            |  |
| 3. PROGRAM LIS   | TING (list progra | ms included  | d in this core  | funding) |                |               | <u> </u>    |                |            |  |
| Main Street Progra   |                   |              |                 |          |                |               | -           |                |            |  |

## **CORE DECISION ITEM**

| Department: Economic Development          | Budget Unit 42140C |  |
|---|--------------------|--|
| Division: Business and Community Services |                    |  |
| Core: Main Street Program                 |                    |  |
|   |                    |  |

# 4. FINANCIAL HISTORY

|   | FY 2016          | FY 2017                 | FY 2018     | FY 2019           |
|---|------------------|-------------------------|-------------|-------------------|
|   | Actual           | Actual                  | Actual      | Current Yr.       |
|   | 400.000          | 000 000                 | 000 000     | 200.000           |
| Appropriation (All Funds)                                   | 100,000          | 200,000                 | 200,000     | 300,000           |
| Less Reverted (All Funds)                                   | (1,722)          | (4,722)                 | (4,722)     | 0                 |
| Less Restricted (All Funds)*                                | 0                | (57,300)                | 0           |                   |
| Budget Authority (All Funds)                                | 98,278           | 137,978                 | 195,278     | 300,000           |
| Actual Expenditures (All Funds)                             | 98,278           | 137,978                 | 195,278     | N/A               |
| Unexpended (All Funds)                                      | 0                | 0                       | 0           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0<br>0 | 57,300<br>0<br>0<br>(2) | 0<br>0<br>0 | N/A<br>N/A<br>N/A |



\*Restricted amount is as of:

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

NOTES:

- (1) Source of appropriation was GR and EDAF (0783).
- (2) GR restriction.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN MAINSTREET PROGRAM

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federal |   | Other   | Total   | I |
|-------------------------|-----------------|------|----|---------|---|---------|---------|---|
| TAFP AFTER VETOES       |                 |      |    |         |   |         |         |   |
|                         | PD              | 0.00 |    | כ       | 0 | 300,000 | 300,000 | ) |
|                         | Total           | 0.00 |    | )       | 0 | 300,000 | 300,000 | ) |
| DEPARTMENT CORE REQUEST |                 |      |    |         |   |         |         |   |
|                         | PD              | 0.00 |    | ס       | 0 | 300,000 | 300,000 | ) |
|                         | Total           | 0.00 |    | )       | 0 | 300,000 | 300,000 | ] |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |   |         |         |   |
|                         | PD              | 0.00 | (  | )       | 0 | 300,000 | 300,000 | ) |
|                         | Total           | 0.00 |    | )       | 0 | 300,000 | 300,000 | ) |

| DED - | <b>BRASS</b> | Report 9 |
|-------|--------------|----------|
|       |              |          |

# **DECISION ITEM SUMMARY**

| Budget Unit Decision Item Budget Object Summary Fund | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED COLUMN | SECURED COLUMN |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|----------------|----------------|
| MAINSTREET PROGRAM                                   | ·                           |                          |                             |                          |                               |                            | -              |                |
| CORE   |                             |                          |                             |                          |                               |                            |                |                |
| PROGRAM-SPECIFIC                                     |                             |                          |                             |                          |                               |                            |                |                |
| GENERAL REVENUE                                      | 152,664                     | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0              | 0.00           |
| ECON DEVELOP ADVANCEMENT FUND                        | 42,614                      | 0.00                     | 300,000                     | 0.00                     | 300,000                       | 0.00                       | 0              | 0.00           |
| TOTAL - PD   | 195,278                     | 0.00                     | 300,000                     | 0.00                     | 300,000                       | 0.00                       | 0              | 0.00           |
| TOTAL  | 195,278                     | 0.00                     | 300,000                     | 0.00                     | 300,000                       | 0.00                       | 0              | 0.00           |
| GRAND TOTAL  | \$195,278                   | 0.00                     | \$300,000                   | 0.00                     | \$300,000                     | 0.00                       | \$0            | 0.00           |

| DED - BRASS | Report 10 | ) |
|-------------|-----------|---|
| Budget Unit |           | _ |

| DED - BRASS Report 10  Budget Unit  Decision item  Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| MAINSTREET PROGRAM   |                             |                          |                             |                          |                               |                            |                   |                   |
| CORE   |                             |                          |                             |                          |                               |                            | _                 |                   |
| PROGRAM DISTRIBUTIONS  | 195,278                     | 0.00                     | 300,000                     | 0.00                     | 300,000                       | 0.00                       | 0                 | 0.00              |
| TOTAL - PD   | 195,278                     | 0.00                     | 300,000                     | 0.00                     | 300,000                       | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL  | \$195,278                   | 0.00                     | \$300,000                   | 0.00                     | \$300,000                     | 0.00                       | \$0               | 0.00              |
| GENERAL REVENUE  | \$152,664                   | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |
| FEDERAL FUNDS  | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |
| OTHER FUNDS  | \$42,614                    | 0.00                     | \$300,000                   | 0.00                     | \$300,000                     | 0.00                       |                   | 0.00              |

| PF                                |                |       |
|-----------------------------------|----------------|-------|
| Department: Economic Development  | HB Section(s): | 7.051 |
| Program Name: Main Street Program |                |       |

# 1a. What strategic priority does this program address?

Program is found in the following core budget(s): Main Street

**Empower Missouri's Communities** 

#### 1b. What does this program do?

- The purpose of the Main Street Program is to provide educational workshops, technical assistance and training of individuals for local governments, business organizations, merchants and property owners so that they can achieve accreditation as a Main Street community.
- This accreditation will then help those communities to accomplish community and economic revitalization and development of older central business districts and neighborhoods.
- The Department of Economic Development (DED) contracts, on behalf of Missouri communities, with the Missouri Main Street Connection (MMSC), a non-profit, to administer the statewide program.
- MMSC provides a payment to the National Main Street Center for the State Coordinator Partner Membership. This membership provides the services of a Senior Program Officer to review the communities progress and accomplishments and to determine if they are meeting the 10 designated criteria established by National Main Street Center to become recognized nationally.

# 2a. Provide an activity measure(s) for the program.

|                        | FY2016    |        | FY2017    |        | FY2018    |        | FY2019    | FY2020    | FY2021    |
|------------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|                        | Projected | Actual | Projected | Actual | Projected | Actuai | Projected | Projected | Projected |
| Individuals Trained    | 1,225     | 1,446  | 1,300     | 1,667  | 1,917     | 1,866  | 1,800     | 1,900     | 2,000     |
| Assessed Communities   | 30        | 32     | 32        | 34     | 35        | 35     | 38        | 42        | 44        |
| Accredited Communities | 13        | 11     | 13        | 16     | 21        | 20     | 22        | 24        | 26        |

Note 1: Projected amounts are calculated by an average increase of 5% in Individuals Trained, an increase of an average of 3 communities assessed each year and an increase of an average of 2 communities accredited each year.

Note 2: Due to the National Main Street Conference being held in Kansas City during FY2018, additional individuals were able to be trained. This number is expected to decrease for FY2019.

# 2b. Provide a measure(s) of the program's quality.

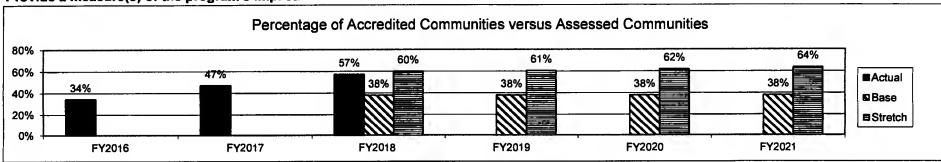
DED contracts with Missouri Main Street Connection for services on an annual basis and they are the single source of interaction; therefore, a survey was not completed for this program. Please refer to 2c. and 2d. for the program's impact and efficiency.

# PROGRAM DESCRIPTION

Department: Economic Development Program Name: Main Street Program

Program is found in the following core budget(s): Main Street

#### Provide a measure(s) of the program's impact.

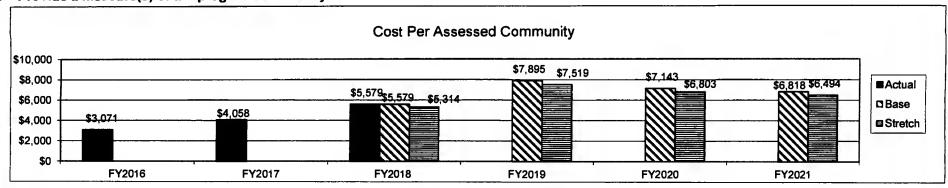


Note 1: Depicts ratio of Communities Receiving National Accreditation versus Assessed Communities.

Note 2: Base target is an average of FY16 - FY18 and Stretch target assumes exceptional progress in accreditation.

Note 3: This is a new measure, therefore, Projected data for FY16 and FY17 is not available.

# 2d. Provide a measure(s) of the program's efficiency.



Note 1: Depicts Program Dollars spent per Assessed Community.

Note 2: Base target is determined by dividing the projected state expenditures by the projected number of assessed communities and Stretch target is an increase of 5% to the number of communities assessed.

Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

Note 4: The contract agreement between DED and MMSC increased from \$195,278 in FY18 to \$300,000 in FY19, which will result in a higher cost per community.

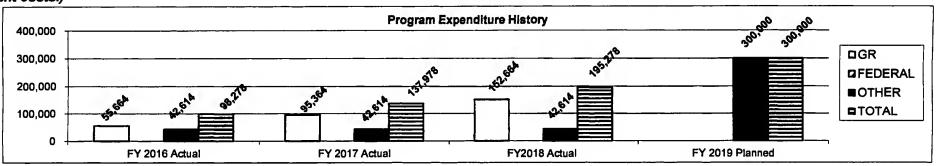
HB Section(s):

7.051

|                                   | PROGRAM DESCRIPTION |       |
|-----------------------------------|---------------------|-------|
| Department: Economic Development  | HB Section(s):      | 7.051 |
| Program Name: Main Street Program |                     |       |

Program is found in the following core budget(s): Main Street

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

**Economic Development Advancement Fund (0783)** 

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (include the federal program number, if applicable.)

  Sections 251.470 to 251.485, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.
- 7. Is this a federally mandated program? If yes, please explain.

No

| DED - BRASS Report 9  |         |         |         |         |          | DEC      | CISION ITEM | SUMMARY |
|-----------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Budget Unit           |         |         |         |         |          |          |             |         |
| Decision Item         | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ********    | ******  |
| Budget Object Summary | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED     | SECURED |
| Fund                  | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN      | COLUMN  |
|                       |         |         |         |         |          |          |             |         |

| Decision Item  Budget Object Summary  Fund | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR |     | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
|--|-----------------------------|--------------------------|-----------------------------|-----|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| RURAL BROADBAND GRANT PROGRAM              |                             |                          |                             |     |                          |                               | <del></del>                |                   |                   |
| Rural Broadband Grant Program - 1419006    |                             |                          |                             |     |                          |                               |                            |                   |                   |
| PROGRAM-SPECIFIC                           |                             |                          |                             |     |                          |                               |                            | _                 |                   |
| GENERAL REVENUE                            |                             | 0                        | .00                         | 0   | 0.00                     | 5,000,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL - PD                                 |                             | 0                        | .00                         | 0   | 0.00                     | 5,000,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL                                      |                             | 0                        | ).00                        | 0   | 0.00                     | 5,000,000                     | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL                                |                             | \$0                      | 0.00                        | \$0 | 0.00                     | \$5,000,000                   | 0.00                       | \$0               | 0.00              |

| Department: Economic Development   Division: Business and Community Services   Di Name: Rural Broadband Grant Program   Di#1419006   HB Section   7.015  |                    |   |                                     |                               | RANK:_                       | OF   |                                  |                              |                |                 |       |
|--|--------------------|---|-------------------------------------|-------------------------------|------------------------------|--|----------------------------------|------------------------------|----------------|-----------------|-------|
| DI Name: Rural Broadband Grant Program   Di#1419006   HB Section   7.015   |                    |   |                                     |                               |                              | Budget Unit  | 42015C                           |                              |                |                 |       |
| Table   Tabl |                    |   |                                     |                               |                              |  |                                  |                              |                |                 |       |
| PY 2020 Budget Request   FY 2020 Governor's Recommendation   Federal   Other   Total   E   Federal   Other   Total   Other   | DI Name:           | Rural Broadband G                         | rant Progran                        | 1                             | DI#1419006                   | HB Section   | 7.015                            |                              |                |                 |       |
| PS   | 1. AMOUN           | NT OF REQUEST                             |                                     |                               |                              |  |                                  |                              |                |                 |       |
| PS 0 0 0 0 0 0 PS 0 0 0 0 0 0 PS 0 0 0 0   |                    | FY  | 2020 Budget                         | Request                       |                              |  | FY 2020 (                        | Governor's R                 | Recommend      | ation           |       |
| EE   |                    |   |                                     |                               | Total I                      | E _  | GR                               | Federal                      | Other          | Total E         |       |
| PSD 5,000,000 0 0 5,000,000 PSD 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | PS                 | 0   | 0                                   | 0                             | 0                            |  | 0                                | 0                            | 0              | 0               |       |
| TRF 0 0 0 0 5,000,000 Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | EE                 | 0   | 0                                   | 0                             | 0                            | EE   | 0                                | 0                            | 0              | 0               |       |
| Total 5,000,000 0 0 5,000,000 Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | PSD                | 5,000,000                                 | 0                                   | 0                             | 5,000,000                    | PSD  | 0                                | 0                            | 0              | 0               |       |
| FTE 0.00 0.00 0.00 0.00 0.00 FTE 0.00 0.00 0.00 0.00 0.00  Est. Fringe 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TRF                | 0   | 0                                   | 0                             | 0                            | TRF  |                                  |                              |                |                 |       |
| Est. Fringe   0   0   0   0   0   0   0   0   0  | Total              | 5,000,000                                 | 0                                   | 0                             | 5,000,000                    | Total  | 0                                | 0                            | 0              | 0               |       |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  2. THIS REQUEST CAN BE CATEGORIZED AS:  X New Legislation New Program Fund Switch Federal Mandate Program Expansion Cost to Continue Equipment Replacement Pay Plan Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.   | FTE                | 0.00                                      | 0.00                                | 0.00                          | 0.00                         | FTE  | 0.00                             | 0.00                         | 0.00           | 0.00            |       |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  Cother Funds:  Cother Funds:  X New Legislation New Program Fund Switch Federal Mandate Program Expansion Cost to Continue Equipment Replacement Pay Plan Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expansion the state and who meet the priorities and guidelines of the program.  | Est. Fringe        | e 0                                       | 0                                   | 0                             | 0                            | Est. Fringe  | 0                                | 0                            | 0              | 0               |       |
| Other Funds:  Other Funds:  Other Funds:  Other Funds:  Other Funds:  Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expansion of the program.  Other Fund Switch  Fund Switch  Program Expansion Cost to Continue  Fund Switch  Cost to Continue  Fund Switch  Program Expansion Cost to Continue  Equipment Replacement  Other:  Include the Federal Or State Statutory of Constitutional Authorization for this Program.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expansion to program.   | Note: Fring        | ges budgeted in Hou                       | se Bill 5 excep                     | ot for certain                | fringes                      | Note: Fringes  |                                  |                              |                |                 |       |
| 2. THIS REQUEST CAN BE CATEGORIZED AS:    X  | budgeted c         | directly to MoDOT, H                      | ighway Patrol,                      | and Conser                    | vation.                      | budgeted direc   | ctly to MoDOT, I                 | Highway Patr                 | ol, and Cons   | ervation.       |       |
| X New Legislation New Program Fund Switch Federal Mandate Program Expansion Cost to Continue GR Pick-Up Space Request Equipment Replacement Pay Plan Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.   | Other Fund         | ds:                                       |                                     |                               |                              | Other Funds:   |                                  |                              |                |                 |       |
| Federal Mandate  GR Pick-Up  Pay Plan  Other:  Cost to Continue  Equipment Replacement  Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.  | 2. THIS RE         | EQUEST CAN BE CA                          | ATEGORIZED                          | AS:                           |                              |  |                                  |                              |                |                 |       |
| Federal Mandate  GR Pick-Up  Pay Plan  Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.   | x                  | New Legislation                           |                                     |                               | 1                            | New Program  |                                  | Fu                           | ınd Switch     |                 |       |
| Pay Plan  Other:  3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.  | ļ                  |   |                                     | -                             |                              |  |                                  | Co                           | ost to Continu | ıe              |       |
| 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OF CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.  |                    | GR Pick-Up                                |                                     | -                             |                              | Space Request  |                                  | Ec                           | quipment Rep   | olacement       |       |
| CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.   |                    | Pay Plan                                  |                                     | -                             | (                            | Other:   |                                  |                              |                |                 |       |
| CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.  House Bill 1872 was signed into law on June 1, 2018, which created the Rural Broadband Grant Program under Section 620.2450, RSMo. The purpose of this Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.   | 3. WHY IS          | S THIS FUNDING NE                         | EDED? PRO                           | VIDE AN EX                    | PLANATION                    | FOR ITEMS CHECKED IN                                       | #2. INCLUDE                      | THE FEDER                    | AL OR STA      | TE STATUTOR     | RY OR |
| Decision Item is to request \$5,000,000 for the grant program. Awards will be made by the Department of Economic Development to applicants seeking to expand access to broadband internet service in unserved and underserved areas of the state and who meet the priorities and guidelines of the program.  |                    |   |                                     |                               |                              |  |                                  |                              |                |                 |       |
| t The deliars requested for the program would mobilize approximately \$10,000,000 of more in fural broauband projects.   | Decision access to | Item is to request \$5 broadband internet | ,000,000 for the<br>service in unse | ne grant prog<br>erved and ur | ram. Awards<br>derserved are | will be made by the Departi<br>eas of the state and who mo | ment of Economeet the priorities | nic Developm<br>and guidelin | ent to applica | ants seeking to |       |

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|             |    |

| Department: Economic Development                  | Budget Unit 42015C |  |
|---|--------------------|--|
| Division: Business and Community Services         |                    |  |
| Di Name: Rural Broadband Grant Program DI#1419006 | HB Section         |  |
|   |                    |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

\$5,000,000 is the amount being requested to fund the Rural Broadband Grant program. This amount was derived from inquiries to providers in high need areas on possible projects, their projected cost for build-out, and if they would be seeking assistance. No FTE are being requested at this time.

| 5. BREAK DOWN THE REQUEST BY  | Dept Req  | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req  | Dept Req | Dept Req |          |
|-------------------------------|-----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|
|                               | GR        | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL     | TOTAL    | One-Time |          |
| Budget Object Class/Job Class | DOLLARS   | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS   | FTE      | DOLLARS  | <u>E</u> |
|                               |           |          |          |          |          |          | 0         | 0.0      |          |          |
|                               |           |          |          |          |          |          | <u> </u>  | 0.0      |          |          |
| Total PS                      | 0         | 0.0      | 0        | 0.0      | 0        | 0.0      | 0         | 0.0      | 0        |          |
|                               |           |          |          |          |          |          | 0         |          |          |          |
|                               |           |          |          |          |          |          | 0         |          |          |          |
|                               |           |          |          |          |          |          | Ō         |          |          |          |
| Total EE                      | 0         |          | 0        |          | 0        |          | 0         | •        | 0        |          |
| Program Distributions         | 5,000,000 |          |          |          |          |          | 5,000,000 |          |          |          |
| Total PSD                     | 5,000,000 |          | 0        |          | 0        | ,        | 5,000,000 | •        | 0        |          |
| Transfers                     |           |          |          |          |          |          |           |          |          |          |
| Total TRF                     | . 0       | ,        | 0        |          | 0        |          | 0         | •        | 0        |          |
| Grand Total                   | 5,000,000 | 0.0      | 0        | 0.0      | 0        | 0.0      | 5,000,000 | 0.0      | 0        |          |

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| _     | <br> |  |

| Department: Economic Developmen                                    |                          |                      |                           | <b>Budget Unit</b>    | 42015C                      |                         |                             |                         |                                |   |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Division: Business and Community DI Name: Rural Broadband Grant Pr |                          | Di#1419006           |                           | HB Section            | 7.015                       |                         |                             |                         |                                |   |
| Budget Object Class/Job Class                                      | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|  |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS   | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |
|  |                          |                      |                           |                       |                             |                         | 0<br>0<br>0                 |                         |                                |   |
| Total EE   |                          | <u>.</u> .           | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Program Distributions<br>Total PSD                                 | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Transfers<br>Totai TRF   | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Grand Total  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |

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| Department: Economic Development          |            | Budget Unit 42015C |
|---|------------|--------------------|
| Division: Business and Community Services |            |                    |
| DI Name: Rural Broadband Grant Program    | Di#1419006 | HB Section 7.015   |
|   |            |                    |

# 6. PERFORMANCE MEASURES (if new decision Item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.

- The program will measure the number of grants awarded and the dollar amount of private and other public sources of leveraged funds.
- The program will identify areas of the state that are unserved and underserved, as well as those areas not receiving Connect America Fund support to guide prospective applicants.
- The program will measure the number of applications, broken down by region and county submitted for consideration, and track progress, even if they are not successful in attaining the grant.
- The program will measure the communications plan and its effectiveness to reach all rural stakeholders.

## 6b. Provide a measure(s) of the program's quality.

- The program will measure the numbers of projects that achieve the minimum broadband speed, as well as the number of projects that commit to higher speeds than required.
- The program will measure the satisfaction of the applicants and ease of the application process.
- The program will measure the actual adoption rate of the new broadband service six months and one year after deployment.

# 6c. Provide a measure(s) of the program's impact.

- The program will measure the amount of leveraged funds (private and other public sources) the program is able to attract.
- The program will measure the numbers of households/businesses/organizations proposed to adopt the new broadband service and determine anticipated economic impact.
- The program will measure the overall number of anticipated connections in comparison to the Missouri population currently in unserved and underserved areas of the state.

# 6d. Provide a measure(s) of the program's efficiency.

- The program will measure the ratio of number of projects versus dollars awarded.
- The program will measure the timeliness of meeting or exceeding published deadlines for posting, processing, awarding, and follow-up in relation to the applicants.
- The will program will measure the amount days from grant award to first day of construction, thereby establishing a baseline for future applicants.

RANK:

| Department: Economic Development          |            | Budget Unit 42015C |
|---|------------|--------------------|
| Division: Business and Community Services |            |                    |
| Di Name: Rural Broadband Grant Program    | DI#1419006 | HB Section 7.015   |
|   |            |                    |

OF

## 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

- · Launch a grant application process that is clear, concise, and streamlined for applicants.
- Create and execute a communications plan for the grant program, including a new webpage with the necessary resources, materials, and reference maps to promote the grant.
- Staff accessible to answer program questions, provide additional information or maps as needed, and manage an open and transparent process.
- Manage the challenge process to ensure applicants are aware of additional assets in the proposed project area, communicate and post results in a timely fashion.
- Review and award to the successful applicants in the most expedient, yet prudent manner.
- Benchmark and track projects, articulate to stakeholders and citizens the impact and measurements toward achieving the statewide goals (which will be published in the State's Broadband Plan).
- Follow-up with customer satisfaction surveys and incorporate feedback results into future grant cycles.

| DED - BRASS Report 10   |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL         |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| Budget Unit Decision item Budget Object Class                         | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| RURAL BROADBAND GRANT PROGRAM Rurai Broadband Grant Program - 1419006 |                             |                          |                             |                          |                               |                            |                   |                   |
| PROGRAM DISTRIBUTIONS   | C                           | 0.00                     | 0                           | 0.00                     | 5,000,000                     | 0.00                       | 0                 | 0.00              |
| TOTAL - PD  | C                           | 0.00                     | 0                           | 0.00                     | 5,000,000                     | 0.00                       | 0                 | 0.00              |
| GRAND TOTAL   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$5,000,000                   | 0.00                       | \$0               | 0.00              |
| GENERAL REVENUE   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$5,000,000                   | 0.00                       |                   | 0.00              |
| FEDERAL FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |
| OTHER FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00              |

#### **CORE DECISION ITEM**

| Department: Eco   | nomic Developme                        | ent           |                | •          | Budget Unit      | 42290C           |               |                |            |  |
|-------------------|--|---------------|----------------|------------|------------------|------------------|---------------|----------------|------------|--|
|                   | ss and Communit<br>nent Financing (Til |               |                |            | HB Section       | HB Section 7.055 |               |                |            |  |
| 1. CORE FINANC    | IAL SUMMARY                            |               |                |            |                  |                  |               |                |            |  |
|                   | FY 2                                   | 020 Budge     | t Request      |            |                  | FY 2020          | Governor's    | Recommend      | lation     |  |
|                   |  | Federal       | Other          | Totai      |                  | GR               | Fed           | Other          | Totai      |  |
| PS                | 0                                      | 0             | 0              | 0          | PS               | 0                | 0             | 0              | 0          |  |
| EE                | 0                                      | 0             | 0              | 0          | EE               | 0                | 0             | 0              | 0          |  |
| PSD               | 0                                      | 0 3           | 31,150,124     | 31,150,124 | PSD              | 0                | 0             | 0              | 0          |  |
| TRF               | 0                                      | 0             | 0              | 0          | TRF              | 0                | 0             | 0              | 0          |  |
| Total             | 0                                      | 0 3           | 31,150,124     | 31,150,124 | Totai            | 0                | 0             | 0              | 0          |  |
| FTE               | 0.00                                   | 0.00          | 0.00           | 0.00       | FTE              | 0.00             | 0.00          | 0.00           | 0.00       |  |
| Est. Fringe       | 0                                      | 0             | 0              | 0          | Est. Fringe      | 0                | 0             | 0              | 0          |  |
|                   | lgeted in House Bill                   |               |                |            | Note: Fringes b  |                  |               |                |            |  |
| budgeted directly | to MoDOT, Highway                      | / Patrol, and | l Conservation | on.        | budgeted directi | y to MoDOT       | Highway Pa    | trol, and Cons | servation. |  |
| Other Funds:      | State Tax Increme                      | nt Financing  | Fund (0848     | 3)         | Other Funds: St  | ate Tax Incre    | ement Financ  | ing Fund (084  | 48)        |  |
| Notes:            | Requires a GR tran                     | nsfer to the  | TIF Fund (08   | 348)       | Notes: Re        | equires a GR     | transfer to t | he TiF Fund (  | 0848)      |  |
| ACDE DECODI       | DTION                                  |               |                |            |                  |                  |               |                |            |  |

#### 2. CORE DESCRIPTION

This core decision item establishes the spending authority for the State Tax Increment Financing (TIF) Program. Tax increment financing captures state economic activity taxes generated as a result of planned redevelopment activities within a prescribed area. The net new taxes generated are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs. Those costs include public infrastructure necessary to generate reuse of the properties.

#### Current TIF obligations include the following projects:

- (1) Kansas City Midtown: infrastructure improvements and retail development at Mill Street & Westport Rd and at Linwood & Main;
- (2) Independence Santa Fe Neighborhood: infrastructure redevelopment to support commercial development and housing;
- (3) St. Louis City Convention Hotel: construction of a 1,083 room convention headquarters hotel complex;
- (4) Springfield Jordan Valley Park: redevelopment of former industrial district south of downtown Springfield to include exposition center, public facilities & supporting infrastructure:
- (5) Kansas City Bannister Retail/Three Trails Office: development of retail, dining and hospitality on the site of the old Bannister Mall to compliment an adjoining technology/business park to be developed on the site in south Kansas City:
- (6) St. Louis Lambert Airport Eastern Perimeter: redevelopment of 500 acres of land just east of Lambert Airport between I-170 and I-70 developed for light industrial, warehouse, office, and some residential;
- (7) Old Post Office in Kansas City: renovation of old post office building and other development on south side of Pershing Road to house IRS Service Center:
- (8) 1200 Main Garage Project in Kansas City: new development for H&R Block Corporation headquarters;
- (9) Riverside Levee: infrastructure and levee improvements at 1600-acre site, City of Riverside;
- (10) Branson Landing: redevelopment of 208-acre nverfront area in downtown Branson;
- (11) Eastern Jackson County Bass Pro: construction of Bass Pro Outdoor World store, lodging and complimentary retail and dining establishments in a 400-acre undeveloped parcel south of I-70 and west of I-435; (Continued on next page)

#### **CORE DECISION ITEM**

| Department: Economic Development          | Budget Unit 42290C |
|---|--------------------|
| Division: Business and Community Services |                    |
| Core: Tax Increment Financing (TIF)       | HB Section 7.055   |

- (12) Kansas City East Village: J.E. Dunn headquarters, infrastructure improvements and mixed use development in east end of downtown KC west of I-70;
- (13) St. Louis Innovation District: redevelopment of a blighted and aging industrial zone into a live-work-play technology district;
- (14) National Geospatial Agency West: Redevelopment of land for use by a government agency;
- (15) Fenton Logistics Park: Redevelopment of the former Fenton Chrysler assembly plant into a mixed-use site; and
- (16) IDEA Commons

#### TIF Projects Completed and Closed:

A FINANCIAL HISTORY

Excelsior Springs: Elms Hotel and supporting infrastructure.

#### 3. PROGRAM LISTING (list programs included in this core funding)

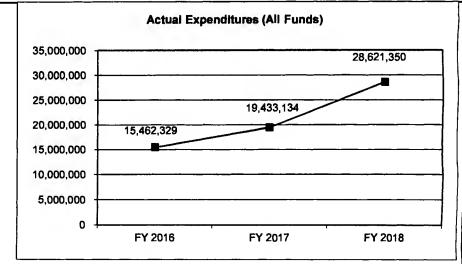
State Tax Increment Financing Program

|             |         |         |                | T. I HANGIAL HIGIOICI |
|-------------|---------|---------|----------------|-----------------------|
| FY 2019     | FY 2018 | FY 2017 | FY 2016        |                       |
| Current Yr. | Actual  | Actual  | Actual         |                       |
| _           | Actual  | Actual  | <u> Actual</u> |                       |

16,400,000 23,772,860 30,103,350 31,150,124 Appropriation (All Funds) Less Reverted (All Funds) 0 0 Less Restricted (All Funds)\* **Budget Authority (All Funds)** Actual Expenditures (All Funds) Unexpended (All Funds) Unexpended, by Fund: General Revenue

| 0          | .0         | 0          | 0_         |
|------------|------------|------------|------------|
| 16,400,000 | 23,772,860 | 30,103,350 | 31,150,124 |
| 15,462,329 | 19,433,134 | 28,621,350 | N/A        |
| 937,671    | 4,339,726  | 1,482,000  | N/A        |
|            |            |            |            |
| 0          | 0          | 0          | N/A        |
| 0          | 0          | 0          | N/A        |

Federal Other 937.671 4.339.726 1.482.000 N/A (1) (1) (1)



\*Restricted amount is as of:

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

**NOTES:** 

(1) Funds are only expended as projects generate increment.

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN STATE TIF PROGRAM

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federal |   | Other      | Total      | E        |
|-------------------------|-----------------|------|----|---------|---|------------|------------|----------|
| TAFP AFTER VETOES       |                 |      |    |         |   |            |            |          |
|                         | PD              | 0.00 |    | 0       | 0 | 31,150,124 | 31,150,124 |          |
|                         | Total           | 0.00 |    | 0       | 0 | 31,150,124 | 31,150,124 | ]<br>]   |
| DEPARTMENT CORE REQUEST |                 |      |    |         |   |            |            |          |
|                         | PD              | 0.00 |    | D       | 0 | 31,150,124 | 31,150,124 | 1        |
|                         | Total           | 0.00 |    | 0       | 0 | 31,150,124 | 31,150,124 |          |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |   |            |            |          |
|                         | PD              | 0.00 |    | 0       | 0 | 31,150,124 | 31,150,124 | <u> </u> |
|                         | Total           | 0.00 |    | 0       | 0 | 31,150,124 | 31,150,124 |          |

| DED - BRASS Report 9   | ED - BRASS Report 9 DECISION ITEM SUMMARY |                          |                             |                          |                               |                            |                   |                   |  |  |
|--|---|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|--|--|
| Budget Unit Decision Item Budget Object Summary Fund                                   | FY 2018<br>ACTUAL<br>DOLLAR               | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |  |  |
| STATE TIF PROGRAM  |   |                          | -                           |                          |                               |                            |                   |                   |  |  |
| CORE   |   |                          |                             |                          |                               |                            |                   |                   |  |  |
| PROGRAM-SPECIFIC MO SUPP TAX INCREMENT FINANCE   | 28,621,350                                | 0.00                     | 31,150,124                  | 0.00                     | 31,150,124                    | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL - PD   | 28,621,350                                | 0.00                     | 31,150,124                  | 0.00                     | 31,150,124                    | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL  | 28,621,350                                | 0.00                     | 31,150,124                  | 0.00                     | 31,150,124                    | 0.00                       | 0                 | 0.00              |  |  |
| TIF GR Trf and Spend Auth Inc - 1419001 PROGRAM-SPECIFIC MO SUPP TAX INCREMENT FINANCE | 0   | 0.00                     | 0                           | 0.00                     | 1,376,333                     | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL - PD   | 0   | 0.00                     |                             | 0.00                     | 1,376,333                     | 0.00                       | 0                 | 0.00              |  |  |
| TOTAL  | 0   | 0.00                     | 0                           | 0.00                     | 1,376,333                     | 0.00                       | 0                 | 0.00              |  |  |
| GRAND TOTAL  | \$28,621,350                              | 0.00                     | \$31,150,124                | 0.00                     | \$32,526,457                  | 0.00                       | \$0               | 0.00              |  |  |

| DED - BRASS Report 10 |              |         |              |         |              |          | DECISION IT | EM DETAIL |  |
|-----------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|--|
| Budget Unit           | FY 2018      | FY 2018 | FY 2019      | FY 2019 | FY 2020      | FY 2020  | ****        | ****      |  |
| Decision item         | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED     | SECURED   |  |
| Budget Object Class   | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN      | COLUMN    |  |
| STATE TIF PROGRAM     |              | -       |              |         |              |          |             |           |  |
| CORE                  |              |         |              |         |              |          |             |           |  |
| PROGRAM DISTRIBUTIONS | 28,621,350   | 0.00    | 31,150,124   | 0.00    | 31,150,124   | 0.00     | 0           | 0.00      |  |
| TOTAL - PD            | 28,621,350   | 0.00    | 31,150,124   | 0.00    | 31,150,124   | 0.00     | 0           | 0.00      |  |
| GRAND TOTAL           | \$28,621,350 | 0.00    | \$31,150,124 | 0.00    | \$31,150,124 | 0.00     | \$0         | 0.00      |  |
| GENERAL REVENUE       | \$0          | 0.00    | \$0          | 0.00    | \$0          | 0.00     |             | 0.00      |  |
| FEDERAL FUNDS         | \$0          | 0.00    | \$0          | 0.00    | \$0          | 0.00     |             | 0.00      |  |

\$31,150,124

0.00

\$31,150,124

0.00

0.00

OTHER FUNDS

\$28,621,350

0.00

| HB Section(s): | 7.055          |  |  |
|----------------|----------------|--|--|
|                |                |  |  |
|                |                |  |  |
| _              | HB Section(s): |  |  |

## 1a. What strategic priority does this program address?

**Empower Missouri's Communities** 

#### 1b. What does this program do?

- The purpose of the Tax Increment Financing (TIF) program is to redevelop a designated blighted area, based upon a redevelopment plan. The program converts underutilized properties and places them back in active production by generating new sales and by providing additional wages through new jobs.
- TIF involves the issuance of local bonds or other obligations which are secured by a pledge of a statutory portion of (1) economic activity taxes (sales tax), (2) payments in lieu of taxes (property tax), and (3) withholding and local employment taxes attributable to the increase in taxable activity inside the redevelopment area, resulting from redevelopment improvements.
- The State TIF redirects 50% of the withholding taxes or 50% of the economic activity taxes generated as a result of planned redevelopment activities within a prescribed area for up to 23 years.
- The Program has an aggregate annual cap of \$32M which excludes from this cap any plan or project involving a health information technology employer employing over 7,000 employees in the state which is estimated to create in excess of 15,000 new jobs with an average annual wage of more than \$75,000, and that is listed by name in an appropriations bill. The cap is reduced to \$10M for redevelopment plans or projects approved on or after August 28, 2018, and before August 28, 2028. For projects approved prior to August 28, 2018, which are expanded with buildings of new construction, the originally approved amount shall not be increased by more than \$3 million annually. For redevelopment plans or projects approved on or after August 28, 2028, the cap shall increase to \$20 million.
- The projects approved under the program are capped annually by the lesser of a contracted amount or the actual amount of increment earned for the year. For redevelopment plans or projects approved prior to August 28, 2018, which are expanded with buildings of new construction, and for all redevelopment plans or projects approved after August 28, 2018, no single redevelopment plan or project shall receive an appropriation that exceeds \$3 million annually.
- The state taxes are paid in, and then diverted back to the applicant, as a function of the annual appropriation process.

| PROGRAM DESCRIPTION   |                |       |
|---|----------------|-------|
| Department: Economic Development  | HB Section(s): | 7.055 |
| Program Name: State Tax Increment Financing (TIF) Program                 |                |       |
| Program is found in the following core budget(s): Tax increment Financing |                |       |

2a. Provide an activity measure(s) for the program.

|  | FY2016    |        | FY2017    |        | FY2018    |        | FY2019    | FY2020    | FY2021    |
|--|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|  | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of <b>Active</b> TIF<br>Projects                                  | 15        | 13     | 15        | 15     | 15        | 15     | 15        | 15        | 15        |
| Average Total People<br>Employed in TIF Project<br>Areas                 | N/A       | 12,765 | N/A       | 14,497 | 15,946    | 15,578 | 16,575    | 17,671    | 18,877    |
| Average Total People<br>Employed in TIF Project<br>Areas Above Base-Line | N/A       | 7,154  | N/A       | 8,886  | N/A       | 9,967  | 10,964    | 12,060    | 13,266    |

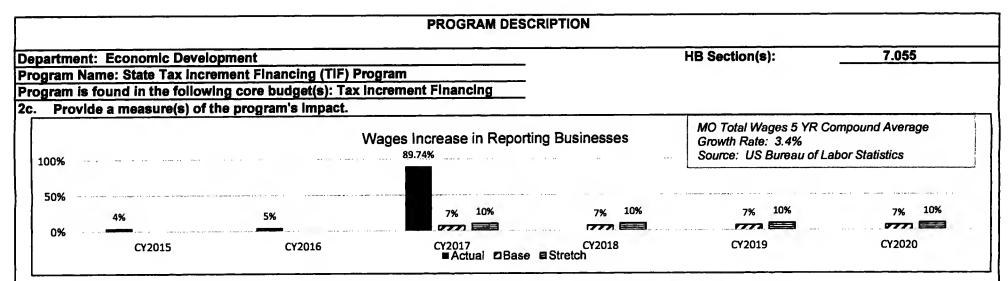
Note 1: Average Total People Employed is a new measure; therefore, Projected data for FY16 and FY17 is not available.

Note 2: Average Total People Employed only includes jobs from those businesses reporting wages and withholding taxes. Businesses reporting sales and sales taxes are not included.

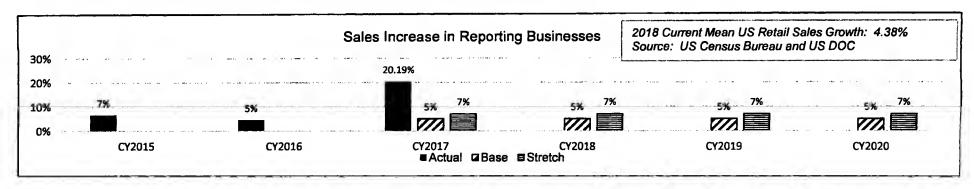
Note 3: Base-line employees is equal to the number of jobs reported by existing businesses within the project area prior to approval of the redevelopment project and is equal to 5,611 jobs.

# 2b. Provide a measure(s) of the program's quality.

Number of active projects is too small to conduct a meaningful customer satisfaction survey. Please refer to 2c. and 2d. for program's impact and efficiency.



- Note 1: Increase of 90% for wages in CY2017 is due to the addition of two new TIF projects that started reporting in CY2017.
- Note 2: Reflects yearly increase in net new wages for active projects divided by total wages.
- Note 3: Regardless of actual total wages or actual total sales, increment payments are only made on businesses that report their wages or sales to the local TIF. Only reporting businesses are included in the metric, regardless of the wages and withholding taxes or sales and sales taxes non-reporting businesses may have produced and paid to the State.
- Note 4: This is a new measure; therefore, Projected data for CY15 and CY16 is not available.
- Note 5: The Base target is set at moderate growth at 7% and the Stretch target is an increase of 3% over the Base.



- Note 1: Increase of 20% in sales in CY2017 is due to the addition of one new TIF project that started reporting in CY2017.
- Note 2: Reflects yearly increase in net new sales for active projects divided by total sales.
- Note 3: Regardless of actual total wages or actual total sales, increment payments are only made on businesses that report their wages or sales to the local TIF. Only reporting businesses are included in the metric, regardless of the wages and withholding taxes or sales and sales taxes non-reporting businesses may have produced and paid to the State.
- Note 4: This is a new measure; therefore, Projected data for CY15 and CY16 is not available.
- Note 5: The Base target is set at 5% and the Stretch target is an increase of 2% over the Base.

#### PROGRAM DESCRIPTION

**Department: Economic Development** 

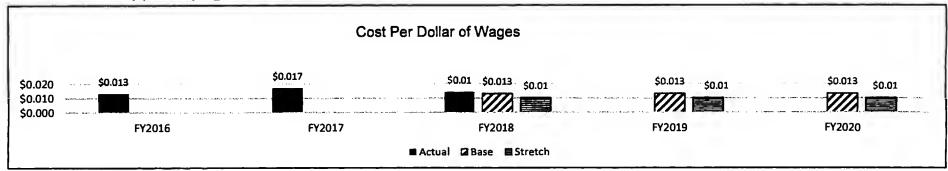
HB Section(s):

7.055

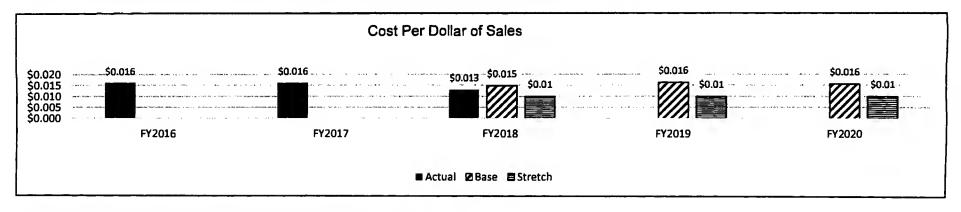
Program Name: State Tax increment Financing (TIF) Program

Program is found in the following core budget(s): Tax Increment Financing

2d. Provide a measure(s) of the program's efficiency.



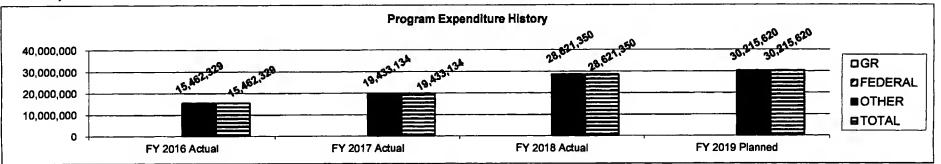
- Note 1: Reflects the cost to the state divided by total wages for active projects.
- Note 2: Only reporting businesses are included in the metric.
- Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.
- Note 4: The Base target is an approximate average of the prior 3 years and the Stretch target is set at \$.01.



- Note 1: Reflects the cost to the state divided by total sales for active projects.
- Note 2: Only reporting businesses are included in the metric.
- Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.
- Note 4: The Base target is an approximate average of the prior 3 years and the Stretch is set at \$.01.

| PROGRAM DESCRIPTION   |                |       |
|---|----------------|-------|
| Department: Economic Development  | HB Section(s): | 7.055 |
| Program Name: State Tax Increment Financing (TIF) Program                 |                |       |
| Program is found in the following core budget(s): Tax increment Financing |                |       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures reflect 3% Governor's Reserve on GR Transfer.

4. What are the sources of the "Other" funds?

Requires a Transfer from General Revenue to the Missouri Supplement Tax Increment Finance Fund (0848).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Section 99.800-99.865, RSMo
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

OF

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|               | Iness and Comm   |   |                                 |                              | •               | Budget Unit _                       | 42280C and 4       | 122000        |                |                  |         |
|---------------|--|---|---------------------------------|------------------------------|-----------------|-------------------------------------|--------------------|---------------|----------------|------------------|---------|
|               | Spending Autho   |   |                                 | DI# 141900                   | 1               | HB Section _                        | 7.055 and          | 7.060         |                |                  |         |
| AMOUNT C      | F REQUEST  |   |                                 |                              | -               |                                     |                    |               |                |                  |         |
|               | FY 2   | 020 Budge                                 | t Request                       |                              |                 |                                     | FY 2020 C          | Sovernor's    | Recommend      | ation            |         |
|               | GR   | Federal                                   | Other                           | Total                        | E               |                                     | GR                 | Federal       | Other          | Total E          |         |
| 's            | 0  | 0   | 0                               | 0                            | <b>.</b>        | PS                                  | 0                  | 0             | 0              | Ó                |         |
| E             | 0  | 0   | 0                               | 0                            |                 | EE                                  | 0                  | 0             | 0              | 0                |         |
| SD            | 0  | 0   | 1,376,333                       | 1,376,333                    |                 | PSD                                 | 0                  | 0             | 0              | 0                |         |
| RF            | 1,376,333  | 0   | 0                               | 1,376,333                    | _               | TRF _                               | 0                  | 0             | 0              | 0                |         |
| otal          | 1,376,333  | 0   | 1,376,333                       | 2,752,666                    |                 | Total                               | 0                  | 0             | 0              | 0                |         |
| TE            | 0.00   | 0.00                                      | 0.00                            | 0.00                         |                 | FTE                                 | 0.00               | 0.00          | 0.00           | 0.00             |         |
| st. Fringe    | 0  | 0   | 0                               | 0                            | ]               | Est. Fringe                         | 0                  | 0             | 0              | 0                |         |
|               | budgeted in House  | e Bill 5 exce                             | pt for certain                  | fringes                      |                 | Note: Fringes t                     | oudgeted in Ho     | use Bill 5 ex | cept for certa | in fringes       |         |
| udgeted direc | tly to MoDOT, Hig  | hway Patrol                               | , and Conser                    | vation.                      |                 | budgeted direct                     | ly to MoDOT, H     | lighway Pat   | rol, and Cons  | ervation.        |         |
|               | MO Supplemental C  |   |                                 | Fund (0848)                  |                 | Other Funds:                        |                    |               |                |                  |         |
| Ne            | ew Legislation   |   |                                 |                              | New Program     | n                                   |                    | F             | und Switch     |                  |         |
| Fe            | ederal Mandate   |   | _                               | Х                            | Program Exp     | ansion                              |                    | c             | ost to Continu | le               |         |
| G             | R Pick-Up  |   | -                               |                              | Space Requi     | est                                 |                    | E             | quipment Re    | olacement        |         |
| Pa            | ay Plan  |   | _                               | Х                            | Other:          | Increase Gener                      | al Revenue Tra     | insfer and C  | orresponding   | Spending Aut     | thority |
|               |  |   |                                 |                              |                 |                                     |                    |               |                |                  |         |
|               | IS FUNDING NEE   |   |                                 |                              | N FOR ITEMS     | CHECKED IN                          | #2. INCLUDE        | THE FEDE      | RAL OR STA     | TE STATUTO       | RY OR   |
|               | <del></del>  |   |                                 |                              |                 |                                     | <del></del>        |               |                |                  |         |
| Financing Fur | ision item is being<br>nd. Tax increment<br>ea. The net new to | t financing ( <sup>-</sup><br>axes genera | ΓΙF) captures<br>ited are captι | state econor<br>red in accor | mic activity ta | xes generated a<br>e law for approv | is a result of pla | anned redev   | elopment act   | ivities within a | osts.   |

Projects requiring an increase include: KC Midtown, St. Louis Convention Hotel, Riverside Levee, 1200 Main Garage Project in KC, St. Louis Lambert Airport Eastern Perimeter, Kansas City Bannister Mall/Three Trails Office and Fenton Logistics Park at a total of \$1,376,333.

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|       |    |

| Department: Economic Development                               | Budget Unit 42280C and 42290C |  |
|--|-------------------------------|--|
| Division: Business and Community Services                      |                               |  |
| DI Name: TIF Spending Authority and GR Transfer in Di# 1419001 | HB Section 7.055 and 7.060    |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts, prescribed in Certificates of Approval for State TIF projects for FY20, estimate an increase of \$1,376,333. The current TIF appropriation is \$31,150,124. This request will bring the total appropriation and the GR Transfer to \$32,526,457.

State TIF requires a General Revenue transfer in to the State Tax Increment Financing Fund (0848).

| 5. BREAK DOWN THE REQUEST     | Dept Req  | Dept Req | Dept Req | Dept Req                              | Dept Req  | Dept Req | Dept Req  | Dept Req | Dept Req |   |
|-------------------------------|-----------|----------|----------|---------------------------------------|-----------|----------|-----------|----------|----------|---|
|                               | GR        | GR       | FED      | FED                                   | OTHER     | OTHER    | TOTAL     | TOTAL    | One-Time |   |
| Budget Object Class/Job Class | DOLLARS   | FTE      | DOLLARS  | FTE                                   | DOLLARS   | FTE      | DOLLARS   | FTE      | DOLLARS  | E |
|                               |           |          |          |                                       | -         |          | 0         |          |          |   |
|                               |           |          |          | · · · · · · · · · · · · · · · · · · · |           |          | 0         | 0.0      |          |   |
| Total PS                      | 0         | 0.0      | 0        | 0.0                                   | 0         | 0.0      | 0         | 0.0      | 0        |   |
|                               |           |          |          |                                       |           |          | 0         |          |          |   |
|                               |           |          |          |                                       |           |          | Ö         |          |          |   |
|                               |           |          |          |                                       |           |          | Ō         |          |          |   |
| Total EE                      | 0         | •        | 0        | •                                     | 0         | •        | 0         |          | 0        |   |
| Program Distributions         |           |          |          |                                       | 1,376,333 |          | 1,376,333 |          |          |   |
| Total PSD                     | 0         | •        | 0        | •                                     | 1,376,333 | •        | 1,376,333 |          | 0        |   |
| Transfers                     | 1,376,333 |          |          |                                       |           |          | 1,376,333 |          |          |   |
| Total TRF                     | 1,376,333 | •        | 0        | •                                     | 0         | •        | 1,376,333 | •        | 0        |   |
| Grand Total                   | 1,376,333 | 0.0      | Ó        | 0.0                                   | 1,376,333 | 0.0      | 2,752,666 | 0.0      |          |   |

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| Department: Economic Developmen                                     |                               |                      |                                       | <b>Budget Unit</b>    | 42280C ar                   | nd 42290C               | •                           |                         |                                |   |
|---|-------------------------------|----------------------|---------------------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Division: Business and Community Di Name: TiF Spending Authority an | Services<br>ad GR Transfer in | Di# 141900           | İ                                     | HB Section            | 7.055 ar                    | nd 7.060                |                             |                         |                                |   |
| Budget Object Class/Job Class                                       | Gov Rec<br>GR<br>DOLLARS      | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS             | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|   |                               |                      |                                       |                       |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS  | 0                             | 0.0                  | 0                                     | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |
|   |                               |                      |                                       |                       |                             |                         | 0                           |                         |                                |   |
| Total EE  | 0                             |                      | 0                                     |                       | 0                           |                         | 0<br>0<br><b>0</b>          |                         | 0                              |   |
| Program Distributions   | <u></u>                       |                      | · · · · · · · · · · · · · · · · · · · |                       |                             |                         | 0                           |                         |                                |   |
| Total PSD   | 0                             |                      | 0                                     |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Transfers Total TRF   | 0                             |                      | 0                                     |                       | 0                           |                         | 0                           |                         | 0                              | _ |
| Grand Total   | 0                             | 0.0                  | 0                                     | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |

|                | RANK:   | 01               | F  |
|----------------|---|------------------|--|
|                | ment: Economic Development  | Budget Unit      | 42280C and 42290C  |
|                | n: Business and Community Services e: TiF Spending Authority and GR Transfer in Di# 1419001                   | HB Section       | 7.055 and 7.060  |
| 6. PER funding | FORMANCE MEASURES (if new decision item has an associated cores.)   | e, separately i  | dentify projected performance with & without additional        |
| 6a.            | Provide an activity measure(s) for the program.   | 6b.              | Provide a measure(s) of the program's quality.                 |
|                | Refer to the Core Description for the Tax increment Financing Program.  | Refer<br>Progra  | to the Core Description for the Tax Increment Financing<br>am. |
|                |   |                  |  |
| 6c.            | Provide a measure(s) of the program's impact.   | 6d.              | Provide a measure(s) of the program's efficiency.              |
|                | Refer to the Core Description for the Tax Increment Financing Program.  | Refer<br>Progr   | to the Core Description for the Tax Increment Financing am.    |
| 7. STR         | ATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGE  | TS:              |  |
| DED<br>than    | works closely with the communities to track the project build-out period an the amount obligated by contract. | nd adjust any bu | dget requests to reflect updated increment estimates if less   |
|                |   |                  |  |
|                |   |                  |  |
|                |   |                  |  |

| DED - BRASS Report 10                   |         |         |         | _       |             |          | DECISION IT | EM DETAIL |
|---|---------|---------|---------|---------|-------------|----------|-------------|-----------|
| Budget Unit                             | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020     | FY 2020  | *********   | *****     |
| Decision Item                           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED     | SECURED   |
| Budget Object Class                     | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN      | COLUMN    |
| STATE TIF PROGRAM                       |         |         |         |         |             |          |             |           |
| TIF GR Trf and Spend Auth Inc - 1419001 |         |         |         |         |             |          |             |           |
| PROGRAM DISTRIBUTIONS                   | O       | 0.00    | 0       | 0.00    | 1,376,333   | 0.00     | 0           | 0.00      |
| TOTAL - PD                              | 0       | 0.00    | 0       | 0.00    | 1,376,333   | 0.00     | 0           | 0.00      |
| GRAND TOTAL                             | \$0     | 0.00    | \$0     | 0.00    | \$1,376,333 | 0.00     | \$0         | 0.00      |

\$0

\$0

\$0

0.00

0.00

0.00

\$0

\$0

\$1,376,333

0.00

0.00

0.00

**GENERAL REVENUE** 

FEDERAL FUNDS

OTHER FUNDS

\$0

\$0 \$0 0.00

0.00

0.00

0.00

0.00

0.00

## **CORE DECISION ITEM**

| Department: Ed                 | conomic Developr                     | nent                             |                             |                      | Budget Unit  | 42280C        |                |                |               |         |
|--------------------------------|--------------------------------------|----------------------------------|-----------------------------|----------------------|--|---------------|----------------|----------------|---------------|---------|
|                                | ness and Commun<br>ement Financing ( |                                  |                             |                      | HB Section   | 7.060         |                |                |               |         |
| 1. CORE FINAN                  | NCIAL SUMMARY                        |                                  |                             |                      |  |               |                |                |               |         |
|                                | FY                                   | 2020 Budge                       | t Request                   |                      |  | FY 2020       | Governor's     | Recommend      | ation         |         |
|                                | GR                                   | Federal                          | Other                       | Total                |  | GR            | Fed            | Other          | Total         |         |
| PS                             | 0                                    | 0                                | 0                           | 0                    | PS   | 0             | 0              | 0              | 0             |         |
| EE                             | 0                                    | 0                                | 0                           | 0                    | EE   | 0             | 0              | 0              | 0             |         |
| PSD                            | 0                                    | 0                                | 0                           | 0                    | PSD  | 0             | 0              | 0              | 0             |         |
| TRF                            | 31,150,124                           | 0                                | 0                           | 31,150,124           | TRF  | 0             | 0              | 0              | 0             |         |
| Total                          | 31,150,124                           | 0                                | 0                           | 31,150,124           | Total  | 0             | 0              | 0              | 0             |         |
| FTE                            | 0.00                                 | 0.00                             | 0.00                        | 0.00                 | FTE  | 0.00          | 0.00           | 0.00           | 0.00          |         |
| Est. Fringe                    | 0                                    | 0                                | 0                           | 0_                   | Est. Fringe  | 0             | 0              | 0              | 0             |         |
| Note: Fringes b                | udgeted in House E                   | ill 5 except fo                  | r certain frin              | ges                  | Note: Fringes  |               |                |                |               |         |
| budgeted directl               | y to MoDOT, Highw                    | ay Patrol, and                   | l Conservati                | on.                  | budgeted direct  | tly to MoDOT, | Highway Pa     | trol, and Cons | servation.    |         |
| Other Funds:                   |                                      |                                  |                             |                      | Other Funds:   |               |                |                |               |         |
| Notes:                         |                                      |                                  |                             |                      | Notes:   |               |                |                |               |         |
| 2. CORE DESCI                  | RIPTION                              |                                  |                             |                      |  |               |                |                |               |         |
| the tax increme new taxes gene | ent financing capture                | ed via state ed<br>in accordance | conomic active with the law | vity taxes generated | funding for the Tax Incl<br>d as a result of planned<br>jects, and used to pay | d redevelopme | ent activities | within a presc | ribed area. T | Γhe net |

# 3. PROGRAM LISTING (list programs included in this core funding) State Tax Increment Financing Program

#### **CORE DECISION ITEM**

| Department: Economic Develo                            | pment             |                   |                   |                        | Budget Unit4 | 2280C                                    |                     |             |
|--|-------------------|-------------------|-------------------|------------------------|--------------|--|---------------------|-------------|
| Division: Business and Commi                           |                   |                   |                   |                        | UD Cartion   | 7.060                                    |                     |             |
| Core: Tax Increment Financing                          | (TIF) Transfe     | r                 |                   |                        | HB Section   | 7.060                                    |                     |             |
| 4. FINANCIAL HISTORY                                   |                   |                   |                   |                        |              |  |                     |             |
|  | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |              | Actual Expen                             | ditures (All Funds) |             |
| Appropriation (All Funds)                              | 16,400,000        |                   |                   |                        | 35,000,000 - | A - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |                     | 28,621,350  |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (492,000)<br>0    | 0_                | 0                 | 0                      | 30,000,000 - |  |                     |             |
| Budget Authority (All Funds)                           | 15,908,000        | 23,059,674        | 29,200,249        | 30,215,620             | 25,000,000 - |  | 19,433,134          | /           |
| Actual Expenditures (All Funds)                        | 15,462,329        | 19,433,134        |                   | N/A                    | 20,000,000   | 15,482,329                               |                     | <del></del> |
| Unexpended (All Funds)                                 | 445,671           | 3,626,540         | 578,899           | N/A                    | 15,000,000   |  |                     |             |
| Unexpended, by Fund:<br>General Revenue                | 445,671           | 3,626,540         | 578,899           | N/A                    | 10,000,000 - |  | -                   |             |
| Federal<br>Other                                       | 0                 | 0                 | 0                 |                        | 5,000,000 -  |  |                     |             |
| Othor  | (1)               | (1)               | (1)               |                        | 0 -          | FY 2016                                  | FY 2017             | FY 2018     |

Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable)

NOTES:

\*Restricted amount is as of:

(1) Transfer from GR to Missouri Supplement Tax Increment Financing Fund. Funds are only paid out as projects generate increment.

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMENT STATE TIF PROGRAM-TRANSFER

## 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR         | Federal | Other |   | Total      | Exp |
|-------------------------|-----------------|------|------------|---------|-------|---|------------|-----|
| TAFP AFTER VETOES       |                 |      |            |         |       |   |            |     |
|                         | TRF             | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
|                         | Total           | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
| DEPARTMENT CORE REQUEST |                 |      |            |         |       |   |            |     |
|                         | TRF             | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
|                         | Total           | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
| GOVERNOR'S RECOMMENDED  | CORE            |      |            |         |       |   |            |     |
|                         | TRF             | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
|                         | Total           | 0.00 | 31,150,124 | 0       |       | 0 | 31,150,124 |     |
|                         |                 |      |            |         |       |   |            |     |

| DED - | BRASS | Report 9 |
|-------|-------|----------|
|       |       |          |

## DECISION ITEM SUMMARY

| Budget Unit                             |                    |         |              |         |              |          |         |         |
|---|--------------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision item                           | FY 2018            | FY 2018 | FY 2019      | FY 2019 | FY 2020      | FY 2020  | ****    | *****   |
| Budget Object Summary                   | ACTUAL             | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                                    | DOLLAR             | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| STATE TIF PROGRAM-TRANSFER              |                    |         |              |         |              |          |         | -       |
| CORE                                    |                    |         |              |         |              |          |         |         |
| FUND TRANSFERS                          |                    |         |              |         |              |          |         |         |
| GENERAL REVENUE                         | <b>28</b> ,621,350 | 0.00    | 31,150,124   | 0.00    | 31,150,124   | 0.00     | 0       | 0.00    |
| TOTAL - TRF                             | 28,621,350         | 0.00    | 31,150,124   | 0.00    | 31,150,124   | 0.00     | 0       | 0.00    |
| TOTAL                                   | 28,621,350         | 0.00    | 31,150,124   | 0.00    | 31,150,124   | 0.00     | 0       | 0.00    |
| TIF GR Trf and Spend Auth Inc - 1419001 |                    |         |              |         |              |          |         |         |
| FUND TRANSFERS                          |                    |         |              |         |              |          |         |         |
| GENERAL REVENUE                         | 0                  | 0.00    | 0            | 0.00    | 1,376,333    | 0.00     | 0       | 0.00    |
| TOTAL - TRF                             | 0                  | 0.00    | 0            | 0.00    | 1,376,333    | 0.00     | 0       | 0.00    |
| TOTAL                                   | 0                  | 0.00    | 0            | 0.00    | 1,376,333    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                             | \$28,621,350       | 0.00    | \$31,150,124 | 0.00    | \$32,526,457 | 0.00     | \$0     | 0.00    |

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| DED - BRASS Report 10 |         |         |         |         |          |          | DECISION I | TEM DETAIL |
|-----------------------|---------|---------|---------|---------|----------|----------|------------|------------|
| Budget Unit           | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | *******    | ******     |
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED    | SECURED    |
| Budget Object Class   | DOLLAR  | FTF     | DOLLAR  | FTF     | DOLLAR   | FTE      | COLUMN     | COLUMN     |

| Budget Object Class  |                 | DOLLAR       | FTE   | DOLLAR       | FTE  | DOLLAR       | FTE  | COLUMN | COLUMN |
|----------------------|-----------------|--------------|-------|--------------|------|--------------|------|--------|--------|
| STATE TIF PROGRAM-TR | ANSFER          |              | · · · |              |      |              |      |        |        |
| CORE                 |                 |              |       |              |      |              |      |        |        |
| TRANSFERS OUT        |                 | 28,621,350   | 0.00  | 31,150,124   | 0.00 | 31,150,124   | 0.00 | 0      | 0.00   |
| TOTAL - TRF          |                 | 28,621,350   | 0.00  | 31,150,124   | 0.00 | 31,150,124   | 0.00 | 0      | 0.00   |
| GRAND TOTAL          |                 | \$28,621,350 | 0.00  | \$31,150,124 | 0.00 | \$31,150,124 | 0.00 | \$0    | 0.00   |
|                      | GENERAL REVENUE | \$28,621,350 | 0.00  | \$31,150,124 | 0.00 | \$31,150,124 | 0.00 |        | 0.00   |
|                      | FEDERAL FUNDS   | \$0          | 0.00  | \$0          | 0.00 | \$0          | 0.00 |        | 0.00   |
|                      | OTHER FUNDS     | \$0          | 0.00  | \$0          | 0.00 | \$0          | 0.00 |        | 0.00   |

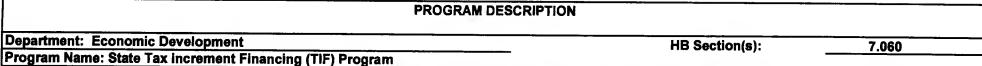
|  | PROGRAM DESCRIPTION   |  |  |
|--|---|--|--|
| Department: Economic Develop Program Name: State Tax Incren Program is found in the followin 1a. What strategic priority does Empower Missouri's Communiti | ent Financing (TiF) Program core budget(s): Tax increment Financing (TIF) Transfer this program address?  | HB Section(s):                         | 7.060  |
| . ede telepinent debatiles within a p  | ne state TIF program. Tax increment financing (TIF) captures states are captured in accessoribed area. The net new taxes generated are captured in access include public infrastructure necessary to generate reuse | cordance with the law for engage and a | as a result of planned<br>rojects, and used to pay |
| 2a. Provide an activity measure  |   |  |  |
| 2b. Provide a measure(s) of the N/A. This is a transfer; there   | program's quaiity. fore, refer to the TIF Core for measures.  |  |  |

## 2c. Provide a measure(s) of the program's impact.

N/A. This is a transfer; therefore, refer to the TIF Core for measures.

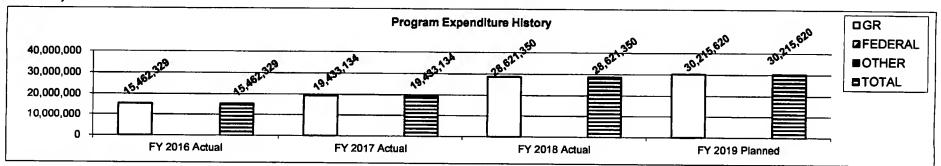
## 2d. Provide a measure(s) of the program's efficiency.

N/A. This is a transfer; therefore, refer to the TIF Core for measures.



Program is found in the following core budget(s): Tax Increment Financing (TIF) Transfer

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned expenditures for GR reflect 3% Governor's Reserve.

4. What are the sources of the "Other" funds?

Requires a GR transfer to the Missouri Supplement Tax Increment Finance Fund (0848)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 99.800-99.865. RSMo

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

RANK:

| Departmer     | nt: Economic Deve                   | iopment       |                |                     |            | Budget Unit         | 42280C an     | d 42290C       |               |             | ,        |
|---------------|-------------------------------------|---------------|----------------|---------------------|------------|---------------------|---------------|----------------|---------------|-------------|----------|
|               | <b>Business and Com</b>             |               |                |                     | _          |                     |               |                |               |             |          |
| DI Name:      | TIF Spending Author                 | ority and GR  | Transfer In    | DI# 141900          | 1          | HB Section          | 7.055 an      | d 7.060        |               |             |          |
| 1. AMOUN      | NT OF REQUEST                       |               |                |                     |            |                     |               |                |               |             |          |
|               | FY                                  | 2020 Budge    | t Request      |                     |            |                     | FY 2020       | Governor's     | Recommend     | ation       |          |
|               | GR                                  | Federal       | Other          | Total               | E          | _                   | GR            | Federal        | Other         | Total       | E        |
| PS            | 0                                   | 0             | 0              | 0                   |            | PS                  | 0             | 0              | 0             | 0           |          |
| EE            | 0                                   | 0             | 0              | 0                   |            | EE                  | 0             | 0              | 0             | 0           |          |
| PSD           | 0                                   | 0             | 1,376,333      | 1,376,333           |            | PSD                 | 0             | 0              | 0             | 0           |          |
| TRF           | 1,376,333                           | 0             | 0              | 1,376,333           |            | TRF                 | O             | 0              | 0             | 0           |          |
| Total         | 1,376,333                           | 0             | 1,376,333      | 2,752,666           | =          | Total               | 0             | 0              | 0             | 0           |          |
| FTE           | 0.00                                | 0.00          | 0.00           | 0.00                | ı          | FTE                 | 0.00          | 0.00           | 0.00          | 0.00        |          |
| Est. Fringe   | 9 0                                 | 0             | 0              | 0                   | 1          | Est. Fringe         | 0             | 0              | 0             | 0           |          |
| -             | ges budgeted in Hou                 |               | •              | -                   |            | Note: Fringes       |               |                |               |             |          |
| oudgeted d    | directly to MoDOT, Hi               | ighway Patrol | , and Conser   | vation.             | ]          | budgeted direc      | tly to MODO I | , Highway Pat  | roi, and Cons | servation.  |          |
| Other Fund    | ds: MO Supplementa                  | l Tax Increme | ent Financing  | Fund (0848)         | )          | Other Funds:        |               |                |               |             |          |
| 2. THIS RE    | QUEST CAN BE CA                     | ATEGORIZE     | AS:            |                     |            |                     |               |                |               |             |          |
|               | New Legislation                     |               | _              |                     | New Prog   | gram                | _             | F              | und Switch    |             |          |
|               | Federal Mandate                     |               |                | Х                   | Program    | Expansion           | _             | C              | ost to Contin | ue          |          |
|               | GR Pick-Up                          |               | _              |                     | Space Re   | equest              |               | E              | quipment Re   | placement   |          |
|               | Pay Plan                            |               | _              | Х                   | Other:     | Increase Gene       | ral Revenue   | ransfer and C  | Corresponding | Spending A  | uthority |
| . 100 177 : 0 |                                     |               |                | <b>25.</b> 411.5.5. |            |                     |               |                |               |             |          |
|               | THIS FUNDING NE<br>JTIONAL AUTHORIZ |               |                |                     | N FOR ITE  | EMS CHECKED IN      | #2. INCLUD    | E THE FEDE     | RAL OR STA    | TE STATUT   | ORY OR   |
| CONSTITU      | TIONAL AUTHURIZ                     | LATION FUR    | I HIS PRUG     | KAM.                |            | ·                   |               |                |               |             |          |
| This new      | decision item is being              | g requested i | n order to inc | rease the ap        | propriatio | n authority and cor | responding G  | R Transfer for | the State Ta  | x Increment |          |

Projects requiring an increase include: KC Midtown, St. Louis Convention Hotel, Riverside Levee, 1200 Main Garage Project in KC, St. Louis Lambert Airport Eastern Perimeter, Kansas City Bannister Mall/Three Trails Office and Fenton Logistics Park at a total of \$1,376,333.

Financing Fund. Tax increment financing (TIF) captures state economic activity taxes generated as a result of planned redevelopment activities within a prescribed area. The net new taxes generated are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs.

Those costs include public infrastructure necessary to generate reuse of the property.

| RANK: | OF |
|-------|----|
|       |    |

| Department: Economic Development                               | Budget Unit  | 42280C and 42290C |
|--|--------------|-------------------|
| Division: Business and Community Services                      |              | <del></del>       |
| DI Name: TIF Spending Authority and GR Transfer In DI# 1419001 | HB Section _ | 7.055 and 7.060   |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard dld you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts, prescribed in Certificates of Approval for State TIF projects for FY20, estimate an increase of \$1,376,333. The current TIF appropriation is \$31,150,124. This request will bring the total appropriation and the GR Transfer to \$32,526,457.

State TIF requires a General Revenue transfer in to the State Tax Increment Financing Fund (0848).

|                               | Dept Req  | Dept Req | Dept Req | Dept Req | Dept Req  | Dept Req | Dept Req  | Dept Req | Dept Req |   |
|-------------------------------|-----------|----------|----------|----------|-----------|----------|-----------|----------|----------|---|
|                               | GR        | GR       | FED      | FED      | OTHER     | OTHER    | TOTAL     | TOTAL    | One-Time |   |
| Budget Object Class/Job Class | DOLLARS   | FTE      | DOLLARS  | FTE      | DOLLARS   | FTE      | DOLLARS   | FTE      | DOLLARS  | E |
|                               |           |          |          |          |           |          | 0         |          |          |   |
| T-4-1 D0                      |           |          |          |          |           |          | 0         | 0.0      |          |   |
| Total PS                      | 0         | 0.0      | 0        | 0.0      | 0         | 0.0      | 0         | 0.0      | 0        |   |
|                               |           |          |          |          |           |          | 0         |          |          |   |
|                               |           |          |          |          |           |          | Ö         |          |          |   |
|                               |           |          |          |          |           |          | 0         |          |          |   |
| Total EE                      | 0         |          | 0        | •        | 0         | •        | 0         | •        | 0        |   |
| Program Distributions         |           |          |          |          | 1,376,333 |          | 1,376,333 |          |          |   |
| Total PSD                     | 0         | •        | 0        | •        | 1,376,333 | •        | 1,376,333 | •        | 0        |   |
| Transfers                     | 1,376,333 |          |          |          |           |          | 1,376,333 |          |          |   |
| Total TRF                     | 1,376,333 | •        | 0        | •        | 0         | •        | 1,376,333 | •        | 0        |   |
| Grand Total                   | 1,376,333 | 0.0      | 0        | 0.0      | 1,376,333 | 0.0      | 2,752,666 | 0.0      | 0        |   |

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|-------|----|
|       |    |

| Department: Economic Developmen                                     |                          |                      |                           | <b>Budget Unit</b>    | 42280C ar                   | nd 42290C               | •                           | <del>-</del>            |                                |    |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|----|
| Division: Business and Community DI Name: TIF Spending Authority an |                          | DI# 141900°          | <b>.</b>                  | HB Section            | 7.055 ar                    | nd 7.060                |                             |                         |                                |    |
| Budget Object Class/Job Class                                       | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E  |
|   |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |    |
| Total PS  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |    |
|   |                          |                      | ,                         |                       |                             |                         | 0                           |                         |                                |    |
| Total EE  | 0                        |                      | 0                         |                       | 0                           |                         | <u>0</u>                    |                         | 0                              | ,- |
| Program Distributions Total PSD                                     | 0                        |                      | 0                         |                       | 0                           |                         | <u>0</u>                    |                         | 0                              |    |
| Transfers<br>Total TRF  | <u>0</u>                 |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |    |
| Grand Total   | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |    |

| RANK:   | 0  | F  |
|---|--|--|
| tment: Economic Development   | Budget Unit  | 42280C and 42290C  |
| on: Business and Community Services ne: TiF Spending Authority and GR Transfer in Di# 1419001                     | _  | 7.055 and 7.060  |
| RFORMANCE MEASURES (if new decision item has an associated co<br>lg.)   | ore, separately i  | dentify projected performance with & without additional  |
| Provide an activity measure(s) for the program.   | 6b.  | Provide a measure(s) of the program's quality.   |
| Refer to the Core Description for the Tax increment Financing Program.  |  | to the Core Description for the Tax Increment Financing am.  |
| . Provide a measure(s) of the program's impact.   | 6d.  | Provide a measure(s) of the program's efficiency.  |
|   | Refer  | to the Core Description for the Tax Increment Financing  |
|   |  |  |
| O works closely with the communities to track the project build-out period a<br>the amount obligated by contract. | ind adjust any bu  | dget requests to reflect updated increment estimates if less   |
|   |  |  |
|   | tment: Economic Development  on: Business and Community Services  me: TiF Spending Authority and GR Transfer in Di# 1419001  RFORMANCE MEASURES (if new decision item has an associated cong.)  Provide an activity measure(s) for the program.  Refer to the Core Description for the Tax increment Financing Program.  Provide a measure(s) of the program's impact.  Refer to the Core Description for the Tax Increment Financing Program. | tment: Economic Development De |

| DED - BRASS Report 10  |                             |                          |                             |    |                        |                               |                            | <b>DECISION IT</b> | EM DETAIL         |
|--|-----------------------------|--------------------------|-----------------------------|----|------------------------|-------------------------------|----------------------------|--------------------|-------------------|
| Budget Unit Decision Item Budget Object Class                                    | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | BL | / 2019<br>JDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN  | SECURED<br>COLUMN |
| STATE TIF PROGRAM-TRANSFER TIF GR Trf and Spend Auth Inc - 1419001 TRANSFERS OUT |                             | 0 0.0                    | 00                          | 0  | 0.00                   | 1,376,333                     | 0.00                       | 0                  | 0.00              |
| TOTAL - TRF  |                             | 0.0                      | 0                           | 0  | 0.00                   | 1,376,333                     | 0.00                       | 0                  | 0.00              |

| TOTAL - TRF     | 0   | 0.00 | 0   | 0.00 | 1,376,333   | 0.00 | 0     | 0.00 |
|-----------------|-----|------|-----|------|-------------|------|-------|------|
| GRAND TOTAL     | \$0 | 0.00 | \$0 | 0.00 | \$1,376,333 | 0.00 | \$0   | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$1,376,333 | 0.00 | ***** | 0.00 |
| FEDERAL FUNDS   | \$0 | 0.00 | \$0 | 0.00 | \$0         | 0.00 |       | 0.00 |
| OTHER FUNDS     | \$0 | 0.00 | \$0 | 0.00 | \$0         | 0.00 |       | 0.00 |

#### **CORE DECISION ITEM**

| Department: Ec | onomic Develop                        | nent                 |            |           | Budget Unit                        | 42295C     |            |           |        |
|----------------|---------------------------------------|----------------------|------------|-----------|------------------------------------|------------|------------|-----------|--------|
| Core: Missouri | ess and Commun<br>Downtown Econo      |                      |            | ESA)      | HB Section                         | 7.065      |            |           |        |
| 1. CORE FINAN  | CIAL SUMMARY                          | 2020 Buda            | ot Boguest |           | <del> </del>                       | EV 2020    | Governorie | Recommend | lation |
|                | GR                                    | 2020 Budg<br>Federal | Other      | Total     |                                    | GR         | Fed        | Other     | Total  |
| PS             | 0                                     | 0                    | 0          | 0         | PS                                 | 0          | 0          | 0         | 0      |
| EE             | 0                                     | 0                    | 0          | 0         | EE                                 | 0          | 0          | 0         | 0      |
| PSD            | 0                                     | 0                    | 1,729,133  | 1,729,133 | PSD                                | 0          | 0          | 0         | 0      |
| TRF            | 0                                     | 0                    | 0          | 0         | TRF                                | 0          | 0          | 0         | 0      |
| Total          | 0                                     | 0                    | 1,729,133  | 1,729,133 | Total                              | 0          | 0          | 0         | 0      |
| FTE            | 0.00                                  | 0.00                 | 0.00       | 0.00      | FTE                                | 0.00       | 0.00       | 0.00      | 0.00   |
| Est. Fringe    | T 0                                   | 0                    | 0          | 0]        | Est. Fringe                        | 0          | 0          | 0         | 0      |
| _              | idgeted in House B<br>to MoDOT, Highw | •                    | -          |           | Note: Fringes be budgeted directly |            |            |           |        |
| Other Funds:   | MODESA Fund (                         | 0766)                |            |           | Other Funds: Mo                    | ODESA Fund | d (0766)   |           |        |
| Notes:         |                                       |                      |            |           | Notes:                             |            |            |           |        |

#### 2. CORE DESCRIPTION

This core decision item establishes spending authority for the Missouri Downtown Economic Stimulus (MODESA) program. This program is designed to use increment financing to support redevelopment in Missouri's downtowns. Tax increment financing captures state economic activity taxes generated as a result of planned redevelopment activities within a prescribed area. In this case, it must be within the recognized Central Business District. The net new taxes generated are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs. Those costs include public infrastructure necessary to generate reuse of the properties.

#### **Active Projects:**

- (1) Kansas City Livel: restore/rebuild an eight city block, approximately 425,000 sq. feet in the south central part of downtown Kansas City for an entertainment district that has live entertainment, dining, specialty retail establishments and loft housing.
- (2) Ballpark Village: redevelop an area adjacent to Busch Stadium in St. Louis into restaurant, retail, entertainment, and office space.

## 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Downtown Economic Stimulus Act (MODESA)

## **CORE DECISION ITEM**

| Actual Expenditures (Ali Funds)  |           |        |                      | 12295C     | dget Unit 4                             | . E       |               |                  | pment           | Department: Economic Develop        |
|--|-----------|--------|----------------------|------------|---|-----------|---------------|------------------|-----------------|-------------------------------------|
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) Dudget Authority (All Funds) Unexpended (All Funds) General Revenue General Revenue General Revenue Tederal Other  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  213,049  129,873  129,873  129,873  129,873  120,000  1,294,160  1 |           |        |                      | 7.065      | Section                                 | н         | ESA)          | s Act (MOD       | nomic Stimuit   | Core: Missouri Downtown Ecor        |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) Budget Authority (All Funds) Unexpended (All Funds) General Revenue General Revenue General Revenue Tederal Other  (1) (1) (1)  *Restricted amount is as of:  Actual Actual Actual Actual Current Yr.  2,000,000  2,000,000  1,396,647 1,507,209 1,729,133 1,729,133 1,729,133 1,729,133 1,500,000  1,500,000  1,500,000  1,294,160 1,294,160 1,294,160 1,294,160 1,185,379 N/A N/A  1,000,000  1,294,160 1,296,774 1,294,160 1,296,774 1,294,160 1,000,000  1,294,160 1,000,000  1,294,160 1,000,000  1,294,160 1,000,000  1,294,160 1,000,000  1,294,160 1,000,000  1,294,160 1,294, |           |        |                      |            |   |           |               | <del></del>      |                 | 4. FINANCIAL HISTORY                |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) Description (All Funds) Less Restricted (All Funds) Less Restricted (All Funds) Description Budget Authority (All Funds)  |           | Funds) | xpenditures (Ali Fun | Actual Exp | 2 000 000                               |           |               |                  |                 |                                     |
| Less Reverted (All Funds) Less Restricted (All Funds) Budget Authority (All Funds)  1,396,647 1,507,209 1,729,133 1,729,133  Actual Expenditures (All Funds) 1,266,774 1,294,160 1,185,379 N/A Unexpended (All Funds) 129,873 213,049 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,294,160 1,000,000 1,000,000 1,000,000 1,000,000  |           |        |                      |            | 2,000,000                               | 1.729.133 | 1.729.133     | 1.507.209        | 1,396,647       | Appropriation (All Funds)           |
| Less Restricted (All Funds)  Budget Authority (All Funds)  1,396,647  1,507,209  1,729,133  1,729,133  Actual Expenditures (All Funds)  Unexpended (All Funds)  1,266,774  1,294,160  1,294,160  1,185,379  N/A  129,873  213,049  543,754  N/A  Unexpended, by Fund: General Revenue  0  0  0  0  N/A  Federal  0  0  0  N/A  Other  129,873  213,049  543,754  N/A  (1)  (1)  (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).  |           |        |                      |            |   | 0         |               | _                |                 |                                     |
| Budget Authority (All Funds)  1,396,647  1,507,209  1,729,133  1,729,133  1,200,000  1,266,774  1,294,160  1,185,379  N/A  Unexpended (All Funds)  1,266,774  1,294,160  1,29,873  1,3049  1,200,000  1,000,000  1,000,000  1,000,000  1,000,000   |           | 160    | 1 204 160            |            | 1,500,000 -                             | Ō         | 0             | Ō                | 0               | •                                   |
| Unexpended (All Funds) 129,873 213,049 543,754 N/A  Unexpended, by Fund:     General Revenue   | 1,185,379 | 100    | 1,294,160            | 1,266,774  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,729,133 | 1,729,133     | 1,507,209        | 1,396,647       |                                     |
| Unexpended (All Funds) 129,873 213,049 543,754 N/A  Unexpended, by Fund: General Revenue 0 0 0 0 N/A Federal 0 0 0 N/A Other 129,873 213,049 543,754 N/A  (1) (1) (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).  |           |        |                      |            | 1.000.000 -                             | N/A       | 1,185,379     | 1,294,160        | 1,266,774       | Actual Expenditures (All Funds)     |
| General Revenue  0 0 0 0 N/A Federal 0 0 0 0 N/A Other  129,873 213,049 543,754 N/A  (1) (1) (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).   |           |        |                      |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N/A       | 543,754       | 213,049          | 129,873         | Unexpended (All Funds)              |
| General Revenue  Federal  O  O  O  N/A  Other  129,873  213,049  543,754  N/A  (1)  (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).  |           | _      |                      |            | 500,000                                 |           |               |                  |                 |                                     |
| Other  129,873 213,049 543,754 N/A  (1) (1) (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).  |           |        |                      |            | 000,000                                 | N/A       | 0             | 0                | 0               |                                     |
| (1) (1) (1)  *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).  |           |        |                      |            |   | N/A       | 0             | _                |                 |                                     |
| *Restricted amount is as of:  Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).   |           | ·      | ·····                | ļ          | 0 -                                     | N/A       | 543,754       | 213,049          | 129,873         | Other                               |
| Reverted includes Governor's standard 3 percent reserve (when applicable).  Restricted includes any extraordinary expenditure restriction (when applicable).   | FY 2018   | 7      | FY 2017              | FY 2016    |   |           | (1)           | (1)              | (1)             |                                     |
| Restricted includes any extraordinary expenditure restriction (when applicable).   |           |        |                      |            |   |           |               |                  |                 | *Restricted amount is as of:        |
| Restricted includes any extraordinary expenditure restriction (when applicable).   |           |        |                      |            |   | ).        | en applicable | t reserve (whe   | dard 3 percent  | Reverted includes Governor's stan   |
| MOTEO. (A) To the second of th |           |        |                      |            |   | ble).     | vhen applica  | e restriction (v | ary expenditure | Restricted includes any extraordina |
| NOTES: (1) Funds are only expended as projects generate increment.   |           |        |                      |            |   | ment.     | nerate incre  | as projects ge   | nly expended a  | NOTES: (1) Funds are or             |
|  |           |        |                      |            |   |           |               |                  |                 |                                     |
|  |           |        |                      |            |   |           |               |                  |                 |                                     |
|  |           |        |                      |            |   |           |               |                  |                 |                                     |

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN MODESA PROGRAM

## 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federa | ıl | Other     | Total     | Ex       |
|-------------------------|-----------------|------|----|--------|----|-----------|-----------|----------|
| TAFP AFTER VETOES       |                 |      |    |        | -  |           |           |          |
|                         | PD              | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 | 3        |
|                         | Total           | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 | 3        |
| DEPARTMENT CORE REQUEST |                 |      |    |        |    |           |           |          |
|                         | PD              | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 | 3        |
|                         | Total           | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 | <u> </u> |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |        |    |           |           |          |
|                         | PD              | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 | }        |
|                         | Total           | 0.00 |    | 0      | 0  | 1,729,133 | 1,729,133 |          |

| DED - | <b>BRASS</b> | Re | port 9 |
|-------|--------------|----|--------|
|       |              |    |        |

## DECISION ITEM SUMMARY

| Budget Unit                              |             |         |             |         |             |          |         |         |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | ******  |
| <b>Budget Object Summary</b>             | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MODESA PROGRAM                           |             |         |             |         |             |          |         |         |
| CORE                                     |             |         |             |         |             |          |         |         |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| STATE SUPP DOWNTOWN DEVELOPMNT           | 1,185,379   | 0.00    | 1,729,133   | 0.00    | 1,729,133   | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 1,185,379   | 0.00    | 1,729,133   | 0.00    | 1,729,133   | 0.00     | 0       | 0.00    |
| TOTAL                                    | 1,185,379   | 0.00    | 1,729,133   | 0.00    | 1,729,133   | 0.00     | 0       | 0.00    |
| MODESA GR Trf & Spend Auth Inc - 1419002 |             |         |             |         |             |          |         |         |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| STATE SUPP DOWNTOWN DEVELOPMNT           | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$1,185,379 | 0.00    | \$1,729,133 | 0.00    | \$2,305,166 | 0.00     | \$0     | 0.00    |

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**DED - BRASS Report 10** 

| DED - BRASS Report 10 |             |         |             |         |             |          | DECISION IT | EM DETAIL |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit           | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | ******      | *****     |
| Decision item         | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED     | SECURED   |
| Budget Object Class   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN      | COLUMN    |
| MODESA PROGRAM        |             |         |             |         |             |          |             |           |
| CORE                  |             |         |             |         |             |          |             |           |
| PROGRAM DISTRIBUTIONS | 1,185,379   | 0.00    | 1,729,133   | 0.00    | 1,729,133   | 0.00     | 0           | 0.00      |
| TOTAL - PD            | 1,185,379   | 0.00    | 1,729,133   | 0.00    | 1,729,133   | 0.00     | 0           | 0.00      |
| GRAND TOTAL           | \$1,185,379 | 0.00    | \$1,729,133 | 0.00    | \$1,729,133 | 0.00     | \$0         | 0.00      |
| GENERAL REVENUE       | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     |             | 0.00      |
| FEDERAL FUNDS         | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     |             | 0.00      |
| OTHER FUNDS           | \$1,185,379 | 0.00    | \$1,729,133 | 0.00    | \$1,729,133 | 0.00     |             | 0.00      |

| PROGRAM DESCRIPTION  |                | ·     |   |
|--|----------------|-------|---|
| Department: Economic Development                               | HB Section(s): | 7.065 |   |
| Program Name: Missouri Downtown Economic Stimulus Act (MODESA) |                |       | _ |

Program Is found in the following core budget(s): Missouri Downtown Economic Stimulus Act (MODESA)

#### 1a. What strategic priority does this program address?

**Empower Missouri's Communities** 

#### 1b. What does this program do?

- The purpose of MODESA is to redevelop a designated blighted area, based upon a redevelopment plan. The program converts underutilized properties and places them back in active production by generating new sales and by providing additional wages through new jobs. The program limits these activities to downtown central business districts and is intended to offer financing to revitalize Missouri downtowns.
- MODESA involves the issuance of local bonds or other obligations which are secured by a pledge of a statutory portion of (1) economic activity taxes (sales tax), (2) payments in lieu of taxes (property tax), and (3) withholding and local employment taxes attributable to the increase in taxable activity inside the redevelopment area, resulting from redevelopment improvements.
- MODESA redirects 50% of the withholding taxes and 50% of the economic activity taxes generated as a result of planned redevelopment activities within a prescribed area for up to 25 years.
- The Program has an aggregate annual cap of \$108 million.
- The projects approved under the program are capped annually by the lesser of a contracted amount or the actual amount of increment earned for the year.
- The state taxes are paid in, and then diverted back to the applicant, as a function of the annual appropriation process.

2a. Provide an activity measure(s) for the program.

|  | CY2       | 016    | CY2       | 017    | CY2       | 2018   | CY2019    | CY2020    | CY2021    |
|--|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|  | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of Active MODESA Projects   | 2         | 2      | 2         | 2      | 2         | 2      | 2         | 2         | 2         |
| Average Total People<br>Employed in MODESA<br>Project Areas                              | N/A       | 859    | N/A       | 1,075  | 1,200     | 1,090  | 1,320     | 1,452     | 1,597     |
| Average Total People<br>Employed in MODESA<br>Project Areas Above<br>Base-Line Employees | N/A       | 859    | N/A       | 1,075  | 1,200     | 1,090  | 1,320     | 1,452     | 1,597     |

See Notes on Next Page.

#### PROGRAM DESCRIPTION

Department: Economic Development

HB Section(s):

7.065

Program Name: Missouri Downtown Economic Stimulus Act (MODESA)

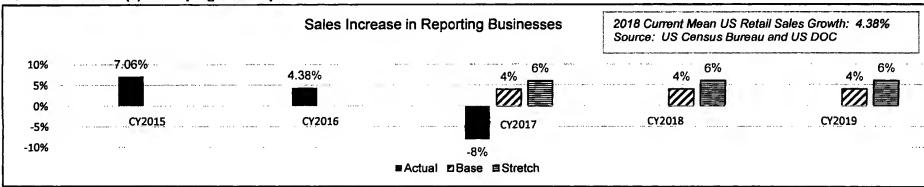
Program is found in the following core budget(s): Missouri Downtown Economic Stimulus Act (MODESA)

- Note 1: Program was sunset 1/01/2013; no additional projects can be approved.
- Note 2: Average Total People Employed is a new measure; therefore, Projected data for FY16 and FY17 is not available.
- Note 3: Only reporting businesses are included in the metric for Average Total People Employed.
- Note 4: Base-line employees is equal to the number of jobs reported by existing businesses within the project area prior to approval of the redevelopment project. Total Base-line employees is 0.

#### 2b. Provide a measure(s) of the program's quality.

Number of active projects is too small to conduct a meaningful customer satisfaction survey. Please refer to 2c. and 2d. for program's impact and efficiency.

#### 2c. Provide a measure(s) of the program's impact.



- Note 1: Reflects yearly increase in net new sales for active projects divided by total sales.
- Note 2: Regardless of actual total sales, increment payments are only made on businesses that report their sales to the local TIF. Only reporting businesses are included in the metric, regardless of the sales and sales taxes non-reporting businesses may have produced and paid to the State.
- Note 3: This is a new measure; therefore, Projected data for CY16 and CY17 is not available.
- Note 4: The base target is set at moderate growth at 4% and the stretch target is an increase of 2% over the base.

## PROGRAM DESCRIPTION

Department: Economic Development

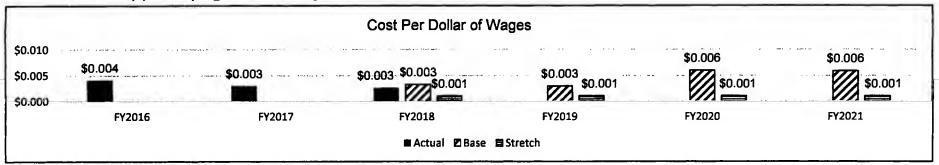
HB Section(s):

7.065

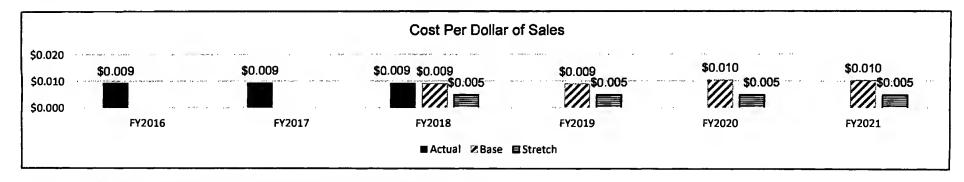
Program Name: Missouri Downtown Economic Stimulus Act (MODESA)

Program is found in the following core budget(s): Missouri Downtown Economic Stimulus Act (MODESA)

2d. Provide a measure(s) of the program's efficiency.



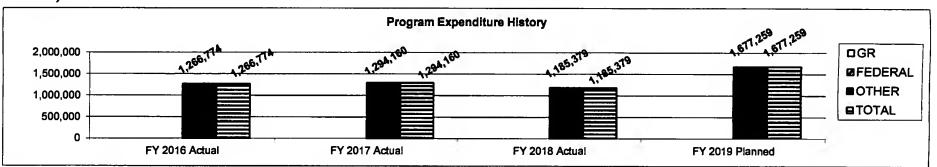
- Note 1: Reflects the cost to the state divided by total wages for active projects.
- Note 2: Only reporting businesses are included in the metric.
- Note 3: This is a new measure; therefore Projected data FY16 and FY17 is not available.
- Note 4: The Base target is calculated by dividing the projected cost to the state associated with state withholdings tax by the projected amount of wages over the baseline amount prior to development and the Stretch is set at \$.001.



- Note 1: Reflects the cost to the state divided by total sales for active projects.
- Note 2: Only reporting businesses are included in the metric.
- Note 3: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.
- Note 4: The Base target an average of the prior 3 years and the Stretch is set at \$.005.

| PROGRAM DESCRIPTION   |                |       |  |
|---|----------------|-------|--|
| Department: Economic Development  | HB Section(s): | 7.065 |  |
| Program Name: Missouri Downtown Economic Stimulus Act (MODESA)                        |                |       |  |
| Program is found in the following core budget(s): Missouri Downtown Economic Stimulus | Act (MODESA)   |       |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures reflect 3% Governor's Reserve on GR Transfer.

4. What are the sources of the "Other " funds?

Requires a Transfer from General Revenue to the Missouri Downtown Economic Stimulus Act Fund (0766).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Section 99.915, RSMo
- 6. Are there federal matching requirements? If yes, piease explain.
- 7. Is this a federally mandated program? If yes, please explain.

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The St. Louis Ball Park Village project will require an increase in the amount of \$576,033.

| epartment:   |                                   | lanmont         |                 |  | Budget Unit                                       | 42295C and        | 42206C       |               |               | ·      |
|--------------|-----------------------------------|-----------------|-----------------|--|---|-------------------|--------------|---------------|---------------|--------|
| wielen. Du   | Economic Deve                     | numity Service  |                 | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | Budget Onit _                                     | 42290C and        | 422900       |               |               |        |
| i Name: M    | isiness and Com<br>ODESA GR Trf & | Spending Au     | th inc [        | DI# 1419002                                      | HB Section  | 7.065 and         | 7.070        |               |               |        |
|              | OF REQUEST                        |                 |                 |  |   |                   |              |               |               |        |
|              | FY                                | 2020 Budget     | Request         |  |   | FY 2020           | Governor's   | Recommend     | lation        |        |
|              | GR                                | Federal         | Other           | Total E  |   | GR                | Federal      | Other         | Total E       |        |
| s            | 0                                 | 0               | 0               | 0  | PS  | 0                 | 0            | 0             | 0             |        |
| E            | 0                                 | 0               | 0               | 0  | EE  | 0                 | 0            | 0             | 0             |        |
| SD           | 0                                 | 0               | 576,033         | 576,033  | PSD   | 0                 | 0            | 0             | 0             |        |
| ₹F           | 576,033                           | 0               | 0               | 576,033  | TRF _   | 0                 | 0            | 0_            | 0_            |        |
| otal _       | 576,033                           | 0               | 576,033         | 1,152,066  | Total   | 0                 | 0            | 0             | 0             |        |
| ΓE           | 0.00                              | 0.00            | 0.00            | 0.00   | FTE   | 0.00              | 0.00         | 0.00          | 0.00          |        |
| st. Fringe   | 0                                 | 0               | 0               | 0  | Est. Fringe                                       | 0                 | 0            | 0             | 0             |        |
| ote: Fringe: | s budgeted in Hou                 | se Bill 5 excep | t for certain f | ringes   | Note: Fringes t                                   |                   |              | •             | - 1           |        |
| idgeted dire | ectly to MoDOT, Hi                | ighway Patrol,  | and Conserv     | ation.   | budgeted direct                                   | tly to MoDOT,     | Highway Pat  | rol, and Cons | ervation.     |        |
|              | State Supplemen                   |                 |                 | t Fund (0766)                                    | Other Funds:                                      |                   |              | <del></del>   | <del></del>   |        |
| THIS REQ     | UEST CAN BE CA                    | ATEGORIZED      | AS:             |  | <del></del>                                       | <del></del>       |              | <del></del>   |               |        |
|              | New Legislation                   |                 |                 | Nev  | / Program   |                   | F            | und Switch    |               |        |
|              | Federal Mandate                   |                 | _               |  | gram Expansion                                    |                   |              | ost to Contin | ue            |        |
|              | GR Pick-Up                        |                 | _               |  | ce Request  |                   | E            | quipment Re   | placement     |        |
|              | Pay Plan                          |                 | _               | X Oth  | •   | al Revenue Ti     |              |               |               | hority |
|              |                                   |                 | _               |  |   |                   |              |               | <u> </u>      |        |
| WHY IS T     | HIS FUNDING NE                    | EDED? PRO       | VIDE AN EXI     | PLANATION FO                                     | R ITEMS CHECKED IN                                | #2. INCLUDE       | THE FEDE     | RAL OR STA    | TE STATUTOR   | RY OR  |
| ONSTITUTI    | IONAL AUTHORIZ                    | ZATION FOR      | THIS PROGE      | RAM.   |   |                   |              |               |               |        |
| This New Do  | ecision Item reque                | sts an increas  | e to the Gene   | eral Revenue Tra                                 | ansfer and the Spending development in Missouri's | Authority for the | he State Sup | plemental Do  | wntown Develo | opment |

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| Department: Economic Development               | Budget Unit        | 42295C and 42296C |  |
|--|--------------------|-------------------|--|
| Division: Business and Community Services      |                    |                   |  |
| DI Name: MODESA GR Trf & Spending Auth Inc DI# | 1419002 HB Section | 7.065 and 7.070   |  |
|  |                    |                   |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts, prescribed in Certificates of Approval for MODESA projects for FY20, estimate an increase of \$576,033. The current MODESA appropriation is \$1,729,133. This request will bring the total appropriation and the GR Transfer to \$2,305,166.

MODESA requires a General Revenue transfer in to the State Supplemental Downtown Development Fund (0766).

|                               | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |   |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|---|
| Budget Object Class/Job Class | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              | E |
|                               |                |                |                 |                 |                   |                   | 0                 | 0.0               |                      |   |
| Total PS                      | 0              | 0.0            | 0               | 0.0             | 0                 | 0.0               | 0                 | 0.0<br><b>0.0</b> | 0                    |   |
|                               |                |                |                 |                 |                   |                   | 0                 |                   |                      |   |
|                               |                |                |                 |                 |                   |                   | 0                 |                   |                      |   |
| Total EE                      | 0              |                | 0               | •               | 0                 | •                 | 0                 |                   | 0                    |   |
| Program Distributions         | ·              | •              |                 |                 | 576,033           |                   | 576,033           |                   |                      |   |
| Total PSD                     | 0              |                | 0               |                 | 576,033           |                   | 576,033           |                   | 0                    |   |
| Transfers                     | 576,033        |                |                 |                 |                   |                   | 576,033           |                   |                      |   |
| Total TRF                     | 576,033        | •              | 0               | -               | 0                 | •                 | 576,033           | •                 | 0                    | - |
| Grand Total                   | 576,033        | 0.0            | 0               | 0.0             | 576,033           | 0.0               | 1,152,066         | 0.0               | 0                    |   |

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|-------|--|----|------|---|
|       |  |    | <br> | _ |

| Department: Economic Developmen                                  |                          |                      |                           | <b>Budget Unit</b>    | 42295C ar                   | nd 42296C               |                             |                         |                                |              |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|--------------|
| Division: Business and Community DI Name: MODESA GR Trf & Spendi |                          | DI# 1419002          |                           | HB Section            | 7.065 ar                    | nd 7.070                |                             |                         |                                |              |
| Budget Object Class/Job Class                                    | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E            |
| Total PS   |                          | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0<br>0                      | 0.0                     |                                |              |
| Total EE   |                          |                      | 0                         |                       | 0                           |                         | 0<br>0<br>0<br>0            | •••                     | 0                              |              |
| Program Distributions<br>Total PSD                               | 0                        |                      | 0                         |                       | 0                           |                         | <u>0</u>                    | ,                       | 0                              | <del>-</del> |
| Transfers<br>Total TRF   | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |              |
| Grand Total  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |              |

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|                  |  | <del></del>                  | Budest Init         | 42295C and 42296C  |
|------------------|--|------------------------------|---------------------|--|
|                  | ent: Economic Development  | <del></del>                  | Budget Unit         | 42295C and 42296C  |
|                  | : Business and Community Services<br>: MODESA GR Trf & Spending Auth inc | Di# 1419002                  | HB Section          | 7.065 and 7.070  |
| 6. PERF funding. | · · · · · · · · · · · · · · · · · · ·                                    | m has an a <b>ss</b> ociated | core, separately ic | lentify projected performance with & without additional      |
| 6a.              | Provide an activity measure(s) for the p                                 | rogram.                      | 6b.                 | Provide a measure(s) of the program's quality.               |
|                  | Refer to the Core Description for the MODES                              | SA Program.                  | Refer               | to the Core Description for the MODESA Program.              |
|                  |  |                              | د. ع                | Dravide a magaura/a) of the program's officionary            |
| 6c.              | Provide a measure(s) of the program's i                                  | mpact.                       | 6d.                 | Provide a measure(s) of the program's efficiency.            |
| F                | Refer to the Core Description for the MODESA                             | Program.                     | Refer               | to the Core Description for the MODESA Program.              |
| 7 CTDA           | TEGIES TO ACHIEVE THE PERFORMANCE  | MEASUREMENT TA               | PCETS:              |  |
| DED v            |  |                              |                     | dget requests to reflect updated increment estimates if less |

**DED - BRASS Report 10** 

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| Budget Unit                              | FY 2018 | FY 2018 | FY 2019 | FY 2019     | FY 2020   | FY 2020  | *****   | ******** |
|--|---------|---------|---------|-------------|-----------|----------|---------|----------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET      | DEPT REQ  | DEPT REQ | SECURED | SECURED  |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE         | DOLLAR    | FTE      | COLUMN  | COLUMN   |
| MODESA PROGRAM                           | 5022711 |         |         | <del></del> | 002       |          |         |          |
| MODESA GR Trf & Spend Auth Inc - 1419002 |         |         |         |             |           |          |         |          |
| PROGRAM DISTRIBUTIONS                    | 0       | 0.00    | 0       | 0.00        | 576,033   | 0.00     | 0       | 0.00     |
| TOTAL - PD                               | 0       | 0.00    | 0       | 0.00        | 576,033   | 0.00     | 0       | 0.00     |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00        | \$576,033 | 0.00     | \$0     | 0.00     |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00        | \$0       | 0.00     |         | 0.00     |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00        | \$0       | 0.00     |         | 0.00     |
| OTHER FUNDS                              | 02      | 0.00    | 02      | 0.00        | \$576,033 | 0.00     |         | 0.00     |

#### CORE DECISION ITEM

| Division:   State Supp Downtown Dev Trf (MODESA)   HB Section   7.070  | Department:  | Economic Deve  | elopment                       |            |                  | Budget Unit  | 42296C  |            |           |             |  |
|--|--------------|----------------|--------------------------------|------------|------------------|--------------|---------|------------|-----------|-------------|--|
| The correction of the correc   | Division:    | Business and ( | Community S                    | ervices    |                  |              |         |            |           |             |  |
| FY 2020 Budget Request   FY 2020 Governor's Recommendation   GR   Federal   Other   Total   GR   Fed   Other   Total   FS   O   O   O   O   O   O   O   O   O  | Core:        | State Supp Dov | Supp Downtown Dev Trf (MODESA) |            | HB Section 7.070 |              |         |            |           |             |  |
| Second   S   | 1. CORE FINA | NCIAL SUMMARY  |                                |            |                  |              |         |            |           |             |  |
| PS   |              | F'             | Y 2020 Budge                   | et Request |                  |              | FY 2020 | Governor's | Recommend | ation       |  |
| PS   |              | GR             | Federal                        | Other      | Totai            |              | GR      | Fed        | Other     | Total       |  |
| PSD  | PS           | 0              | 0                              | 0          | 0                | PS           | 0       | 0          | 0         | 0           |  |
| TRF  | EE           | 0              | 0                              | 0          | 0                | EE           | 0       | 0          | 0         | 0           |  |
| Total  | PSD          | 0              | 0                              | 0          | 0                | PSD          | 0       | 0          | 0         | 0           |  |
| FTE 0.00 0.00 0.00 FTE 0.00 0.00 0.00 0.00  Est. Fringe 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | TRF          | 1,775,575      | 0                              | 0          | 1,775,575        | TRF          | 0       | 0          | 0         | 0           |  |
| Est. Fringe 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  Notes:  Notes | Total        | 1,775,575      | 0                              | 0          | 1,775,575        | Total        | 0       | 0          | 0         | 0           |  |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  Notes: | FTE          | 0.00           | 0.00                           | 0.00       | 0.00             | FTE          | 0.00    | 0.00       | 0.00      | 0.00        |  |
| budgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  Notes:  Dudgeted directly to MoDOT, Highway Patrol, and Conservation.  Dudgeted directly to MoDOT, Highway Patrol, and Conservation.  Other Funds:  Notes:  | Est. Fringe  | 0              | - 1                            | <b>-</b> 1 |                  |              |         | 0          | 0         | 0           |  |
| Notes: Notes:  |              |                |                                |            |                  |              |         |            |           |             |  |
|  | Other Funds: |                |                                |            |                  | Other Funds: |         |            |           |             |  |
| 2. CORE DESCRIPTION  | Notes:       |                |                                |            |                  | Notes:       |         |            |           |             |  |
|  | 2. CORE DESC | RIPTION        |                                |            |                  |              |         |            |           | <del></del> |  |

This transfer provides funding for the Missouri Downtown Economic Stimulus (MODESA) program. MODESA uses increment financing to support redevelopment in Missouri's downtowns. Tax increment financing captures state economic activity taxes generated as a result of planned redevelopment activities within a prescribed area. In this case, it must be within the recognized Central Business District. The net new taxes generated are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs. Those costs include public infrastructure necessary to generate reuse of the properties.

# 3. PROGRAM LISTING (iist programs included in this core funding) Missouri Downtown Economic Stimulus (MODESA)

#### **CORE DECISION ITEM**

| Department: | Economic Development                 | Budget Unit 42296C |
|-------------|--------------------------------------|--------------------|
| Division:   | Business and Community Services      |                    |
| Core:       | State Supp Downtown Dev Trf (MODESA) | HB Section 7.070   |
|             |                                      |                    |

#### 4. FINANCIAL HISTORY

|   | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| ],                                      |                   |                   |                   |                        |
| Appropriation (All Funds)               | 1,443,089         | 1,553,651         | 1,775,575         | 1,775,575              |
| Less Reverted (All Funds)               | (43,293)          | (46,610)          | (59,267)          | (53,267)               |
| Less Restricted (All Funds)*            | Ò                 | ` o´              | ` o´              | ` o´                   |
| Budget Authority (All Funds)            | 1,399,796         | 1,507,041         | 1,716,308         | 1,722,308              |
| Actual Expenditures (All Funds)         | 1,315,748         | 1,347,389         | 1,233,291         | N/A                    |
| Unexpended (All Funds)                  | 84,048            | 159,652           | 483,017           | N/A                    |
| Unexpended, by Fund:<br>General Revenue | 84,048            | 159,652           | 483,017           | N/A                    |
| Federal                                 | 0                 | 0                 | 0                 | N/A                    |
| Other                                   | 0                 | 0                 | 0                 |                        |
| Other                                   | U                 | U                 | (1)               | N/A                    |
| *Restricted amount is as of:            |                   |                   |                   |                        |

|           | Actual Expe | nditures (All Funds) |                                       |
|-----------|-------------|----------------------|---------------------------------------|
| 2,000,000 |             |                      | · · · · · · · · · · · · · · · · · · · |
| 1,500,000 | 1,315,748   | 1,347,389            | 1,233,291                             |
| 1,000,000 |             |                      |                                       |
| 500,000   |             |                      |                                       |
| ۰         | FY 2016     | FY 2017              | FY 2018                               |

Reverted includes Governor's standard 3 percent reserve (when applicable)
Restricted includes any extraordinary expenditure restrictions (when applicable)

#### NOTES:

<sup>(1)</sup> Downtown Revitalization Preservation Program (DRPP) project expenditures necessitated that the entire budgeted amount be used; therefore, additional Governor's Reserve was reverted from the Missouri Downtown Economic Stimulus Act (MODESA) Program Transfer.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN STATE SUPP DOWNTOWN DEV TRNSFR

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR        | Federal | Other |   | Total     | E |
|-------------------------|-----------------|------|-----------|---------|-------|---|-----------|---|
| TAFP AFTER VETOES       |                 |      |           |         |       |   |           |   |
|                         | TRF             | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 | 5 |
|                         | Total           | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 |   |
| DEPARTMENT CORE REQUEST |                 |      |           |         |       |   |           |   |
|                         | TRF             | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 | 5 |
|                         | Total           | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 |   |
| GOVERNOR'S RECOMMENDED  | CORE            |      |           |         |       |   |           |   |
|                         | TRF             | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 | ; |
|                         | Total           | 0.00 | 1,775,575 | 0       |       | 0 | 1,775,575 | 5 |

| DED -  | BRASS | Report | 9 |
|--------|-------|--------|---|
| Budget | Unit  |        |   |

# DECISION ITEM SUMMARY

| Budget Unit                              |             |         |             |         |             |          |         |         |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | ****    | ****    |
| Budget Object Summary                    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| STATE SUPP DOWNTOWN DEV TRNSFR           |             | •       |             |         |             | <u> </u> |         |         |
| CORE                                     |             |         |             |         |             |          |         |         |
| FUND TRANSFERS                           |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 1,233,291   | 0.00    | 1,775,575   | 0.00    | 1,775,575   | 0.00     | 0       | 0.00    |
| TOTAL - TRF                              | 1,233,291   | 0.00    | 1,775,575   | 0.00    | 1,775,575   | 0.00     | 0       | 0.00    |
| TOTAL                                    | 1,233,291   | 0.00    | 1,775,575   | 0.00    | 1,775,575   | 0.00     | 0       | 0.00    |
| MODESA GR Trf & Spend Auth Inc - 1419002 |             |         |             |         |             |          |         |         |
| FUND TRANSFERS                           |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| TOTAL - TRF                              | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 576,033     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$1,233,291 | 0.00    | \$1,775,575 | 0.00    | \$2,351,608 | 0.00     | \$0     | 0.00    |

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| DED - BRASS Report 10          |             |         |             |         |                 |          | DECISION IT | EM DETAIL         |  |
|--------------------------------|-------------|---------|-------------|---------|-----------------|----------|-------------|-------------------|--|
| Budget Unit                    | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020         | FY 2020  | *****       | *****             |  |
| Decision item                  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | <b>DEPT REQ</b> | DEPT REQ | SECURED     | SECURED<br>COLUMN |  |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR          | FTE      | COLUMN      |                   |  |
| STATE SUPP DOWNTOWN DEV TRNSFR |             |         |             |         |                 |          |             |                   |  |
| CORE                           |             |         |             |         |                 |          |             |                   |  |
| TRANSFERS OUT                  | 1,233,291   | 0.00    | 1,775,575   | 0.00    | 1,775,575       | 0.00     | 0           | 0.00              |  |
| TOTAL - TRF                    | 1,233,291   | 0.00    | 1,775,575   | 0.00    | 1,775,575       | 0.00     | 0           | 0.00              |  |
| GRAND TOTAL                    | \$1,233,291 | 0.00    | \$1,775,575 | 0.00    | \$1,775,575     | 0.00     | \$0         | 0.00              |  |
| GENERAL REVENUE                | \$1,233,291 | 0.00    | \$1,775,575 | 0.00    | \$1,775,575     | 0.00     |             | 0.00              |  |
| FEDERAL FUNDS                  | \$0         | 0.00    | \$0         | 0.00    | \$0             | 0.00     |             | 0.00              |  |
| OTHER FUNDS                    | \$0         | 0.00    | \$0         | 0.00    | \$0             | 0.00     |             | 0.00              |  |

| PROGRAM DESCRIPTION |                |  |  |  |  |  |  |
|---------------------|----------------|--|--|--|--|--|--|
| HB Section(s):      | 7.070          |  |  |  |  |  |  |
|                     |                |  |  |  |  |  |  |
|                     |                |  |  |  |  |  |  |
|                     | HB Section(s): |  |  |  |  |  |  |

**Empower Missouri's Communities** 

# 1b. What does this program do?

This transfer provides funding for the Missouri Downtown Economic Stimulus (MODESA) program. MODESA uses increment financing to support redevelopment in Missouri's downtowns. Tax increment financing captures state economic activity taxes generated as a result of planned redevelopment activities within a prescribed area. In this case, it must be within the recognized Central Business District. The net new taxes generated are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs. Those costs include public infrastructure necessary to generate reuse of the properties.

# 2a. Provide an activity measure(s) for the program.

N/A. This is a transfer; therefore, refer to the MODESA Core for measures.

# 2b. Provide a measure(s) of the program's quality.

N/A. This is a transfer; therefore, refer to the MODESA Core for measures.

# 2c. Provide a measure(s) of the program's impact.

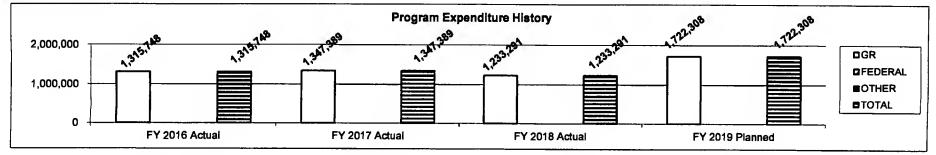
N/A. This is a transfer; therefore, refer to the MODESA Core for measures.

# 2d. Provide a measure(s) of the program's efficiency.

N/A. This is a transfer; therefore, refer to the MODESA Core for measures.

# PROGRAM DESCRIPTION Department: Economic Development Program Name: State Supp Downtown Development Trf (MODESA) Program is found in the following core budget(s): Business and Community Services

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned expenditures for GR reflect 3% Governor's Reserve.

4. What are the sources of the "Other" funds?

Requires a GR Transfer to the Missouri Downtown Economic Stimulus Act Fund (0766).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 99.915, RSMo

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

|  |                                    |                 |                | KANK           | :OF                             |                 |               |                |                 |               |
|--|------------------------------------|-----------------|----------------|----------------|---------------------------------|-----------------|---------------|----------------|-----------------|---------------|
| Departme   | nt: Economic Deve                  | elopment        |                |                | Budget Unit                     | 42295C and      | 1 42296C      | <del></del>    |                 | <del></del> - |
|  | Business and Com                   |                 | ces            |                |                                 | .22000 0        | 122000        |                |                 |               |
| DI Name: MODESA GR Trf & Spending Auth Inc DI# 1419002 |                                    |                 |                | 2 HB Section   | 7.065 and                       | 7.070           |               |                |                 |               |
| 1. AMOU  | NT OF REQUEST                      |                 |                |                |                                 |                 |               |                |                 |               |
|  | FY                                 | 2020 Budge      | t Request      |                |                                 | FY 2020         | Governor's    | Recommend      | dation          |               |
|  | GR                                 | Federal         | Other          | Total          | E                               | GR              | Federal       | Other          | Total E         |               |
| PS   | 0                                  | 0               | 0              | 0              | PS                              | 0               | 0             | 0              | 0               |               |
| EE   | 0                                  | 0               | 0              | 0              | EE                              | 0               | 0             | 0              | 0               |               |
| PSD  | 0                                  | 0               | 576,033        | 576,033        | PSD                             | 0               | 0             | 0              | 0               |               |
| TRF  | 576,033                            | 0               | 0              | 576,033        | TRF                             | 0               | 0             | 0              | 0               |               |
| Total  | 576,033                            | 0               | 576,033        | 1,152,066      | Total                           | 0               | 0             | 0              | 0               |               |
| FTE  | 0.00                               | 0.00            | 0.00           | 0.00           | FTE                             | 0.00            | 0.00          | 0.00           | 0.00            |               |
| Est. Fring   | ie 0                               | 0               | 0              | 0              | Est. Fringe                     | 0               | 0 1           | 0              | 0               |               |
| Note: Frin   | ges budgeted in Hou                | ise Bill 5 exce | nt for certain |                |                                 | budgeted in H   |               |                |                 |               |
|  | directly to MoDOT, H               |                 |                |                |                                 | ctly to MoDOT,  |               |                |                 |               |
|  |                                    | ·g              | , 4,,4         | 744.677.       | j budgotou diiot                | ouy to moder,   | riigiivay r a | itroi, and com | SOTTATION.      |               |
| Other Fund   | ds: State Supplemer                | ntal Downtown   | Developme      | ent Fund (076  | 66) Other Funds:                |                 |               |                |                 |               |
| 2. THIS RI   | EQUEST CAN BE C                    | ATEGORIZE       | AS:            | <del></del>    |                                 | ·               |               | <u>-</u>       |                 |               |
|  |                                    |                 | 7101           |                | New December                    |                 |               |                |                 |               |
|  | New Legislation<br>Federal Mandate |                 |                |                | New Program                     | _               |               | Fund Switch    |                 |               |
|  | GR Pick-Up                         |                 | -              | ^              | Program Expansion               | _               |               | Cost to Contin |                 |               |
|  | <del></del>                        |                 | -              |                | Space Request                   | =               |               | Equipment Re   |                 |               |
|  | Pay Plan                           |                 |                | <u> </u>       | Other: Increase Gene            | eral Revenue T  | ransfer and   | Corresponding  | g Spending Au   | thority       |
| 3. WHY IS  | THIS FUNDING NE                    | EDED? PRO       | VIDE AN EX     | (PLANATIO      | N FOR ITEMS CHECKED IN          | #2. INCLUDE     | E THE FEDE    | RAL OR STA     | TE STATUTO      | RY OR         |
| CONSTITU   | UTIONAL AUTHORIA                   | ZATION FOR      | THIS PROG      | RAM.           |                                 |                 |               |                |                 |               |
| This New   | Decision Item reque                | sts an increas  | se to the Ger  | neral Revenu   | e Transfer and the Spending     | Authority for t | he State Sur  | onlemental De  | avotova Dovo    | loomont       |
| Fund. Th   | nis program is design              | ed to use incr  | ement financ   | cina to suppo  | ort redevelopment in Missouri   | 's downtowns    | Tay increm    | ent financina  | cantures state  | юртеп         |
| economic   | c activity taxes generated         | ated as a resu  | It of planned  | l redevelopm   | ent activities within a prescri | hed area In th  | nis case it m | ust he within  | the recognized  |               |
| Central B  | usiness District. The              | net new taxe    | s generated    | are captured   | in accordance with the law      | for approved p  | roiects and i | ised to nav th | e debt service  | on            |
| bonds iss  | ued for eligible redev             | elopment cos    | ts. Those co   | osts include i | public infrastructure necessa   | rv to generate  | reuse of the  | properties     | C GED! SEI VICE | OII           |
|  |                                    |                 |                |                |                                 | , g <b></b>     |               | F - CF         |                 |               |
| The St. Lo   | ouis Ball Park Village             | project will re | equire an inci | rease in the a | amount of \$576,033.            |                 |               |                |                 |               |

| RANK: | OF |
|-------|----|
|       |    |

| Department: Economic Development                       | Budget Unit 42295C and 42296C |
|--|-------------------------------|
| Division: Business and Community Services              |                               |
| DI Name: MODESA GR Trf & Spending Auth Inc DI# 1419002 | HB Section 7.065 and 7.070    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts, prescribed in Certificates of Approval for MODESA projects for FY20, estimate an increase of \$576,033. The current MODESA appropriation is \$1,729,133. This request will bring the total appropriation and the GR Transfer to \$2,305,166.

MODESA requires a General Revenue transfer in to the State Supplemental Downtown Development Fund (0766).

| Budget Object Olegatish Olega | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | OTHER   | Dept Req<br>OTHER | TOTAL     | Dept Req<br>TOTAL | One-Time |  |
|-------------------------------|----------------|----------------|-----------------|-----------------|---------|-------------------|-----------|-------------------|----------|--|
| Budget Object Class/Job Class | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS | FTE               | DOLLARS   | FTE               | DOLLARS  |  |
|                               |                |                |                 |                 |         |                   | 0         | 0.0               |          |  |
| otal PS                       | 0              | 0.0            | 0               | 0.0             | 0       | 0.0               | 0         | 0.0               | 0        |  |
|                               |                |                |                 |                 |         |                   | 0         |                   |          |  |
|                               |                |                |                 |                 |         |                   | 0         |                   |          |  |
|                               |                |                |                 |                 |         |                   | 0         |                   |          |  |
| Total EE                      | 0              | •              | 0               | •               | 0       | •                 | 0         | •                 | 0        |  |
| rogram Distributions          |                |                |                 |                 | 576,033 |                   | 576,033   |                   |          |  |
| otal PSD                      | 0              | •              | 0               | •               | 576,033 | •                 | 576,033   | •                 | 0        |  |
| ransfers                      | 576,033        |                |                 |                 |         |                   | 576,033   |                   |          |  |
| otal TRF                      | 576,033        |                | 0               | -               | 0       | •                 | 576,033   | •                 | 0        |  |
| rand Total                    | 576,033        | 0.0            | 0               | 0.0             | 576,033 | 0.0               | 1,152,066 | 0.0               |          |  |

| RANK: | OF | ! |
|-------|----|---|
|       |    |   |

| epartment: Economic Development ivision: Business and Community Services |                          |                      |                           | Budget Unit           | 42295C ar                   | nd 42296C               | •                           |                         |                                |   |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| DI Name: MODESA GR Trf & Spendi  |                          | DI# 1419002          |                           | HB Section            | 7.065 ar                    | nd 7.070                |                             |                         |                                |   |
| Budget Object Class/Job Class  | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|  |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS   | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |
|  |                          |                      |                           |                       |                             |                         | 0<br>0<br>0                 |                         |                                |   |
| Total EE   | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Program Distributions Total PSD  |                          |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Transfers<br>Total TRF   | 0<br>0                   |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Grand Total  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |

|                  |  | RANK:                    | 01                  | <u> </u>   |
|------------------|--|--------------------------|---------------------|--|
| Departm          | ent: Economic Development  |                          | Budget Unit         | 42295C and 42296C  |
| Division         | : Business and Community Services  |                          |                     |  |
| DI Name          | : MODESA GR Trf & Spending Auth inc  | Di# 1419002              | HB Section          | 7.065 and 7.070  |
| 6. PERF funding. |  | m has an associated      | core, separately lo | lentify projected performance with & without additional      |
| 6a.              | Provide an activity measure(s) for the p   | rogram.                  | 6b.                 | Provide a measure(s) of the program's quality.               |
|                  | Refer to the Core Description for the MODES  | SA Program.              | Refer               | to the Core Description for the MODESA Program.              |
|                  |  |                          |                     |  |
|                  | Banda and a same and a |                          | 0.1                 |  |
| 6c.              | Provide a measure(s) of the program's i  | mpact.                   | 6d.                 | Provide a measure(s) of the program's efficiency.            |
| F                | Refer to the Core Description for the MODESA   | Program.                 | Refer               | to the Core Description for the MODESA Program.              |
| <br>             |  |                          |                     |  |
|                  | TEGIES TO ACHIEVE THE PERFORMANCE  |                          |                     |  |
|                  | vorks closely with the communities to track the ne amount obligated by contract.                               | project build-out perior | d and adjust any bu | dget requests to reflect updated increment estimates if less |

| DED - BRASS Report 10                    |                   |                   |                   |                   |                     |                     | DECISION IT | EM DETAIL |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------|-----------|
| Budget Unit Decision item                | FY 2018<br>ACTUAL | FY 2018<br>ACTUAL | FY 2019<br>BUDGET | FY 2019<br>BUDGET | FY 2020<br>DEPT REQ | FY 2020<br>DEPT REQ | SECURED     | SECURED   |
| Budget Object Class                      | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | COLUMN      | COLUMN    |
| STATE SUPP DOWNTOWN DEV TRNSFR           |                   |                   |                   |                   |                     |                     |             |           |
| MODESA GR Trf & Spend Auth inc - 1419002 |                   |                   |                   |                   |                     |                     |             |           |
| TRANSFERS OUT                            | 0                 | 0.00              | 0                 | 0.00              | 576,033             | 0.00                | 0           | 0.00      |
| TOTAL - TRF                              | 0                 | 0.00              | 0                 | 0.00              | 576,033             | 0.00                | 0           | 0.00      |
| GRAND TOTAL                              | \$0               | 0.00              | \$0               | 0.00              | \$576,033           | 0.00                | \$0         | 0.00      |
| GENERAL REVENUE                          | \$0               | 0.00              | \$0               | 0.00              | \$576,033           | 0.00                |             | 0.00      |
| FEDERAL FUNDS                            | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                |             | 0.00      |
| OTHER FUNDS                              | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                |             | 0.00      |

#### **CORE DECISION ITEM**

|                        | onomic Developness and Commun |                 |                  |         | Budget Unit      | 42297C                            |                |                 |             |  |  |
|------------------------|-------------------------------|-----------------|------------------|---------|------------------|-----------------------------------|----------------|-----------------|-------------|--|--|
|                        | n Revitalization P            |                 | Program          |         | HB Section       | 7.075                             |                |                 |             |  |  |
| 1. CORE FINANC         | CIAL SUMMARY                  |                 |                  |         |                  |                                   |                |                 |             |  |  |
|                        | FY                            | 2020 Budge      | t Request        |         |                  | FY 2020 Governor's Recommendation |                |                 |             |  |  |
|                        | GR                            | Federal         | Other            | Total   |                  | GR                                | Fed            | Other           | Total       |  |  |
| PS                     | 0                             | 0               | 0                | 0       | P\$              | 0                                 | 0              | 0               | 0           |  |  |
| EE                     | 0                             | 0               | 0                | 0       | EE               | 0                                 | 0              | 0               | 0           |  |  |
| PSD                    | 0                             | 0               | 255,000          | 255,000 | PSD              | 0                                 | 0              | 0               | 0           |  |  |
| TRF                    | 0                             | 0               | 0                | 0       | TRF              | 0                                 | 0              | 0               | 0           |  |  |
| Total                  | 0                             | 0               | 255,000          | 255,000 | Total            | 0                                 | 0              | 0               | 0           |  |  |
| FTE                    | 0.00                          | 0.00            | 0.00             | 0.00    | FTE              | 0.00                              | 0.00           | 0.00            | 0.00        |  |  |
| Est. Fringe            | 0                             | 0               | 0                | 0       | Est. Fringe      | 0                                 | 0              | 0               | 0           |  |  |
| Note: Fringes but      | dgeted in House B             | ill 5 except fo | r certain fringe | 98      | Note: Fringes b  | udgeted in H                      | ouse Bill 5 e  | xcept for certa | nin fringes |  |  |
| budgeted directly      | to MoDOT, Highwa              | ay Patrol, and  | Conservation     | n       | budgeted directl | y to MoDOT,                       | Highway Pa     | trol, and Cons  | servation.  |  |  |
| Other Funds:<br>Notes: | Downtown Revita               | lization Prese  | ervation Fund    | (0907)  | Other Funds: Do  | owntown Rev                       | italization Pr | eservation Fu   | nd (0907)   |  |  |
| 2. CORE DESCR          | IPTION                        |                 |                  |         |                  | <del></del>                       |                |                 |             |  |  |

# 2. CORE DESCRIPTION

The Downtown Revitalization Preservation Program (better known as MODESA Lite) is authorized in 99.1080 to 99.1092, RSMo. It allows a portion of the new state and local taxes created by a redevelopment project to be diverted to fund eligible public infrastructure projects, along with related costs for a period of 25 years. Net new taxes generated because of the redevelopment project are captured and diverted to pay the debt service on bonds issued to fund the project. The purpose of the program is to facilitate the redevelopment of downtown areas and the creation of jobs by providing essential public infrastructure.

## **Current Obligations:**

- (1) College Station/Heer's Tower-located in the downtown core of Springfield; consists of mixed use of entertainment, dining, residential, retail, office space and parking needs; and
- (2) Hannibal Clemens Redevelopment-located in the downtown core of Hannibal; consists of a complete renovation of the existing stadium, playing field, boundary wall and certain smaller buildings on the site for the location of a summer college baseball league.

# 3. PROGRAM LISTING (list programs included in this core funding)

Downtown Revitalization Preservation Program (DRPP)

#### **CORE DECISION ITEM**

Department: Economic Development Budget Unit 42297C

Division: Business and Community Services

Core: Downtown Revitalization Preservation Program HB Section 7.075

# 4. FINANCIAL HISTORY

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Annanciation (All Eunda)        | 200,000           | 200,000           | 200,000           | 255,000                |
| Appropriation (All Funds)       | 200,000           | 200,000           | 200,000           | 255,000                |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 200,000           | 200,000           | 200,000           | 255,000                |
| Actual Expenditures (All Funds) | 0                 | 135,013           | 200,000           | N/A                    |
| Unexpended (All Funds)          | 200,000           | 64,987            | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | ñ                 | Ō                 | 0                 | N/A                    |
|                                 | 200 000           | 64 007            | 0                 | N/A                    |
| Other                           | 200,000           | 64,987            | •                 | IN/A                   |
|                                 | (1)               | (1)               | (1)               |                        |
| *Restricted amount is as of:    |                   |                   |                   |                        |

|                     | Actual Exp | enditures (Ali Funds | <b>s</b> ) |
|---------------------|------------|----------------------|------------|
| 300,000 <del></del> |            |                      |            |
| ,000,000            |            |                      |            |
| 250,000             |            |                      |            |
|                     |            |                      | 200,000    |
| 200,000             |            |                      |            |
| 150,000             |            | 135,013              |            |
| ,50,000             |            |                      |            |
| 00,000              |            |                      |            |
|                     |            |                      |            |
| 50,000              | 0          |                      | ·          |
| ه لـ                |            |                      |            |
| U —                 | FY 2016    | FY 2017              | FY 2018    |

Reverted includes Governor's standard 3 percent reserve (when applicable).
Restricted includes any extraordinary expenditure restriction (when applicable).

NOTES:

<sup>(1)</sup> Funds are only expended as projects generate increment. It is estimated that approved projects will begin generating increment within the next two years.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN DWTN REVITAL PRSRVTN PRG

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR | Federal |     | Other   | Total   | Exp |
|-------------------------|-----------------|------|----|---------|-----|---------|---------|-----|
| TAFP AFTER VETOES       |                 |      |    |         |     |         |         |     |
|                         | PD              | 0.00 |    | ) (     | )   | 255,000 | 255,000 | )   |
|                         | Total           | 0.00 |    | ) (     | )   | 255,000 | 255,000 |     |
| DEPARTMENT CORE REQUEST |                 |      |    | 7-0-10  | 100 |         |         |     |
|                         | PD              | 0.00 | (  | ) (     | )   | 255,000 | 255,000 |     |
|                         | Total           | 0.00 |    | ) (     | )   | 255,000 | 255,000 |     |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |     |         |         |     |
|                         | PD              | 0.00 | (  | ) (     | )   | 255,000 | 255,000 | 1   |
|                         | Total           | 0.00 |    | 0       | )   | 255,000 | 255,000 | _   |

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|     |         |          |

# DECISION ITEM SUMMARY

| Budget Unit                            |           |         |           |           |           |          |          |          |
|--|-----------|---------|-----------|-----------|-----------|----------|----------|----------|
| Decision item                          | FY 2018   | FY 2018 | FY 2019   | FY 2019   | FY 2020   | FY 2020  | ******** | ******** |
| Budget Object Summary                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET    | DEPT REQ  | DEPT REQ | SECURED  | SECURED  |
| Fund                                   | DOLLAR    | FTE     | DOLLAR    | FTE       | DOLLAR    | FTE      | COLUMN   | COLUMN   |
| DWTN REVITAL PRSRVTN PRG               |           |         |           | <u></u> - |           |          |          | * :      |
| CORE                                   |           |         |           |           |           |          |          |          |
| PROGRAM-SPECIFIC                       |           |         |           |           |           |          |          |          |
| DOWNTOWN REVITALIZ PRESERVATN          | 200,000   | 0.00    | 255,000   | 0.00      | 255,000   | 0.00     | 0        | 0.00     |
| TOTAL - PD                             | 200,000   | 0.00    | 255,000   | 0.00      | 255,000   | 0.00     | 0        | 0.00     |
| TOTAL                                  | 200,000   | 0.00    | 255,000   | 0.00      | 255,000   | 0.00     | 0        | 0.00     |
| DRPP GR Trf & Spend Auth inc - 1419003 |           |         |           |           |           |          |          |          |
| PROGRAM-SPECIFIC                       |           |         |           |           |           |          |          |          |
| DOWNTOWN REVITALIZ PRESERVATN          | 0         | 0.00    | 0         | 0.00      | 95,000    | 0.00     | 0        | 0.00     |
| TOTAL - PD                             | 0         | 0.00    | 0         | 0.00      | 95,000    | 0.00     | 0        | 0.00     |
| TOTAL                                  | 0         | 0.00    | 0         | 0.00      | 95,000    | 0,00     | 0        | 0.00     |
| GRAND TOTAL                            | \$200,000 | 0.00    | \$255,000 | 0.00      | \$350,000 | 0.00     | \$0      | 0.00     |

**DED - BRASS Report 10** 

| DED - BRASS Report 10                         |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL      |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|----------------|
| Budget Unit Decision item Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED COLUMN |
| DWTN REVITAL PRSRVTN PRG<br>CORE              |                             |                          |                             |                          |                               |                            |                   |                |
| PROGRAM DISTRIBUTIONS                         | 200,000                     | 0.00                     | 255,000                     | 0.00                     | 255,000                       | 0.00                       | 0                 | 0.00           |
| TOTAL - PD                                    | 200,000                     | 0.00                     | 255,000                     | 0.00                     | 255,000                       | 0.00                       | 0                 | 0.00           |
| GRAND TOTAL                                   | \$200,000                   | 0.00                     | \$255,000                   | 0.00                     | \$255,000                     | 0.00                       | \$0               | 0.00           |
| GENERAL REVENUE                               | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | <del></del>       | 0.00           |
| FEDERAL FUNDS                                 | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       |                   | 0.00           |
| OTHER FUNDS                                   | \$200,000                   | 0.00                     | \$255,000                   | 0.00                     | \$255,000                     | 0.00                       |                   | 0.00           |

| PROGRAM | DESCRIPTION |  |
|---------|-------------|--|
|         |             |  |

Department: Economic Development

HB Section(s):

7.075

Program Name: Downtown Revitalization Preservation Program

Program is found in the following core budget(s): Downtown Revitalization Preservation Program (DRPP)

#### 1a. What strategic priority does this program address?

**Empower Missouri's Communities** 

# 1b. What does this program do?

- The purpose of DRPP is to redevelop a designated blighted area, based upon a redevelopment plan. The program converts underutilized properties and places them back in active production by generating new sales and by creating new jobs. The program limits these activities to municipalities with a population of 200,000 inhabitants or less, and median household income of \$62,000 or less.
- DRPP involves the issuance of local bonds or other obligations which are secured by a pledge of a statutory portion of (1) economic activity taxes (sales tax) and (2) payments in lieu of taxes (property tax) attributable to the increase in taxable activity inside the redevelopment area, resulting from redevelopment improvements.
- DRPP redirects up to 50% of the economic activity taxes generated as a result of planned redevelopment activities within a prescribed area for up to 25 vears.
- The Program has an aggregate annual cap of \$15 million.
- The projects approved under the program are capped annually by the lesser of a contracted amount or the actual amount of increment earned for the year.
- The state taxes are paid in, and then diverted back to the applicant, as a function of the annual appropriation process.

# 2a. Provide an activity measure(s) for the program.

|                                | FY2016    |        | FY2017    |        | FY2       | FY2018 |           | FY2020    | FY2021    |
|--------------------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|                                | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of Active DRPP Projects | 4         | 2      | 4         | 2      | 4         | 2      | 4         | 4         | 4         |

# 2b. Provide a measure(s) of the program's quality.

Number of active projects is too small to conduct a meaningful customer satisfaction survey. Please refer to 2c. and 2d. for program's impact and efficiency.

### PROGRAM DESCRIPTION Department: Economic Development HB Section(s): 7.075 Program Name: Downtown Revitalization Preservation Program Program is found in the following core budget(s): Downtown Revitalization Preservation Program (DRPP) 2c. Provide a measure(s) of the program's impact. 2018 Current Mean US Retail Sales Growth: Sales Increase in Reporting Businesses 4.38% 15% Source: US Census Bureau and US DOC 10% CY2015 CY2016 CY2017 CY2019 CY2020

■Actual □Base ■Stretch

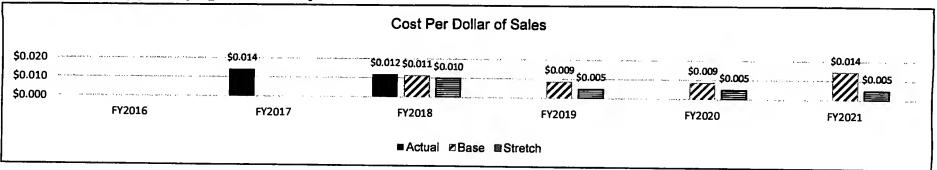
Note 1: Reflects yearly increase in net new sales for active projects divided by total sales.

Note 2: Only two projects approved and, from 2015 - 2017, did not report sales revenues until 2017; therefore, no data to report in prior years.

Note 3: Regardless of actual total sales, increment payments are only made on businesses that report their sales for the local match. Only reporting businesses are included in the metric, regardless of the sales and sales taxes non-reporting businesses may have produced and paid to the State.

Note 4: Base target is projected to be 3% and Stretch target is set at 2% above the Base.

# 2d. Provide a measure(s) of the program's efficiency.



Note 1: Reflects the cost to the state divided by total sales for active projects.

Note 2: Only reporting businesses are included in the metric.

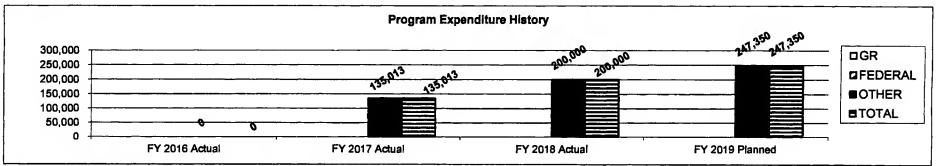
Note 3: Only two projects approved and, from 2015 - 2017, did not report sales revenues until 2017; therefore, no data to report in prior years.

Note 4:The Base target is calculated by dividing the projected cost to the state associated with state sales tax by the projected amount of sales over the baseline amount prior to development and the Stretch is set at \$.005.

| PROGRAM DESCRIP  | TION           |       |  |
|--|----------------|-------|--|
| partment: Economic Development                           | HB Section(s): | 7.075 |  |
| ogram Name: Downtown Revitalization Preservation Program |                |       |  |

Program is found in the following core budget(s): Downtown Revitalization Preservation Program (DRPP)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures reflect 3% Governor's Reserve on GR Transfer.

4. What are the sources of the "Other " funds?

Requires a Transfer from General Revenue to the Downtown Revitalization Preservation Fund (0907).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Section 99.1080 to 99.1092, RSMo
- 6. Are there federal matching requirements? if yes, please expiain.
- 7. Is this a federally mandated program? If yes, piease explain
  No

RANK:

|             | nt: Economic Deve                           |                |             |            | Budget Unit _                | 42297C and                        | 42310C        |               |             |     |  |
|-------------|---|----------------|-------------|------------|------------------------------|-----------------------------------|---------------|---------------|-------------|-----|--|
|             | Business and Com<br>DRPP Spending Au        |                |             | D# 1419003 | HB Section _                 | 7.075 and                         | 7.080         |               |             |     |  |
| AMOUN       | NT OF REQUEST                               |                |             |            |                              |                                   |               | · · · · · ·   |             |     |  |
|             | FY  | 2020 Budget    | Request     |            |                              | FY 2020 Governor's Recommendation |               |               |             |     |  |
|             | GR  | Federal        | Other       | Total      | _                            | GR                                | Federal       | Other         | Total E     |     |  |
| PS          | 0   | 0              | 0           | 0          | PS                           | . 0                               | 0             | 0             | 0           |     |  |
| E           | 0   | 0              | 0           | 0          | EE                           | 0                                 | 0             | 0             | 0           |     |  |
| SD          | 0   | 0              | 95,000      | 95,000     | PSD                          | 0                                 | 0             | 0             | 0           |     |  |
| RF          | 95,000                                      | 0              | 0           | 95,000     | TRF                          | 0                                 | 0             | 0             | 0           |     |  |
| otal        | 95,000                                      | 0              | 95,000      | 190,000    | Total                        | 0                                 | 0             | 0             | 0           |     |  |
| TE          | 0.00  | 0.00           | 0.00        | 0.00       | FTE                          | 0.00                              | 0.00          | 0.00          | 0.00        |     |  |
| st. Fringe  | 9 0   | 0              | 0           | 0          | Est. Fringe                  | 0]                                | 0             | 0             | 0           |     |  |
| udgeted o   | ges budgeted in Hou<br>lirectly to MoDOT, H | ighway Patrol, | and Conserv | ation.     | Note: Fringes budgeted direc | _                                 |               | •             | _           |     |  |
|             | ls: Downtown Revita                         |                |             | (0907)     | Other Funds:                 |                                   |               |               |             |     |  |
| . THIS RE   | QUEST CAN BE CA                             | ATEGORIZED     | AS:         |            |                              | _ <del></del>                     |               |               |             |     |  |
| _           | _ New Legislation                           |                |             |            | Program                      |                                   | Fu            | nd Switch     |             |     |  |
|             | Federal Mandate                             |                | _           | X          | am Expansion                 |                                   | Co            | st to Continu | е           |     |  |
|             | GR Pick-Up                                  |                | _           |            | e Request                    |                                   |               |               |             |     |  |
| <del></del> | _Pay Plan                                   |                | _           | Х          | Increase Gener               | ral Revenue Tra                   |               |               |             | tho |  |
| 3. WHY IS   | Pay Plan                                    | EDED? PRO      | VIDE AN EX  | X          |                              |                                   | ansfer and Co | rresponding   | Spending Au |     |  |

Preservation Program (DRPP). DRPP allows a portion of the new state and local taxes created by a redevelopment project to be diverted to fund eligible public infrastructure projects, along with related costs for a period of 25 years. Net new taxes generated because of the redevelopment project are captured and diverted to pay the debt service on bonds issued to fund the project. The purpose of the program is to facilitate the redevelopment of downtown areas and the

creation of jobs by providing essential public infrastructure.

The project requiring an increase is the Springfield/Heer's Tower totaling \$95,000.

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| Department: Economic Development                          | Budget Unit 42297C and 42310C     |
|---|-----------------------------------|
| Division: Business and Community Services                 |                                   |
| Di Name: DRPP Spending Authority & GR Trf inc DI# 1419003 | <b>HB Section</b> 7.075 and 7.080 |
|   |                                   |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts estimate an increase of \$95,000. The current DRPP appropriation is \$255,000. This request will bring the total DRPP appropriation and the GR Transfer to \$350,000.

DRPP requires a General Revenue transfer into the Downtown Revitalization Preservation Fund (0907).

|                               | Dept Req        |   |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------|---|
|                               | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | <b>One-Time</b> |   |
| Budget Object Class/Job Class | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS         | E |
|                               |          |          |          |          |          |          | 0        |          |                 |   |
| Total DC                      |          |          |          | 0.0      |          |          | 0        | 0.0      |                 |   |
| Total PS                      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0               |   |
|                               |          |          |          |          |          |          | 0        |          |                 |   |
|                               |          |          |          |          |          |          | Ö        |          |                 |   |
| _0                            |          |          |          |          |          |          | 0        |          |                 |   |
| Total EE                      | 0        |          | 0        |          | 0        | ·        | 0        | •        | 0               |   |
| Program Distributions         |          |          |          |          | 95,000   |          | 95,000   |          |                 |   |
| Total PSD                     |          |          |          | •        | 95,000   |          | 95,000   |          | 0               |   |
|                               | -        |          | •        |          | 00,000   |          | 33,000   |          | U               |   |
| Transfers                     | 95,000   |          |          |          |          |          | 95,000   |          |                 |   |
| Total TRF                     | 95,000   | •        | 0        | •        | 0        | •        | 95,000   | •        | 0               |   |
| Grand Total                   | 95,000   | 0.0      | 0        | 0.0      | 95,000   | 0.0      | 190,000  | 0.0      |                 |   |

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| DI Name: DRPP Spending Authority | & GR Trf Inc             | DI# 1419003          |                           | HB Section            | 7.075 ar                    | id 7.080                |                             |                         |                                |   |
|----------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Budget Object Class/Job Class    | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|                                  |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS                         | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |
|                                  |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
|                                  |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
| Total EE                         | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Program Distributions Total PSD  | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Transfers                        | 0                        |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
| Total TRF                        | 0                        |                      | 0                         | •                     | 0                           |                         | 0                           | '                       | 0                              |   |
| Grand Total                      | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |

|                | RANK:  | OF                           |   |
|----------------|--|------------------------------|---|
|                | ment: Economic Development   | Budget Unit 42               | 2297C and 42310C  |
|                | n: Business and Community Services e: DRPP Spending Authority & GR Trf Inc                                 | HB Section                   | 7.075 and 7.080   |
| 6. PER funding | FORMANCE MEASURES (If new decision Item has an associated j.)  | core, separately identif     | y projected performance with & without additional             |
| 6a.            | Provide an activity measure(s) for the program.  | 6b. Prov                     | vide a measure(s) of the program's quality.                   |
|                | Refer to the Core Description for the Downtown Revitalization Preservation Program.                        | Refer to the<br>Preservation | Core Description for the Downtown Revitalization Program.     |
|                |  |                              |   |
| 6c.            | Provide a measure(s) of the program's impact.  | 6d. Pro                      | vide a measure(s) of the program's efficiency.                |
|                | Refer to the Core Description for the Downtown Revitalization Preservation Program.                        | Refer to the<br>Preservatio  | e Core Description for the Downtown Revitalization n Program. |
|                | ATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TA  | <del></del>                  |   |
|                | works closely with the communities to track the project build-out period the amount obligated by contract. | d and adjust any budget i    | requests to reflect updated increment estimates if less       |
|                |  |                              |   |
|                |  |                              |   |
|                |  |                              |   |
|                |  |                              |   |

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|      |      |        |       |  |

| Budget Unit                            | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020  | FY 2020  | ******  | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision item                          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DWTN REVITAL PRSRVTN PRG               |         |         |         |         |          |          |         |         |
| DRPP GR Trf & Spend Auth inc - 1419003 |         |         |         |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS                  | 0       | 0.00    | 0       | 0.00    | 95,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD                             | 0       | 0.00    | 0       | 0.00    | 95,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                            | \$0     | 0.00    | \$0     | 0.00    | \$95,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$95,000 | 0.00     |         | 0.00    |

#### **CORE DECISION ITEM**

| Department      | Economic Deve       | lopment                                     |                 |         | Budget Unit       | 42310C        |             |              |         |  |  |
|-----------------|---------------------|---|-----------------|---------|-------------------|---------------|-------------|--------------|---------|--|--|
| Division        | Business and C      | ommunity S                                  | ervices         |         |                   |               |             |              |         |  |  |
| Core            |                     | Downtown Revitalization Pres Pgm (DRPP) Trf |                 |         |                   | 7.080         |             |              |         |  |  |
| 1. CORE FINA    | NCIAL SUMMARY       |   |                 |         |                   |               |             |              |         |  |  |
|                 | FY                  | 2020 Budge                                  | t Request       |         |                   | FY 2020 G     | overnor's R | ecommenda    | tion    |  |  |
|                 | GR                  | Federal                                     | Other           | Total   |                   | GR            | Fed         | Other        | Total   |  |  |
| PS              | 0                   | 0   | 0               | 0       | PS                | 0             | 0           | 0            | 0       |  |  |
| EE              | 0                   | 0   | 0               | 0       | EE                | 0             | 0           | 0            | 0       |  |  |
| PSD             | 0                   | 0   | 0               | 0       | PSD               | 0             | 0           | 0            | 0       |  |  |
| TRF             | 255,000             | 0   | 0               | 255,000 | TRF               | 0             | 0           | 0            | 0       |  |  |
| Total           | 255,000             | 0   | 0               | 255,000 | Total             | 0             | 0           | _0           | 0       |  |  |
| FTE             | 0.00                | 0.00  | 0.00            | 0.00    | FTE               | 0.00          | 0.00        | 0.00         | 0.00    |  |  |
| Est. Fringe     | 0                   | 0   | ō               | 0       | Est. Fringe       | 0             | 0           | 0            | 0       |  |  |
| Note: Fringes l | budgeted in House E | Bill 5 except fo                            | r certain fring | es      | Note: Fringes bu  |               |             |              |         |  |  |
| budgeted direct | tly to MoDOT, Highw | ay Patrol, and                              | d Conservatio   | n.      | budgeted directly | to MoDOT, Hig | hway Patrol | , and Consen | vation. |  |  |
| Other Funds:    |                     |   |                 |         | Other Funds:      |               |             |              |         |  |  |

#### 2. CORE DESCRIPTION

This core decision item is the required General Revenue transfer that provides funding for the Downtown Revitalization Preservation Program (DRPP). It provides funds to remit for the portion of new state and local taxes created by a redevelopment project that are diverted to fund eligible public infrastructure projects, along with related costs for a period of 25 years. Net new taxes generated because of the redevelopment project are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs.

# 3. PROGRAM LISTING (list programs included in this core funding)

Downtown Revitalization Preservation Program (DRPP) Transfer

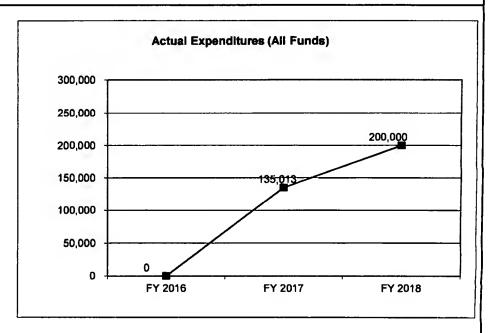
#### **CORE DECISION ITEM**

| Department | Economic Development                        | Budget Unit 42310C |  |
|------------|---|--------------------|--|
| Division   | Business and Community Services             |                    |  |
| Core       | Downtown Revitalization Pres Pgm (DRPP) Trf | HB Section 7.080   |  |
|            |   | <del> </del>       |  |

# 4. FINANCIAL HISTORY

\*Restricted amount is as of:

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2018<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 200,000           | 200,000           | 200,000           | 255,000                |
| Less Reverted (All Funds)       | (6,000)           | (6,000)           | 0                 | (7,650)                |
| Less Restricted (All Funds)     | 0                 | O O               | 0                 | 0                      |
| Budget Authority (All Funds)    | 194,000           | 194,000           | 200,000           | 247,350                |
| Actual Expenditures (All Funds) | 0                 | 135,013           | 200,000           | N/A                    |
| Unexpended (All Funds)          | 194,000           | 58,987            | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 194,000           | 58,987            | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
|                                 |                   |                   | (1)               |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

NOTES:

(1) Project expenditures necessitated that the entire budgeted amount be used; therefore, additional Governor's Reserve was reverted from the Missouri Downtown Economic Stimulus Act (MODESA) Program Transfer.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMENDOWNTOWN REVITAL PRESER TRNSFR

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR      | Federal | Other |   | Total   | E        |
|-------------------------|-----------------|------|---------|---------|-------|---|---------|----------|
| TAFP AFTER VETOES       |                 |      |         |         |       |   |         |          |
|                         | TRF             | 0.00 | 255,000 | 0       | (     | ) | 255,000 | )        |
|                         | Total           | 0.00 | 255,000 | 0       |       |   | 255,000 | <u> </u> |
| DEPARTMENT CORE REQUEST |                 | 2000 |         |         |       |   |         |          |
|                         | TRF             | 0.00 | 255,000 | 0       | (     | ) | 255,000 | )        |
|                         | Total           | 0.00 | 255,000 | 0       |       |   | 255,000 |          |
| GOVERNOR'S RECOMMENDED  | CORE            |      |         |         |       |   |         |          |
|                         | TRF             | 0.00 | 255,000 | 0       | (     | ) | 255,000 | )        |
|                         | Total           | 0.00 | 255,000 | 0       |       | ) | 255,000 |          |

| DED - BRASS Report 9 |  |
|----------------------|--|
|----------------------|--|

# DECISION ITEM SUMMARY

| Budget Unit                            |           |         |           |         |           |          |         |         |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision item                          | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020   | FY 2020  | ****    | ******  |
| Budget Object Summary                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DOWNTOWN REVITAL PRESER TRNSFR         |           |         |           | -       |           |          |         |         |
| CORE                                   |           |         |           |         |           |          |         |         |
| FUND TRANSFERS                         |           |         |           |         |           |          |         |         |
| GENERAL REVENUE                        | 200,000   | 0.00    | 255,000   | 0.00    | 255,000   | 0.00     | 0       | 0.00    |
| TOTAL - TRF                            | 200,000   | 0.00    | 255,000   | 0.00    | 255,000   | 0.00     | 0       | 0.00    |
| TOTAL                                  | 200,000   | 0.00    | 255,000   | 0.00    | 255,000   | 0.00     | 0       | 0.00    |
| DRPP GR Trf & Spend Auth inc - 1419003 |           |         |           |         |           |          |         |         |
| FUND TRANSFERS                         |           |         |           |         |           |          |         |         |
| GENERAL REVENUE                        | 0         | 0.00    | 0         | 0.00    | 95,000    | 0.00     | 0       | 0.00    |
| TOTAL - TRF                            | 0         | 0.00    | 0         | 0.00    | 95,000    | 0.00     | 0       | 0.00    |
| TOTAL                                  | 0         | 0.00    | 0         | 0.00    | 95,000    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                            | \$200,000 | 0.00    | \$255,000 | 0.00    | \$350,000 | 0.00     | \$0     | 0.00    |

| DED - BRASS Report 10          |           |         |           |         |                    |                 | DECISION IT | EM DETAIL |  |
|--------------------------------|-----------|---------|-----------|---------|--------------------|-----------------|-------------|-----------|--|
| Budget Unit                    | FY 2018   | FY 2018 | FY 2019   | FY 2019 | FY 2020            | FY 2020         | ****        | ******    |  |
| Decision item                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED     | SECURED   |  |
| Budget Object Class            | DOLLAR    | FTE     | DOLLAR    | FTE     |                    |                 | COLUMN      | COLUMN    |  |
| DOWNTOWN REVITAL PRESER TRNSFR |           |         |           |         |                    |                 |             | -         |  |
| CORE                           |           |         |           |         |                    |                 |             |           |  |
| TRANSFERS OUT                  | 200,000   | 0.00    | 255,000   | 0.00    | 255,000            | 0.00            | 0           | 0.00      |  |
| TOTAL - TRF                    | 200,000   | 0.00    | 255,000   | 0.00    | 255,000            | 0.00            | 0           | 0.00      |  |
| GRAND TOTAL                    | \$200,000 | 0.00    | \$255,000 | 0.00    | \$255,000          | 0.00            | \$0         | 0.00      |  |
| GENERAL REVENUE                | \$200,000 | 0.00    | \$255,000 | 0.00    | \$255,000          | 0.00            |             | 0.00      |  |
| FEDERAL FUNDS                  | \$0       | 0.00    | \$0       | 0.00    | \$0                | 0.00            |             | 0.00      |  |
| OTHER FUNDS                    | 02        | 0.00    | \$0       | 0.00    | \$0                | 0.00            |             | 0.00      |  |

| PROGRAM DESCRIPTION   |                |       |
|---|----------------|-------|
| Department: Economic Development  | HB Section(s): | 7.080 |
| Program Name: Downtown Revitalization Pres Trf (DRPP)                             |                |       |
| Program Is found in the foilowing core budget(s): Business and Community Services |                |       |
|   |                |       |

# 1a. What strategic priority does this program address?

**Empower Missouri's Communities** 

# 1b. What does this program do?

This item is the required General Revenue transfer that provides funding for the Downtown Revitalization Preservation Program (DRPP). It provides funds to remit for the portion of new state and local taxes created by a redevelopment project that are diverted to fund eligible public infrastructure projects, along with related costs for a period of 25 years. Net new taxes generated because of the redevelopment project are captured in accordance with the law for approved projects and used to pay eligible redevelopment costs.

## 2a. Provide an activity measure(s) for the program.

N/A. This is a transfer; therefore, refer to the DRPP Core for measures.

# 2b. Provide a measure(s) of the program's quality.

N/A. This is a transfer; therefore, refer to the DRPP Core for measures.

# 2c. Provide a measure(s) of the program's impact.

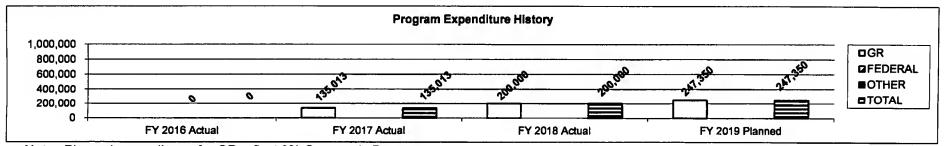
N/A. This is a transfer; therefore, refer to the DRPP Core for measures.

# 2d. Provide a measure(s) of the program's efficiency.

N/A. This is a transfer; therefore, refer to the DRPP Core for measures.

## 

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned expenditures for GR reflect 3% Governor's Reserve.

4. What are the sources of the "Other" funds?

Requires a GR Transfer to Downtown Revitalization Preservation Program (0907).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 99.1080-99.1092, RSMo

6. Are there federal matching requirements? if yes, please explain.

No

7. Is this a federally mandated program? if yes, please explain.

No

RANK:

| Department: Economic Development                |                     | Budget Unit           | 42297C an     | d 42310C        |   |              |          |
|---|---------------------|-----------------------|---------------|-----------------|---|--------------|----------|
| <b>Division: Business and Community Service</b> | <b>es</b>           |                       |               |                 |   |              |          |
| DI Name: DRPP Spending Authority & GR           | Trf Inc DI# 1419003 | HB Section            | 7.075 an      | d 7.080         |   |              |          |
| 1. AMOUNT OF REQUEST                            |                     |                       |               |                 |   | ·            |          |
| FY 2020 Budget I                                | Poguaet             | <del></del>           | EV 2020       | Governor's      | Pasammana                               | lation       |          |
| GR Federal                                      | Other Total         | E                     | GR            | Federal         | Other                                   | Total E      | •        |
| PS 0 0  | 0 0                 | PS .                  | OK O          | n ederal        | Other                                   | 10tai        | •        |
| <b>EE</b> 0 0                                   | 0 0                 | EE                    | 0             | 0               | 0                                       | 0            |          |
| PSD 0 0   | 95,000 95,000       | PSD                   | 0             | 0               | 0                                       | 0            |          |
| TRF 95,000 0                                    | 0 95,000            | TRF                   | 0             | 0               | 0                                       | 0            |          |
| Total 95,000 0                                  | 95,000 190,000      | Total                 | 0             | 0               | 0                                       |              |          |
| 30,000  | 33,000 130,000      | iotai                 |               |                 |   |              |          |
| FTE 0.00 0.00                                   | 0.00 0.00           | FTE                   | 0.00          | 0.00            | 0.00                                    | 0.00         |          |
| FIE 0.00 0.00                                   | 0.00 0.00           | FIE                   | 0.00          | 0.00            | 0.00                                    | 0.00         |          |
| Est. Fringe 0 0                                 | 0 0                 | Est. Fringe           | 0             | 0 1             | 0                                       | 0            |          |
| Note: Fringes budgeted in House Bill 5 except   |                     | Note: Fringes         |               | louse Bill 5 ex |   | in fringes   |          |
| budgeted directly to MoDOT, Highway Patrol, a   | •                   | budgeted direc        | •             |                 | •                                       | ~            |          |
|   |                     |                       |               | <del>- X/</del> | *************************************** |              |          |
| Other Funds: Downtown Revitalization Preser     | vation Fund (0907)  | Other Funds:          |               |                 |   |              |          |
| 2. THIS REQUEST CAN BE CATEGORIZED              | AS:                 |                       |               |                 |   |              |          |
| New Legislation                                 | -                   | New Program           |               |                 | und Switch                              |              |          |
| Federal Mandate                                 | X                   | Program Expansion     | _             | <del></del>     | ost to Contin                           | lie .        |          |
| GR Pick-Up                                      |                     | Space Request         | _             |                 | quipment Re                             |              |          |
| Pay Plan  |                     | Other: Increase Gene  | ral Revenue T |                 |   |              | thorib.  |
|   |                     | outer. Increase delle | Hailfevenue i | Tallsiel allu C | onesponding                             | Jopenania Au | attionty |

Preservation Program (DRPP). DRPP allows a portion of the new state and local taxes created by a redevelopment project to be diverted to fund eligible public infrastructure projects, along with related costs for a period of 25 years. Net new taxes generated because of the redevelopment project are captured and diverted to pay the debt service on bonds issued to fund the project. The purpose of the program is to facilitate the redevelopment of downtown areas and the

The project requiring an increase is the Springfield/Heer's Tower totaling \$95,000.

creation of jobs by providing essential public infrastructure.

| RANK: | OF |
|-------|----|
|       |    |

| Division: Business and Community Services  DI Name: DRPP Spending Authority & GR Trf Inc  DI# 1419003 | Departme  | ent: Economic Development            |             | Budget Unit  | 42297C and 42310C | <br> |
|---|-----------|--------------------------------------|-------------|--------------|-------------------|------|
| DI Name: DRPP Spending Authority & GR Trf Inc DI# 1419003 HB Section 7.075 and 7.080                  | Division: | Business and Community Services      |             |              |                   |      |
|   | DI Name:  | DRPP Spending Authority & GR Trf Inc | DI# 1419003 | HB Section _ | 7.075 and 7.080   |      |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Total reimbursement amounts estimate an increase of \$95,000. The current DRPP appropriation is \$255,000. This request will bring the total DRPP appropriation and the GR Transfer to \$350,000.

DRPP requires a General Revenue transfer into the Downtown Revitalization Preservation Fund (0907).

|                               | Dept Req |  |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|
|                               | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |  |
| Budget Object Class/Job Class | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |  |
|                               |          |          |          |          |          |          | 0        | 0.0      |          |  |
| Total PS                      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        |  |
|                               |          |          |          |          |          |          | 0        |          |          |  |
|                               |          |          |          |          |          |          | 0        |          |          |  |
| Total EE                      |          | •        | 0        | •        | 0        | •        | 0        | •        | 0        |  |
| Program Distributions         |          |          |          | _        | 95,000   |          | 95,000   |          |          |  |
| Total PSD                     | 0        | •        | 0        | •        | 95,000   | •        | 95,000   | ·        | 0        |  |
| -<br>Fransfers                | 95,000   |          |          |          |          |          | 95,000   |          |          |  |
| Total TRF                     | 95,000   | •        | 0        | -        | 0        | •        | 95,000   | •        | 0        |  |
| Frand Total                   | 95,000   | 0.0      | 0        | 0.0      | 95,000   | 0.0      | 190,000  | 0.0      | 0        |  |

| RANK: | OF |
|-------|----|
|       |    |

| Department: Economic Developmen         |                          | <b>Budget Unit</b>   | 42297C ar                 | nd 42310C             |                             |                         |                             |                         |                                |   |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| <b>Division: Business and Community</b> |                          |                      |                           |                       |                             |                         |                             |                         |                                |   |
| DI Name: DRPP Spending Authority        | & GR Trf Inc             | DI# 1419003          |                           | HB Section            | 7.075 and 7.080             |                         |                             |                         |                                |   |
| Budget Object Class/Job Class           | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|   |                          |                      |                           | _                     |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS                                | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |
|   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
| Total EE                                | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Program Distributions Total PSD         | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Transfers Total TRF                     | <u>0</u>                 |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |   |
| Grand Total                             | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |

|                | RANK:  |                      | F  |
|----------------|--|----------------------|--|
|                | ment: Economic Development<br>n: Business and Community Services   | Budget Uni           | 42297C and 42310C  |
|                | e: DRPP Spending Authority & GR Trf inc Di# 1419003  | HB Section           | 7.075 and 7.080  |
| 6. PER funding | FORMANCE MEASURES (if new decision item has an associated j.)  | core, separately i   | lentify projected performance with & without additional                  |
| 6a.            | Provide an activity measure(s) for the program.  | 6b.                  | Provide a measure(s) of the program's quality.                           |
|                | Refer to the Core Description for the Downtown Revitalization Preservation Program.                        |                      | to the Core Description for the Downtown Revitalization reation Program. |
|                |  |                      |  |
| 6c.            | Provide a measure(s) of the program's impact.  | 6d.                  | Provide a measure(s) of the program's efficiency.                        |
|                | Refer to the Core Description for the Downtown Revitalization Preservation Program.                        |                      | to the Core Description for the Downtown Revitalization rvation Program. |
|                | ATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TAI   |                      |  |
| than i         | works closely with the communities to track the project build-out perion the amount obligated by contract. | od and adjust any bu | dget requests to reflect updated increment estimates if less             |
|                |  |                      |  |
|                |  |                      | ;<br>:   |
|                |  |                      |  |

| DED - BRASS Report 10                  |         |         |         |         |                 |          | DECISION IT | EM DETAIL |  |
|--|---------|---------|---------|---------|-----------------|----------|-------------|-----------|--|
| Budget Unit                            | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2020         | FY 2020  | *****       | *****     |  |
| Decision Item                          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | <b>DEPT REQ</b> | DEPT REQ | SECURED     | SECURED   |  |
| Budget Object Class                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR          | FTE      | COLUMN      | COLUMN    |  |
| DOWNTOWN REVITAL PRESER TRNSFR         |         |         |         |         |                 |          |             |           |  |
| DRPP GR Trf & Spend Auth Inc - 1419003 |         |         |         |         |                 |          |             |           |  |
| TRANSFERS OUT                          | 0       | 0.00    | 0       | 0.00    | 95,000          | 0.00     | 0           | 0.00      |  |
| TOTAL - TRF                            | 0       | 0.00    | 0       | 0.00    | 95,000          | 0.00     | 0           | 0.00      |  |
| GRAND TOTAL                            | \$0     | 0.00    | \$0     | 0.00    | \$95,000        | 0.00     | \$0         | 0.00      |  |
| GENERAL REVENUE                        | \$0     | 0.00    | \$0     | 0.00    | \$95,000        | 0.00     |             | 0.00      |  |
| FEDERAL FUNDS                          | \$0     | 0.00    | \$0     | 0.00    | \$0             | 0.00     |             | 0.00      |  |
| OTHER FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0             | 0.00     |             | 0.00      |  |

#### **CORE DECISION ITEM**

| Department:   | Economic Deve                   | eiopment         |                 |           | Budget Unit      | 42180C                            |                |                |            |
|---|---------------------------------|------------------|-----------------|-----------|------------------|-----------------------------------|----------------|----------------|------------|
| Division: Business and Community Services                     |                                 |                  |                 |           | _                |                                   |                |                |            |
| Core:   | MO Community Service Commission |                  |                 |           | HB Section 7.085 |                                   |                |                |            |
| 1. CORE FINAL   | NCIAL SUMMARY                   |                  |                 |           |                  |                                   |                |                |            |
|   | FY 2020 Budget Request          |                  |                 |           |                  | FY 2020 Governor's Recommendation |                |                |            |
|   | GR                              | Federal          | Other           | Total     |                  | GR                                | Fed            | Other          | Total      |
| PS  | 35,561                          | 206,181          | 0               | 241,742   | PS               | 0                                 | 0              | 0              | 0          |
| EE  | 0                               | 262,500          | 0               | 262,500   | EE               | 0                                 | 0              | 0              | 0          |
| PSD   | 0                               | 4,885,656        | 0               | 4,885,656 | PSD              | 0                                 | 0              | 0              | 0          |
| TRF   | 0                               | 0                | 0               | 0         | TRF              | 0                                 | 0              | 0              | 0          |
| Total   | 35,561                          | 5,354,337        | 0               | 5,389,898 | Total            | 0                                 | 0              | 0              | 0          |
| FTE   | 1.00                            | 4.00             | 0.00            | 5.00      | FTE              | 0.00                              | 0.00           | 0.00           | 0.00       |
| Est. Fringe   | 23,447                          | 113,271          | 0               | 136,719   | Est. Fringe      | 0                                 | 0              | 0              | 0          |
| Note: Fringes b   | udgeted in House I              | Bill 5 except fo | r certain fring | 70S       | Note: Fringes b  | udgeted in H                      | ouse Bill 5 ex | cept for certa | in fringes |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. |                                 |                  |                 |           | budgeted directl | y to MoDOT,                       | Highway Pa     | trol, and Cons | ervation.  |
| Other Funds:  |                                 |                  |                 |           | Other Funds:     |                                   |                |                |            |
| Notes:  |                                 |                  |                 |           | Notes:           |                                   |                |                |            |

# 2. CORE DESCRIPTION

The Missouri Community Service Commission (MCSC) receives funding from the Corporation for National and Community Service (CNCS) in Washington, D.C., to administer the AmeriCorps State and Education Awards programs in Missouri. AmeriCorps is a national service network program that provides opportunities for individuals to serve their communities as full-time or less than full-time AmeriCorps members. These funds are made available to not-for-profit organizations, educational institutions, community-based organizations and faith-based organizations with 501(c)3 status. MCSC staff is located within the Department of Economic Development's Business and Community Services division. MCSC is composed of 15-25 Governor-appointed commissioners and five full-time staff. AmeriCorps brings people of all ages from 17 to 100 together to serve in areas of education, youth mentoring, public safety, housing rehabilitation, health care, environmental issues, disaster relief and veterans. It provides communities and neighborhoods with the human resources necessary to address their most pressing civic needs and gives individuals a way to serve their country by completing community service projects.

# 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Community Service Commission

#### **CORE DECISION ITEM**

| Department: | Economic Development            | Budget Unit 42180C |
|-------------|---------------------------------|--------------------|
| Division:   | Business and Community Services |                    |
| Core:       | MO Community Service Commission | HB Section7.085    |
|             |                                 |                    |

# 4. FINANCIAL HISTORY

|                                 | FY 2016<br>Actual | FY 2017<br>Actual | FY 2018<br>Actual | FY 2019<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 3,980,384         | 3,984,991         | 4,384,991         | 5,389,898              |
| Less Reverted (All Funds)       | (1,036)           | (1,056)           | (1,056)           | (1,067)                |
| Less Restricted ( All Funds)    | (1,000)           | 0,,555,           | (1,000)           | (1,551)                |
| Budget Authority (All Funds)    | 3,979,348         | 3,983,935         | 4,383,935         | 5,388,831              |
| Actual Expenditures (All Funds) | 3,959,040         | 3,947,079         | 4,367,717         | N/A                    |
| Unexpended (All Funds)          | 20,308            | 36,856            | 16,218            | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 485               | 522               | 495               | N/A                    |
|                                 | 19,823            | 36,334            | 15,723            | N/A                    |
| Federal                         | 10,020            |                   |                   |                        |

Actual Expenditures (All Funds)

5,000,000

4,000,000

3,959,040

3,947,079

2,000,000

1,000,000

FY 2016

FY 2017

FY 2018

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restriction (when applicable).

## NOTES:

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF ECONOMIC DEVELOPMEN MO COMMUNITY SVS COMMISSION

## 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR     | Federal   | Other | Total     |   |
|-------------------------|-----------------|------|--------|-----------|-------|-----------|---|
| TAFP AFTER VETOES       |                 |      |        |           |       |           |   |
| TAIT ALTER VETOES       | PS              | 5.00 | 35,561 | 206,181   | 0     | 241,742   | , |
|                         | EE              | 0.00 | 00,001 | 262,500   | 0     | 262,500   |   |
|                         | PD              | 0.00 | 0      | 4,885,656 | 0     | 4,885,656 |   |
|                         | Total           | 5.00 | 35,561 | 5,354,337 | 0     | 5,389,898 | - |
| DEPARTMENT CORE REQUEST |                 |      |        |           |       |           | = |
|                         | PS              | 5.00 | 35,561 | 206,181   | 0     | 241,742   | ) |
|                         | EE              | 0.00 | 0      | 262,500   | 0     | 262,500   |   |
|                         | PD              | 0.00 | 0      | 4,885,656 | 0     | 4,885,656 | ; |
|                         | Total           | 5.00 | 35,561 | 5,354,337 | 0     | 5,389,898 |   |
| GOVERNOR'S RECOMMENDED  | CORE            | -    |        |           |       |           |   |
|                         | PS              | 5.00 | 35,561 | 206,181   | 0     | 241,742   |   |
|                         | EE              | 0.00 | 0      | 262,500   | 0     | 262,500   |   |
|                         | PD              | 0.00 | 0      | 4,885,656 | 0     | 4,885,656 |   |
|                         | Total           | 5.00 | 35,561 | 5,354,337 | 0     | 5,389,898 |   |

**DED - BRASS Report 9** 

DECISION ITEM SUMMARY

| Budget Unit                              |             |         |             |         |             |          |         |         |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision item                            | FY 2018     | FY 2018 | FY 2019     | FY 2019 | FY 2020     | FY 2020  | *****   | ******  |
| Budget Object Summary                    | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MO COMMUNITY SVS COMMISSION              |             |         |             |         |             |          |         |         |
| CORE                                     |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 33,660      | 0.55    | 35,561      | 1.00    | 35,561      | 1.00     | 0       | 0.00    |
| COMMUNITY SERV COMM-FED/OTHER            | 184,791     | 4.45    | 206,181     | 4.00    | 206,181     | 4.00     | 0       | 0.00    |
| TOTAL - PS                               | 218,451     | 5.00    | 241,742     | 5.00    | 241,742     | 5.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT                      |             |         |             |         |             |          |         |         |
| COMMUNITY SERV COMM-FED/OTHER            | 157,124     | 0.00    | 262,500     | 0.00    | 262,500     | 0.00     | . 0     | 0.00    |
| TOTAL - EE                               | 157,124     | 0.00    | 262,500     | 0.00    | 262,500     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| COMMUNITY SERV COMM-FED/OTHER            | 3,992,142   | 0.00    | 4,885,656   | 0.00    | 4,885,656   | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 3,992,142   | 0.00    | 4,885,656   | 0.00    | 4,885,656   | 0.00     | 0       | 0.00    |
| TOTAL                                    | 4,367,717   | 5.00    | 5,389,898   | 5.00    | 5,389,898   | 5.00     | 0       | 0.00    |
| Pay Pian FY19-Cost to Continue - 0000013 |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES                        |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                          | 0           | 0.00    | 0           | 0.00    | 350         | 0.00     | 0       | 0.00    |
| COMMUNITY SERV COMM-FED/OTHER            | Ö           | 0.00    | Ö           | 0.00    | 1,401       | 0.00     | ō       | 0.00    |
| TOTAL - PS                               | 0           | 0.00    | 0           | 0.00    | 1,751       | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 1,751       | 0.00     | 0       | 0.00    |
| MO Community Services Comm Inc - 1419004 |             |         |             |         |             |          |         |         |
| PROGRAM-SPECIFIC                         |             |         |             |         |             |          |         |         |
| COMMUNITY SERV COMM-FED/OTHER            | 0           | 0.00    | 0           | 0.00    | 782,500     | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 0           | 0.00    | 0           | 0.00    | 782,500     | 0.00     | 0       | 0.00    |
| TOTAL                                    | 0           | 0.00    | 0           | 0.00    | 782,500     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$4,367,717 | 5.00    | \$5,389,898 | 5.00    | \$6,174,149 | 5.00     | \$0     | 0.00    |

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**DED - BRASS Report 10** 

|     |      | AI IT | DEI | PA II |
|-----|------|-------|-----|-------|
| DEC | ISIU | N II  | UEI | IAIL  |

| Budget Unit                           | FY 2018        | FY 2018 | FY 2019         | FY 2019 | FY 2020     | FY 2020      | ******  | *****   |
|---------------------------------------|----------------|---------|-----------------|---------|-------------|--------------|---------|---------|
| Decision Item                         | ACTUAL         | ACTUAL  | BUDGET          | BUDGET  | DEPT REQ    | DEPT REQ     | SECURED | SECURED |
| Budget Object Class                   | DOLLAR         | FTE     | DOLLAR          | FTE     | DOLLAR      | FTE          | COLUMN  | COLUMN  |
| MO COMMUNITY SVS COMMISSION           |                |         |                 |         |             |              |         |         |
| CORE                                  |                |         |                 |         |             |              |         |         |
| ECONOMIC DEV INCENTIVE SPEC I         | 51,61 <b>6</b> | 1.57    | 29,306          | 0.64    | 29,306      | 0.64<br>0.36 | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPEC II        | 39,70 <b>6</b> | 1.00    | 20,799          | 0.36    | 20,799      |              | 0       | 0.00    |
| ECONOMIC DEV INCENTIVE SPC III        | 61,020         | 1.27    | 97,359          | 2.00    | 97,359      | 2.00         | 0       | 0.00    |
| STUDENT INTERN                        | 0              | 0.00    | 4               | 0.00    | 4<br>0      | 0.00         | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL            | 4,905          | 0.16    | 0               | 0.00    |             | 0.00         | 0       | 0.00    |
| PRINCIPAL ASST BOARD/COMMISSON        | 61,200         | 1.00    | 94,274          | 2.00    | 94,274      | 2.00         | 0       | 0.00    |
| TOTAL - PS                            | 216,451        | 5.00    | 241,742         | 5.00    | 241,742     | 5.00         | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 20,004         | 0.00    | 56,250          | 0.00    | 56,250      | 0.00         | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 15,527         | 0.00    | 22,500          | 0.00    | 22,500      | 0.00         | 0       | 0.00    |
| SUPPLIES                              | 1,768          | 0.00    | 1 <b>6</b> ,750 | 0.00    | 18,750      | 0.00         | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 33,230         | 0.00    | 15,000          | 0.00    | 15,000      | 0.00         | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 2,699          | 0.00    | 11,250          | 0.00    | 11,250      | 0.00         | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 51,529         | 0.00    | 77,750          | 0.00    | 77,750      | 0.00         | 0       | 0.00    |
| M&R SERVICES                          | 146            | 0.00    | 3,750           | 0.00    | 3,750       | 0.00         | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 7,035          | 0.00    | 0               | 0.00    | 0           | 0.00         | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 6,354          | 0.00    | 7,500           | 0.00    | 7,500       | 0.00         | 0       | 0.00    |
| OTHER EQUIPMENT                       | 1,050          | 0.00    | 1,000           | 0.00    | 1,000       | 0.00         | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 162            | 0.00    | 3,700           | 0.00    | 3,700       | 0.00         | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 812            | 0.00    | 3,750           | 0.00    | 3,750       | 0.00         | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 16,766         | 0.00    | 41,250          | 0.00    | 41,250      | 0.00         | 0       | 0.00    |
| REBILLABLE EXPENSES                   | 0              | 0.00    | 50              | 0.00    | 50          | 0.00         | 0       | 0.00    |
| TOTAL - EE                            | 157,124        | 0.00    | 262,500         | 0.00    | 262,500     | 0.00         | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS                 | 3,992,142      | 0.00    | 4,885,656       | 0.00    | 4,665,656   | 0.00         | 0       | 0.00    |
| TOTAL - PD                            | 3,992,142      | 0.00    | 4,885,656       | 0.00    | 4,665,656   | 0.00         | 0       | 0.00    |
| GRAND TOTAL                           | \$4,367,717    | 5.00    | \$5,369,696     | 5.00    | \$5,389,696 | 5.00         | \$0     | 0.00    |
| GENERAL REVENUE                       | \$33,660       | 0.55    | \$35,561        | 1.00    | \$35,561    | 1.00         |         | 0.00    |
| FEDERAL FUNDS                         | \$4,334,057    | 4.45    | \$5,354,337     | 4.00    | \$5,354,337 | 4.00         |         | 0.00    |
| OTHER FUNDS                           | \$0            | 0.00    | \$0             | 0.00    | \$0         | 0.00         |         | 0.00    |

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#### PROGRAM DESCRIPTION

Department: Economic Development HB Section(s): 7.085

Program Name: MO Community Service Commission

Program is found in the following core budget(s): MO Community Service Commission

# 1a. What strategic priority does this program address?

**Empower Missouri's Communities** 

#### 1b. What does this program do?

- The purpose of the Missouri Community Service Commission (MCSC) is to strengthen Missouri communities through volunteerism and service by connecting Missourians of all ages and backgrounds in an effort to improve unmet community needs through direct and tangible services.
- This program provides opportunities for individuals to serve their communities as full-time or less than full-time AmeriCorps members. The MCSC and AmeriCorps are part of a national service network supported by the Corporation for National and Community Service. MCSC administers AmeriCorps State funding by awarding monetary grants and providing technical assistance and support. Individuals serve through alignment with community-based nonprofit organizations, educational institutions and faith-based organizations with 501(c)3 status.
- Core priorities are education, public safety, healthy futures, economic opportunity, disaster relief, and veterans and their families.

#### 2a. Provide an activity measure(s) for the program.

|                      | FY2016    |         | FY2017    |         | FY1018    |            | FY2019    | FY2020    | FY2021    |
|----------------------|-----------|---------|-----------|---------|-----------|------------|-----------|-----------|-----------|
|                      | Projected | Actual  | Projected | Actuai  | Projected | Actual     | Projected | Projected | Projected |
| Program Count        | N/A       | 21      | N/A       | 23      | 20        | 22         | 22        | 22        | 23        |
| Member Count         | N/A       | 551     | N/A       | 491     | 600       | 654        | 600       | 600       | 700       |
| Member Service Hours | N/A       | 936,700 | 1,000,000 | 834,700 | 1,000,000 | 1,064,200* | 1,020,000 | 1,020,000 | 1,020,000 |
| Number of Volunteers | N/A       | 36,212  | N/A       | 34,163  | 50,000    | 6,892*     | 60,000    | 70,000    | 75,000    |

Note 1: Volunteer projections are increasing due to volunteers deployed after natural disasters in FY17 and continued volunteer needs in FY18 and beyond. \*Note 2: Service Hours and number of volunteers reflect data reported on 3 of 4 quarters in federal Fiscal Year. Will have final data at the end of October 2018.

## 2b. Provide a measure(s) of the program's quality.

| Customer Satisfaction Survey                                 | FY2018 | FY2019    | FY2020    | FY2021    |
|--|--------|-----------|-----------|-----------|
|  | Actual | Projected | Projected | Projected |
| Customers Satisfied with Knowledge of MCSC Staff             | 82%    | 85%       | 88%       | 88%       |
| Customers Satisfied with Assistance Received from MCSC Staff | 91%    | 92%       | 95%       | 95%       |
| Customers Satisfied with Ease of Application Process & Forms | 65%    | 75%       | 80%       | 85%       |

Note 1: 22 customers responded to the satisfaction survey.

Note 2: Results of customer survey depicts percentage of respondents that were somewhat or very satisfied.

Note 3: First year of survey, so previous year results not available.

Note 4: Staff will continue to strive to provide good customer service. Staff will also continue to look for ways to streamline and review the application process while still complying with federal and state regulations.

#### PROGRAM DESCRIPTION

Department: Economic Development

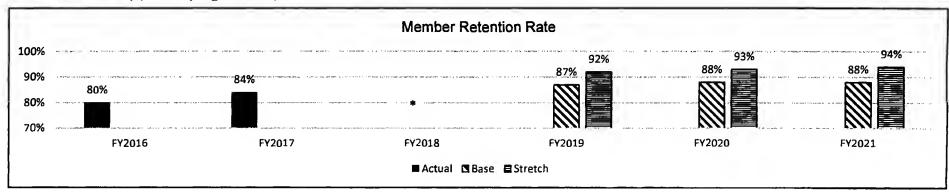
HB Section(s):

7.085

Program Name: MO Community Service Commission

Program is found in the following core budget(s): MO Community Service Commission

# 2c. Provide a measure(s) of the program's impact.

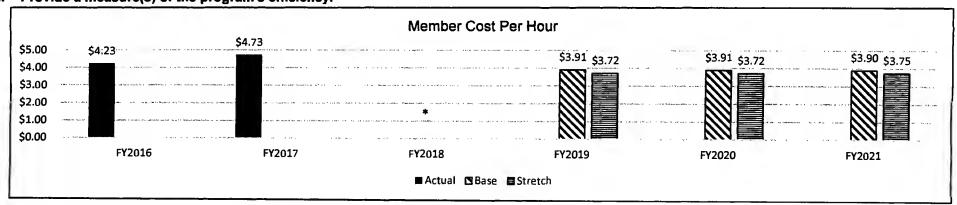


Note 1: Calculated by review of grant management system monthly and quarterly program reporting of member retention.

\*Note 2: FY2018 data available by the end of October 2018.

Note 3: Base target is calculated by examination of historical member trends and retention rates and Stretch target is a 5% increase over Base.

# 2d. Provide a measure(s) of the program's efficiency.



Note 1: Calculated by dividing the number of member service hours by the cost of the program.

\*Note 2: FY2018 data available by the end of October 2018.

Note 3: Base target is calculated by anticipated future member counts and Stretch target assumes an additional 5% in member service hours without an increase in program costs.

Note 4: This is a new measure; therefore, Projected data for FY16 and FY17 is not available.

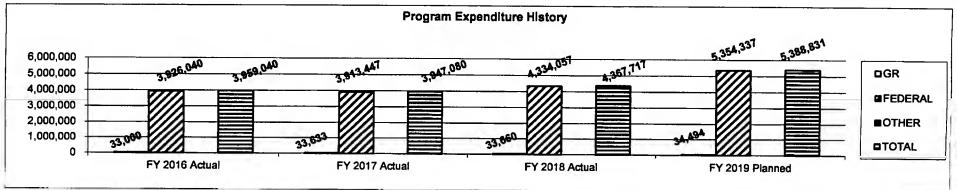
#### PROGRAM DESCRIPTION

**Department: Economic Development** 

Program Name: MO Community Service Commission

Program is found in the following core budget(s): MO Community Service Commission

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: Planned Expenditures for GR reflect 3% Governor's Reserve.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 26.600, RSMo.; Federal - National and Community Service Act of 1993; HR 4854

6. Are there federal matching requirements? If yes, please explain.

There is a \$1 for \$1 match requirement on the administrative portion of the funds. This match is accomplished by soft costs allocated by DED. Qualifying organizations must provide match based on the amount of funds subgranted from MCSC starting at 24% in the first 3 years, gradually increasing to a 50% maximum.

7. Is this a federally mandated program? If yes, please explain.

No

HB Section(s):

7.085

|             |                     |        |                 |                | RANK:           |            | OF                    |                                       |              |                 |                |       |
|-------------|---------------------|--------|-----------------|----------------|-----------------|------------|-----------------------|---------------------------------------|--------------|-----------------|----------------|-------|
| Departme    | ent: Economic I     | Deve   | lopment         | <del> </del>   |                 |            | Budget Unit           | 42180C                                |              |                 | <del></del> -  | ·     |
|             | Business and (      |        |                 | es             |                 |            |                       |                                       |              |                 |                |       |
|             | MO Community        |        |                 |                | DI#1419004      |            | HB Section            | 7.085                                 |              |                 |                |       |
| 1. AMOU     | NT OF REQUES        | T      |                 |                |                 |            |                       |                                       |              | <del> </del>    |                |       |
|             |                     | FY     | 2020 Budget     | Request        |                 |            |                       | FY 2020                               | ) Governor's | Recommend       | lation         |       |
|             | GR                  |        | Federal         | Other          | Total           | E          |                       | GR                                    | Federal      | Other           | Total E        |       |
| PS          |                     | 0      | 0               | 0              | 0               | •          | PS                    | 0                                     | 0            | 0               | 0              |       |
| EE          |                     | 0      | 0               | 0              | 0               |            | EE                    | 0                                     | 0            | 0               | 0              |       |
| PSD         |                     | 0      | 782,500         | 0              | 782,500         |            | PSD                   | 0                                     | 0            | 0               | 0              |       |
| TRF         |                     | 0      | 0               | 0              | 0               |            | TRF                   | 0                                     | 0            | 0               | 0              |       |
| Total       |                     | 0      | 782,500         | 0              | 782,500         |            | Total                 | 0                                     | 0            | 0               | 0              |       |
| FTE         | O                   | .00    | 0.00            | 0.00           | 0.00            |            | FTE                   | 0.00                                  | 0.00         | 0.00            | 0.00           |       |
| Est. Fring  | ne l                | 0      | 0               | 0 1            | 0               | l          | Est. Fringe           | 0                                     | 0            | 0 1             | 0              |       |
|             | nges budgeted in    | Hou    | se Bill 5 excer | ot for certain |                 |            | Note: Fringes         |                                       |              | cent for certa  | in fringes     |       |
|             | directly to MoDO    |        |                 |                |                 |            | budgeted direc        |                                       |              |                 |                |       |
| Other Fun   | ds:<br>EQUEST CAN B | E C    | TEGORIZED       | AS:            |                 | ·          | Other Funds:          |                                       |              |                 |                |       |
| 21 11110 11 |                     |        |                 | 710.           |                 |            |                       | · · · · · · · · · · · · · · · · · · · | ·            |                 |                |       |
|             | New Legislation     |        |                 | -              |                 | New Pro    |                       | -                                     |              | Fund Switch     |                |       |
|             | Federal Mand        | ate    |                 | _              | X               | _          | Expansion             | _                                     |              | Cost to Contin  |                |       |
|             | GR Pick-Up          |        |                 | _              |                 | Space R    | equest                | _                                     | E            | Equipment Re    | placement      |       |
| · · · -     | Pay Plan            |        |                 | -              |                 | Other:     | -                     |                                       | ··           |                 |                |       |
| 3. WHY I    | S THIS FUNDING      | NE     | EDED? PRO       | VIDE AN EX     | PLANATION       | FOR IT     | EMS CHECKED IN        | #2. INCLUDE                           | THE FEDER    | RAL OR STA      | TE STATUTO     | RY OR |
| CONSTIT     | UTIONAL AUTH        | ORIZ   | ATION FOR       | THIS PROGE     | RAM.            |            |                       |                                       |              |                 |                |       |
| This new    | decision item is    | bein   | g requested in  | order to incr  | ease the fed    | eral appr  | opriation authority f | or the Missour                        | i Community  | Service Com     | mission (MCS(  |       |
| Section 7   | 7.085 in House Bi   | ill 7. | The increase    | is needed du   | ie to the incre | ease in fu | unding by the Corpo   | ration for Nati                       | onal and Com | munity Service  | ce for the new | ,     |
| program     | your. The ourier    | ·· ap  | opnation aut    | indity of 40,  | 70,100 13 1118  | avednare   | baseu on the amot     | ant of the new                        | yrants which | total \$5,930,6 | ) DO.          |       |
|             |                     |        |                 |                |                 |            |                       |                                       |              |                 |                |       |
|             |                     |        |                 |                |                 |            |                       |                                       |              |                 |                |       |
|             |                     |        |                 |                |                 |            |                       |                                       |              |                 |                |       |
|             |                     |        |                 |                |                 |            |                       |                                       |              |                 |                |       |

| RANK: | OF |
|-------|----|
|       |    |

| Department: Economic Development          |            | Budget Unit 42180C |
|---|------------|--------------------|
| Division: Business and Community Services |            |                    |
| DI Name: MO Community Svcs Comm Increase  | DI#1419004 | HB Section 7.085   |
|   |            |                    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The current federal appropriation authority is \$5,141,156. The amount available for new funding is \$5,930,656; therefore, the request totals the difference of \$782,500.

|                               | Dept Req |       |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------|
|                               | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |       |
| Budget Object Class/Job Class | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |       |
|                               |          |          |          |          |          | ,        | 0        |          |          |       |
| Total PS                      | 0        | 0.0      | 0        | 0.0      |          |          | 0        | 0.0      |          |       |
| Total F3                      | U        | 0.0      | U        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        |       |
|                               |          |          |          |          |          |          | 0        |          |          |       |
|                               |          |          | 0        |          |          |          | 0        |          |          |       |
| Total EE                      |          | •        |          | -        |          | -        | 0        |          |          |       |
| iotal EE                      | U        |          | U        |          | 0        |          | 0        |          | 0        |       |
| Program Distributions         |          |          | 782,500  |          |          |          | 782,500  |          |          |       |
| Total PSD                     | 0        | •        | 782,500  | -        | 0        | -        | 782,500  | •        | 0        |       |
| Transfers                     |          |          |          |          |          |          |          |          |          |       |
| Total TRF                     | 0        | -        | 0        | -        | 0        | -        | 0        | •        | 0        |       |
| Grand Total                   | 0        | 0.0      | 782.500  | 0.0      | 0        | 0.0      | 782 500  | 0.0      |          |       |
| Grand Total                   | 0        | 0.0      | 782,500  | 0.0      | 0        | 0.0      | 782,500  | _        | 0.0      | 0.0 0 |

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| Department: Economic Development Division: Business and Community Services |                          |                      |                           | <b>Budget Unit</b>    | 42180C                      |                         |                             |                         | ***                            |   |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Di Name: MO Community Svcs Con   | mm increase              | DI#1419004           |                           | HB Section            | 7.085                       |                         |                             |                         |                                |   |
| Budget Object Class/Job Class  | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS | E |
|  |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |   |
| Total PS   | 0                        | 0.0                  | Ö                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |   |
|  |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
|  |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |   |
| Total EE   | 0                        | -                    | 0                         |                       | 0                           | •                       | 0                           |                         | 0                              |   |
| Program Distributions Total PSD  |                          |                      | 0                         |                       | 0                           |                         | 0                           | -                       | 0                              |   |
| Transfers<br>Total TRF   | 0                        | -                    | 0                         |                       |                             |                         |                             | -                       |                                |   |
| Grand Total  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |   |

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|-----------------------|---|--|--|--|
| Departme              | nt: Economic Development                                  |  | Budget Uni                                 | it 42180C  |
|                       | Business and Community Services                           |  |  |  |
|                       | MO Community Svcs Comm Increase                           | Di#1419004   | HB Section                                 | n7.085   |
| 6. PERF(<br>funding.) | DRMANCE MEASURES (if new decision its                     | em has an associated o                               | core, separately l                         | identify projected performance with & without additional   |
| 6a.                   | Provide an activity measure(s) for the p                  | orogram.   | 6b.  | Provide a measure(s) of the program's quality.   |
|                       | Refer to the Core Program Description for the Commission. | Missouri Community                                   |  | er to the Core Program Description for the Missouri Community amission.  |
| 6c.                   | Provide a measure(s) of the program's                     | Impact.  | 6d.  | Provide a measure(s) of the program's efficiency.  |
|                       | efer to the Core Program Description for the lommission.  | Missouri Community                                   |  | er to the Core Program Description for the Missouri Community nmission.  |
| 7. STRAT              | EGIES TO ACHIEVE THE PERFORMANCE                          | MEASUREMENT TAR                                      | GETS:                                      |  |
| organiza              | i. These funds are made available to not-for-             | profit organizations, edu<br>ride communities and ne | icational institutior<br>eighborhoods with | er the AmeriCorps State and Education Awards program in<br>ons, community-based organizations and faith-based<br>on the human resources necessary to address their most<br>ojects. |

| DED - BRASS Report 10                         |                             |                          |                             |                          |                               |                            | DECISION IT       | EM DETAIL         |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|--|
| Budget Unit Decision Item Budget Object Class | FY 2018<br>ACTUAL<br>DOLLAR | FY 2018<br>ACTUAL<br>FTE | FY 2019<br>BUDGET<br>DOLLAR | FY 2019<br>BUDGET<br>FTE | FY 2020<br>DEPT REQ<br>DOLLAR | FY 2020<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |  |
| MO COMMUNITY SVS COMMISSION                   |                             |                          |                             |                          |                               |                            |                   |                   |  |
| MO Community Services Comm Inc - 1419004      |                             |                          |                             |                          |                               |                            |                   |                   |  |
| PROGRAM DISTRIBUTIONS                         | 0                           | 0.00                     | 0                           | 0.00                     | 782,500                       | 0.00                       | 0                 | 0.00              |  |
| TOTAL - PD                                    | 0                           | 0.00                     | 0                           | 0.00                     | 782,500                       | 0.00                       | 0                 | 0.00              |  |
| GRAND TOTAL                                   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$782,500                     | 0.00                       | \$0               | 0.00              |  |
| GENERAL REVENUE                               | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | -                 | 0.00              |  |
| FEDERAL FUNDS                                 | \$0                         | 0.00                     | \$0                         | 0.00                     | \$782,500                     | 0.00                       |                   | 0.00              |  |

\$0

0.00

\$0

0.00

OTHER FUNDS

0.00

\$0

0.00